NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT GOVERNING BOARD MEETING MINUTES

District Headquarters 81 Water Management Drive Havana, FL 32333

Thursday November 10, 2016

Governing Board Members Present George Roberts, Chairman John W. Alter, Secretary-Treasurer Gus Andrews Jon Costello Marc Dunbar Ted Everett Nick Patronis Bo Spring Governing Board Members Absent Jerry Pate, Vice Chairman

1. Opening Ceremonies

Governing Board Chairman George Roberts called the meeting to order at 1:03 p.m. Guy Gowens called the roll and a quorum was declared present.

2. Additions, Deletions or Changes to the Agenda

There were no additions, deletions or changes to the agenda.

3. Approval of the Minutes for October 13, 2016

MOTIONED BY JOHN W. ALTER, SECONDED BY NICK PATRONIS, THAT THE GOVERNING BOARD APPROVE THE MINUTES FOR OCTOBER 13, 2016. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

4. Approval of the Financial Reports for the Month of September 2016

MOTIONED BY TED EVERETT, SECONDED BY GUS ANDREWS, THAT THE GOVERNING BOARD APPROVE THE FINANCIAL REPORTS FOR THE MONTH OF SEPTEMBER 2016. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

5. Committee Reports and Recommendations for Board Action

Administration, Budget and Finance Committee:

Consideration of Request to Close Obsolete Account at Bank of America

MOTIONED BY JOHN W. ALTER, SECONDED BY JON COSTELLO, THAT THE GOVERNING BOARD DECLARE THE BANK ACCOUNT ENDING IN 3161 AS OBSOLETE AND AUTHORIZE STAFF TO CLOSE THE ACCOUNT. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

Consideration of Resolution No. 818 Amending the Fiscal Year 2015-2016 Budget - Amendment No. 5 - Realignment of Budget

MOTIONED BY JOHN W. ALTER, SECONDED BY BO SPRING, THAT THE GOVERNING BOARD ADOPT RESOLUTION NO. 818 AMENDING THE FISCAL YEAR 2015-2016 BUDGET AND ALLOW STAFF TO REALIGN REVENUES AND RESERVES TO MAINTAIN THE PROPER BALANCE IN EACH FUND. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

Lands Committee:

Consideration of Memorandum of Agreement with Jackson County Board of County Commissioners for Bellamy Bridge Heritage Trail

MOTIONED BY NICK PATRONIS, SECONDED BY JON COSTELLO, THAT THE GOVERNING BOARD APPROVE THE MEMORANDUM OF AGREEMENT WITH JACKSON COUNTY BOARD OF COUNTY COMMISSIONERS FOR COMPLETION OF BELLAMY BRIDGE HERITAGE TRAIL PHASE III DEVELOPMENT ACTIVITIES, SUBJECT TO APPROVAL BY THE COUNTY COMMISSION. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

6. <u>Consideration of Fiscal Year 2016-2017 Funding Awards for Local Water Supply Development</u> <u>Projects</u>

MOTIONED BY JON COSTELLO, SECONDED BY NICK PATRONIS, THAT THE GOVERNING BOARD APPROVE THE PROJECTS LISTED IN TABLE 1 FOR GRANT FUNDING TOTALING \$974,355 AND AUTHORIZE THE EXECUTIVE DIRECTOR TO ENTER INTO AGREEMENTS WITH THE LISTED APPLICANTS TO PROVIDE FUNDING NOT TO EXCEED THE AMOUNTS STATED, SUBJECT TO BUDGET AUTHORITY AND LEGAL COUNSEL REVIEW. PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

| Applicant | County | Project | roject Type and Description | | | |
|----------------------------------------------------|----------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|--|
| Lynn Haven, City of | Bay | 10th Street Watermain Replacement | Distribution System/Pipe Improvements. Replace aging cast iron pipes and appurtenant structures to elementary school and surrounding customers. Also allows for fire protection. | \$49,825 | | |
| Blountstown, City of | Calhoun | Waterline Replacement | Distribution System/Pipe Improvements. Replace aging water lines with upgraded watermain and appurtenant structures. | \$82,143 | | |
| Escambia River Electric Cooperative, Inc. | Escambia | Interconnection of Walnut Hill and Bratt- Davisville Systems | Distribution System/Pipe Improvements. Replace aging water line and interconnect Walnut Hill Water Works with Bratt-Davisville Water System. Project also funded with USDA RD grant/loan. | \$159,559 | | |

| Table 1. | Fiscal | Year | 2016-2017 | Grant Funding | Recommendations | by County |
|----------|--------|------|-----------|---------------|-----------------|-----------|
|----------|--------|------|-----------|---------------|-----------------|-----------|

| Applicant | County | Project | Type and Description | Amount |
|------------------------------|------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Gretna, City of | Gadsden | Reclaimed Wash-Water System | Reuse/Alternative Water Supply. Construction of a reclaimed water pumping station to offset potable water needs at the wastewater treatment facility. | \$92,850 |
| Port St. Joe, City of | Gulf | Waterline Replacement | Distribution System/Pipe Improvements. Replace aging water lines with upgraded watermain and appurtenant structures. | \$80,000 |
| Noma, Town of | Holmes | Waterline Replacement | Distribution System/Pipe Improvements. Replace aging water lines with upgraded watermain and appurtenant structures. | \$46,960 |
| Marianna, City of | Jackson | Water System Evaluation | Feasibility Study/Engineering. Complete a leak detection survey and create a GIS database of drinking water infrastructure to reduce system water loss. | \$50,000 |
| Laurel Hill, City of | Okaloosa | Millside Road Waterline Loop | Distribution System/Pipe Improvements. Replace aging water lines with upgraded watermain and appurtenant structures, including looping the system for increased reliability. | \$134,863 |
| Berrydale Water System | Santa Rosa | Dixonville Area Preliminary Engineering Report | Feasibility Study/Engineering. Complete analysis and evaluation of drinking water system improvements, including existing facilities, alternatives, costs, and recommendations. | \$35,000 |
| DeFuniak Springs, City of | Walton | RedEye and Widner Circle Waterline Loop | Distribution System/Pipe Improvements. Replace aging water lines with upgraded watermain and appurtenant structures, including looping the system for increased reliability. | \$53,155 |
| Freeport, City of | Walton | US-331 Corridor Utilities Planning Study | Feasibility Study/Engineering. Complete engineering, hydraulic modeling, and surveying of major water system improvements needed along US 331. | \$50,000 |
| Caryville, Town of | Washington | Water System Improvements | Distribution System/Pipe Improvements. Replace water storage facility, associated water line replacement, and appurtenant structures. | \$140,000 |
| | | | Total | \$974,355 |

 Table 1. Fiscal Year 2016-2017 Grant Funding Recommendations by County

7. <u>Consideration of Bids and Agreement for Construction Services for Cotton Landing-Devils Hole</u> <u>Shoreline Restoration</u>

MOTIONED BY JOHN W. ALTER, SECONDED BY BO SPRING, THAT THE GOVERNING BOARD ACCEPT THE BID OF \$335,000.00 FROM DIVERSIFIED PROFESSIONAL SERVICES CORP., FOR CONSTRUCTION SERVICES FOR THE COTTON LANDING AND DEVILS HOLE

SPRING SHORELINE RESTORATION AND PROTECTION PROJECTS, AND AUTHORIZE THE EXECUTIVE DIRECTOR TO ENTER INTO A CONTRACT WITH DIVERSIFIED PROFESSIONAL SERVICES CORP. FOR THESE SERVICES SUBJECT TO BUDGET AUTHORITY AND LEGAL COUNSEL REVIEW. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

8. <u>Approval of the Governing Board Meeting Schedule for 2017</u>

MOTIONED BY JOHN W. ALTER, SECONDED BY GUS ANDREWS, THAT THE GOVERNING BOARD APPROVE THE MEETING SCHEDULE FOR 2017. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

9. Overview of Proposed Choctawhatchee River Paddling Trail

Informational purposes only.

10. Legal Counsel Report

Mr. Breck Brannen gave a detailed overview of the case referenced below. A copy of the report can be found on page 58 of the November 10, 2016, board folder.

CGUPS, LLC, Steven Cox, and Claudia Cox, Petitioners v. Northwest Florida Water Management District and Florida Department of Transportation, Respondents, DOAH Case No. 16-4691

Meeting was adjourned at 1:41 p.m.

Chair

Date

Executive Director

Agency Clerk

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT Financial Report Summary Statement of Receipts, Disbursements & Cash Balances For Month Ending October 31, 2016

| Balance Forward - Operating Funds | \$45,265,907.95 | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Operating Funds Received in current month: | | | |
| Revenue Receipts, Current Contracts Receivable Other Deposits/Refunds/Adjustments Transfers from Lands Accounts Total Deposits during month | \$152,470.09 5,732,378.50 15,133.39 0.00 | 5,899,981.98 | |
| Total Deposits and Balance Forward | | | \$ 51,165,889.93 |
| Disbursements: Employee Salaries Employee Benefits Employee Flexible Spending Account Contractual Services (Professional) Operating Expenses - Services Operating Expenses - Commodities Operating Capital Outlay Grants and Aids Total Operating Expenses during month Payables, Prior Year Other Disbursements or (Credits) Total Funds Disbursed by check during month Bank Debits (Fees, Deposit Slips, etc.) Transfer to Land Acquisition Account Total Funds Disbursed | | $\begin{array}{r} 427,720.34\\ 328,279.13\\ 0.00\\ 1,166,256.36\\ 205,451.14\\ 78,263.39\\ 116,266.60\\ 1,270,779.02\\ \hline 3,593,015.98\\ 0.00\\ 14,229.32\\ \hline 3,607,245.30\\ 79.70\\ 0.00\\ \end{array}$ | 3,607,325.00 \$ 47,558,564.93 |
| Operating Depositories: Petty Cash Fund Bank of America: General Fund Checking Payroll Account Pensacola Account Investment Accounts: Fla. Board of Administration @ 0.86% General Fund Lands Fee Fund SWIM Fund Springs Protection Mitigation Fund Total Operating Depositories at month end | | 250.25 3,792,345.67 6,160.93 0.00 21,003,507.63 5,829,719.92 646,959.82 54.48 16,279,566.23 \$ 47,558,564.93 | |

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT Financial Report Summary Statement of Receipts, Disbursements & Cash Balances For Month Ending October 31, 2016

| Land Acquisition Funds: | | |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---|
| Fla. Board of Administration @ 0.86% Total Land Acquisition Funds | \$ <u>485,333.34</u> 485,333.3 | 4 |
| Restricted Management Funds: Fla. Board of Administraton Phipps Land Management Account @ 0.86% Total Land Acquisition Funds | <u> </u> | 1 |
| Total Land Acquisition, and Restricted Management Funds | 638,082.5 | 5 |
| TOTAL OPERATING, LAND ACQUISITION, & RESTRICTED FUNDS AT MONTH END | \$ 48,196,647.4 | 8 |

Approved: ______ Chairman or Executive Director

Date: _____ December 8, 2016

Northwest Florida Water Management District Statement of Sources and Uses of Funds For the Period ending October 31, 2016

(Unaudited)

| | Current | | Actuals Through | (1 | Variance under)/Over | Actuals As A |
|----------------------------|------------------|----|--------------------|----|-------------------------|--------------|
| | Budget | 1 | 0/31/2016 | | Budget | % of Budget |
| Sources | | | | | | |
| Ad Valorem Property Taxes | \$ 3,413,531 | \$ | 13,296 | \$ | (3,400,235) | 0% |
| Intergovernmental Revenues | 45,612,612 | | 8,321,231 | | (37,291,381) | 18% |
| Interest on Invested Funds | 66,266 | | 32,670 | | (33,597) | 49% |
| License and Permit Fees | 393,250 | | 52,875 | | (340,375) | 13% |
| Other | 2,204,669 | | 85,631 | | (2,119,038) | 4% |
| Fund Balance | 26,284,922 | | | | (26,284,922) | 0% |
| Total Sources | \$ 77,975,250 | \$ | 8,505,703 | \$ | (69,469,547) | 11% |

| | Current | | | | | Available | | |
|----------------------------------------------|------------------|----|-------------|----|-------------------------|------------------|-----------|-------------------------|
| | Budget | E | xpenditures | En | cumbrances ¹ | Budget | %Expended | %Obligated ² |
| Uses | | | | | | | | |
| Water Resources Planning and Monitoring | \$ 7,096,643 | \$ | 169,575 | \$ | 155,723 | \$ 6,771,345 | 2% | 5% |
| Acquisition, Restoration and Public Works | 45,192,383 | | 52,140 | | 95,021 | 45,045,222 | 0% | 0% |
| Operation and Maintenance of Lands and Works | 3,879,883 | | 136,094 | | 133,884 | 3,609,905 | 4% | 7% |
| Regulation | 3,874,432 | | 249,256 | | 115,103 | 3,510,073 | 6% | 9% |
| Outreach | 178,215 | | 18,886 | | 182 | 159,146 | 11% | 11% |
| Management and Administration | 2,012,203 | | 131,144 | | 45,087 | 1,835,972 | 7% | 9% |
| Total Uses | \$ 62,233,759 | \$ | 757,094 | \$ | 545,001 | \$ 60,931,663 | 1% | 2% |
| Reserves | 15,741,491 | | | | | 15,741,491 | 0% | 0% |
| Total Uses and Reserves | \$ 77,975,250 | \$ | 757,094 | \$ | 545,001 | \$ 76,673,154 | 1% | 2% |

¹ Encumbrances represent unexpended balances of open purchase orders and contracts.

² Represents the sum of expenditures and encumbrances as a percentage of the available budget.

This unaudited financial statement is prepared as of October 31, 2016, and covers the interim period since the most recent audited financial statements.

SCHEDULE OF DISBURSEMENTS

GENERAL FUND

OCTOBER 2016

| CHECKS | 10/04/2016 | \$ 178,190.95 |
|----------------|------------|------------------|
| AP EFT CHECKS | 10/4/2016 | 259.00 |
| CHECKS | 10/06/2016 | 177,616.73 |
| AP EFT CHECKS | 10/07/2016 | 8,674.50 |
| CHECKS | 10/13/2016 | 7,287.44 |
| AP EFT CHECKS | 10/14/2016 | 718.17 |
| CHECKS | 10/13/2016 | 223,738.43 |
| AP EFT CHECKS | 10/14/2016 | 5,888.66 |
| CHECKS | 10/20/2016 | 583,114.86 |
| AP EFT CHECKS | 10/21/2016 | 42,985.30 |
| CHECKS | 10/20/2016 | 22,650.87 |
| AP EFT CHECKS | 10/21/2016 | 589.83 |
| CHECKS | 10/27/2016 | 1,632,336.96 |
| AP EFT CHECKS | 10/28/2016 | 5,727.00 |
| CHECKS | 10/27/2016 | 218,679.92 |
| AP EFT CHECKS | 10/28/2016 | 749.00 |
| VOIDED CHECK | 10/18/2016 | -170.00 |
| RETIREMENT EFT | | 76,475.73 |

\$ 3,185,513.35

Chairman or Executive Director

December 8, 2016 Date

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|-----------------------------------|------------|--------------------|-------------------------------|
| 4832 | ASSURANT EMPLOYEE BENEFITS | 10/04/2016 | 217.56 | PREPAID DENTAL ACCT 5 |
| 4832 | ASSURANT EMPLOYEE BENEFITS | 10/04/2016 | 4,471.18 | ACCT 4 PPO DENTAL |
| 4834 | ASSURANT EMPLOYEE BENEFITS | 10/04/2016 | 896.42 | BASE LIFE INSURANCE |
| 4833 | ASSURANT EMPLOYEE BENEFITS | 10/04/2016 | 1,127.32 | VOL LTD |
| 1616 | BLUE CROSS/BLUE SHIELD OF FLORIDA | 10/04/2016 | 331.59 | RETIREE INSURANCE |
| 1616 | BLUE CROSS/BLUE SHIELD OF FLORIDA | 10/04/2016 | 51,026.73 | MEDICAL INSURANCE |
| 1617 | CAPITAL HEALTH PLAN | 10/04/2016 | 75,323.32 | MEDICAL INSURANCE |
| 45 | DMS | 10/04/2016 | 16,265.17 | LEASE-CARR BLDG |
| 2701 | FLORIDA MUNICIPAL INSURANCE TRUST | 10/04/2016 | 21,157.50 | 1ST INSTALLMENT 16-17 |
| 4986 | PATRICIA LUJAN | 10/04/2016 | 7,374.16 | LEASE-CRESTVIEW |
| | TOTAL CHECKS | | 178,190.95 | |
| 4607 | MAIL FINANCE INC | 10/04/2016 | 259.00 | MAILING SYSTEM LEASE FOR CARR |
| | TOTAL ACH TRANSFER | | 259.00 | |
| | ΤΟΤΑΙ ΑΡ | | <u> </u> | |

AP COMPUTER PAID/EFT CHECKS

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|--------------------------------------|------------|-------------|------------------------------------------------|
| 4198 | ANDERSON COLUMBIA CO., INC. | 10/06/2016 | 9,911.25 | DELIVERED CRUSHED CONCRETE FOR |
| 4198 | ANDERSON COLUMBIA CO., INC. | 10/06/2016 | 5,905.34 | LIMESTONE GABION ROCK |
| 4180 | BA MERCHANT SERVICES | 10/06/2016 | 324.74 | TRANSACTION FEES FOR E-PERMITT |
| 4686 | MCCASKILL - QUIGLEY FORD, INC | 10/06/2016 | 469.88 | VEHICLE REPAIR WMD0015 - EFO |
| 5095 | CITY OF MONTICELLO | 10/06/2016 | 8,800.00 | WATER MAIN IMPROVEMENT |
| 45 | DMS | 10/06/2016 | 81,112.50 | FIBER BUILD-OUT-ADDITIONAL INTERNET LINE ADDED |
| 4508 | CARDNO ENTRIX | 10/06/2016 | 21,785.00 | MINIMUM FLOW AND LEVELS DEVELO |
| 4724 | IDW LLC | 10/06/2016 | 300.50 | OFFICE SUPPLIES |
| 4724 | IDW LLC | 10/06/2016 | 307.00 | OFFICE SUPPLIES |
| 5159 | L & R TRACTOR INC. | 10/06/2016 | 9,850.00 | FENCE LINE CLEARING AT CARTER |
| 4816 | MCDIRT INDUSTRIES, INC. | 10/06/2016 | 9,119.46 | CRUSHED CONCRETE DELIVERED TO |
| 4816 | MCDIRT INDUSTRIES, INC. | 10/06/2016 | 1,548.69 | GABION ROCK FOR ROAD REPAIR AT |
| 63 | NORTHWEST FLORIDA DAILY NEWS | 10/06/2016 | 1,338.30 | TRIM ADVERTISEMENT |
| 5264 | NORTHWEST FLORIDA HOG CONTROL, LLC | 10/06/2016 | 150.00 | HOG CONTROL - YRR AND PLUM CRE |
| 64 | PANAMA CITY NEWS HERALD | 10/06/2016 | 1,258.00 | TRIM ADVERTISEMENT |
| 4854 | PANHANDLE STUMP & TREE SERVICE, INC. | 10/06/2016 | 1,050.00 | HAZARDOUS TREE REMOVAL |
| 62 | PENSACOLA NEWS-JOURNAL | 10/06/2016 | 1,632.30 | TRIM ADVERTISEMENT |
| 62 | PENSACOLA NEWS-JOURNAL | 10/06/2016 | 145.06 | LEGAL ADS |
| 4766 | PHOTO SCIENCE, INC. | 10/06/2016 | 7,161.00 | STANDARDIZED PARCEL DATA ACQUI |
| 5330 | RESEARCH PLANNING, INC. | 10/06/2016 | 6,274.70 | WATER RESOURCE EVALUATIONS |
| 523 | SANTA ROSA PRESS GAZETTE | 10/06/2016 | 105.52 | LEGAL ADS |
| 3213 | SHI INTERNATIONAL CORP | 10/06/2016 | 957.10 | REMOTE DESKTOP SERVICES LICENS |
| 4720 | SOUTHWOOD SHARED RESOURCE CENTER | 10/06/2016 | 889.46 | OFFSITE DATA STORAGE |
| 4720 | SOUTHWOOD SHARED RESOURCE CENTER | 10/06/2016 | 889.14 | OFFSITE DATA STORAGE |
| 4799 | STAPLES CONTRACT & COMMERCIAL, INC. | 10/06/2016 | 15.99 | OFFICE SUPPLIES |
| 4799 | STAPLES CONTRACT & COMMERCIAL, INC. | 10/06/2016 | 23.02 | OFFICE SUPPLIES |
| 4793 | SYMANTEC CORPORATION | 10/06/2016 | 995.00 | SSL CERTIFICATES FOR REMOTE AN |
| 5218 | WAGEWORKS, INC. | 10/06/2016 | 132.60 | ADMIN FEE FOR FSA |
| 3462 | WASTE MANAGEMENT OF PANAMA CITY | 10/06/2016 | 155.00 | DUMPSTER FOR ECONFINA OFFICE A |
| 5398 | WATKINS ROSS, & CO. | 10/06/2016 | 4,250.00 | OPEB VALUATION |
| 4774 | JOHN T WILLIAMSON | 10/06/2016 | 170.00 | JANITORIAL SERVICES FOR THE WF |
| 4651 | PANAMA CITY CYCLES, INC | 10/06/2016 | 590.18 | REPAIR AND MAINTAIN YAMAHA 700 |
| | | | | |

TOTAL CHECKS

177,616.73

| 4966 | DAVID REED CHERRY | 10/07/2016 | 110.00 | TRAVEL REIMBURSEMENT |
|------|--------------------------|------------|------------|--------------------------------|
| 3080 | STEVEN COSTA | 10/07/2016 | 110.00 | TRAVEL REIMBURSMENT |
| 4961 | PETER FOLLAND | 10/07/2016 | 206.00 | TRAVEL REIMBURSEMENT |
| 5172 | FREDDIE WILBON | 10/07/2016 | 750.00 | JANITORIAL SERVICE FOR CRESTVI |
| 5368 | KOUNTRY RENTAL NWF, INC. | 10/07/2016 | 207.50 | CLEAN BOTH ECONFINA FIELD OFFI |
| 5368 | KOUNTRY RENTAL NWF, INC. | 10/07/2016 | 7,085.00 | RENTAL AND SERVICE OF PORTABLE |
| 3823 | KENNETH ANDREW ROACH | 10/07/2016 | 206.00 | TRAVEL REIMBURSEMENT |
| | TOTAL ACH TRANSFER | | 8,674.50 | |
| | TOTAL AP | | 186,291.23 | |

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|------------------------------------------|------------|--------------------|--------------------------------|
| 4843 | APALACHEE REGIONAL PLANNING COUNCIL | 10/13/2016 | 20,532.00 | APALACH RIVER AND BAY SWIM PLA |
| 4528 | BACK FORTY SOLUTIONS, INC | 10/13/2016 | 12,477.14 | HERBICIDE TREATMENT |
| 2417 | BEARD EQUIPMENT COMPANY, INC. | 10/13/2016 | 2,789.17 | NEW HOLLAND TRACTOR SERVICE/ R |
| 4686 | MCCASKILL - QUIGLEY FORD, INC | 10/13/2016 | 205.10 | WMD 0932 REPAIRS |
| 4686 | MCCASKILL - QUIGLEY FORD, INC | 10/13/2016 | 353.28 | WMD 0004 REPAIRS |
| 2241 | DEPT. OF THE INTERIOR - USGS | 10/13/2016 | 37,045.00 | STREAM AND RIVER GAUGING |
| 45 | DMS | 10/13/2016 | 12,184.93 | INTERNET-ALL |
| 4748 | EAST MILTON WATER SYSTEM | 10/13/2016 | 13.58 | WATER-MILTON |
| 5290 | ECOLOGY AND ENVIRONMENT, INC. | 10/13/2016 | 20,573.00 | WATER RESOURCE ASSESSMENT, DES |
| 5290 | ECOLOGY AND ENVIRONMENT, INC. | 10/13/2016 | 6,875.00 | WATER RESOURCE ASSESSMENT, DES |
| 4855 | ENVIRON SERVICES INCORPORATED | 10/13/2016 | 2,127.00 | JANITORIAL SERVICES, HEADQUART |
| 26 | FL. SECRETARY OF STATE DIV OF ADMIN SERV | 10/13/2016 | 29.96 | FAR ADS FY 2016 BOARD MEETINGS |
| 26 | FL. SECRETARY OF STATE DIV OF ADMIN SERV | 10/13/2016 | 11.48 | REG PLAN NOTICE |
| 26 | FL. SECRETARY OF STATE DIV OF ADMIN SERV | 10/13/2016 | 27.44 | FAR AD FOR ITB 17B-002 |
| 349 | GADSDEN COUNTY PROPERTY APPRAISER | 10/13/2016 | 451.63 | 4TH QTR FY15-16 |
| 916 | GULF POWER COMPANY | 10/13/2016 | 534.33 | ELECTRIC-MILTON |
| 916 | GULF POWER COMPANY | 10/13/2016 | 712.79 | ELECTRIC-CRESTVIEW |
| 2941 | HACH COMPANY | 10/13/2016 | 20,423.51 | SDI-12 VENTED PRESSURE TRANSDU |
| 247 | HOLMES COUNTY TAX COLLECTOR | 10/13/2016 | 7.85 | TAX REFUND DUE |
| 4187 | INTERA, INC. | 10/13/2016 | 10,870.45 | MINIMUM FLOWS AND LEVELS |
| 5342 | JANICKI ENVIRONMENTAL, INC. | 10/13/2016 | 440.00 | WATER RESOURCE EVALUATIONS |
| 5150 | TOWN OF JAY | 10/13/2016 | 53,755.02 | WATERLINE LOOP SYSTEM PROJECT |
| 3603 | JIM STIDHAM & ASSOCIATES, INC. | 10/13/2016 | 3,462.95 | WATER RESOURCE EVALUATIONS |
| 2299 | LIBERTY COUNTY SOLID WASTE | 10/13/2016 | 28.00 | SOLID WASTE-FL RIVER |
| 4971 | ROBERT "MIKE" SEEDERS PLUMBING, INC. | 10/13/2016 | 130.00 | REPAIR RESTROOMS AT HQ |
| 105 | TALLAHASSEE DEMOCRAT | 10/13/2016 | 2,319.12 | TRIM ADVERTISEMENT |
| 110 | TALQUIN ELECTRIC COOPERATIVE, INC. | 10/13/2016 | 4,048.67 | ELECTRIC-HQ |
| 110 | TALQUIN ELECTRIC COOPERATIVE, INC. | 10/13/2016 | 87.17 | SL-HQ |
| 110 | TALQUIN ELECTRIC COOPERATIVE, INC. | 10/13/2016 | 290.21 | WATER/SEWER |
| 4955 | TERRY'S HOME & LAWN MAINTENANCE, INC. | 10/13/2016 | 4,059.00 | PUBLIC RECREATION SITE CLEAN U |
| 2855 | UNIVERSITY OF FLORIDA - INSTITUTE OF | 10/13/2016 | 6,000.00 | SEED CLEANING, TESTING, STORAG |
| 4557 | VERIZON WIRELESS | 10/13/2016 | 873.65 | JETPACKS |
| | | | | |

TOTAL CHECKS

223,738.43

| 4845 | CALHOUN COUNTY SHERIFF'S OFFICE | 10/14/2016 | 1,043.08 | CALHOUN CO SHERIFF-LAW ENFCMT/ |
|------|---------------------------------------|------------|----------|--------------------------------|
| 4125 | KATHLEEN COATES | 10/14/2016 | 304.89 | TRAVEL REIMBURSEMENT |
| 3337 | FORESTECH CONSULTING | 10/14/2016 | 3,552.35 | FOREST INFORMATION DASHBOARD 2 |
| 3078 | GEORGIA-FLORIDA BURGLAR ALARM CO, INC | 10/14/2016 | 837.00 | INSTALL LOCK RELEASE BUTTONS |
| 3942 | A & W VENTURES, L.C. | 10/14/2016 | 151.34 | PORTABLE TOILET FOR PHIPPS PAR |
| | | | | |
| | TOTAL ACH TRANSFER | | 5,888.66 | |
| | | | | |

TOTAL AP

229,627.09

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|------------------------------------|------------|-------------|--------------------------------|
| 5407 | CYPRESS ENVIRONMENTAL | 10/13/2016 | 200.00 | REFUND FOR OVERPAYMENT OF P175 |
| 5411 | USEPA - ORD | 10/13/2016 | 200.00 | REFUND 17488 TRANSFERED TO DEP |
| 2453 | ESCAMBIA COUNTY PROPERTY APPRAISER | 10/13/2016 | 3,264.23 | 1ST QTR FY 16-17 |
| 3399 | FLORIDA STORMWATER ASSOC., INC. | 10/13/2016 | 850.00 | MEMBERSHIP DUES |
| 5406 | H&D VENTURES, INC. | 10/13/2016 | 100.00 | REFUND FOR OVERPAYMENT OF EPER |
| 5412 | HAMMOND ENGINEERING, INC. | 10/13/2016 | 170.00 | P9741-2 OVERPAYMENT REFUND |
| 76 | LEON COUNTY PROPERTY APPRAISER | 10/13/2016 | 2,503.21 | 1ST QTR FY 16-17 |
| | TOTAL CHECKS | | 7,287.44 | |
| 4125 | KATHLEEN COATES | 10/14/2016 | 140.99 | TRAVEL REIMBURSEMENT |
| 4944 | BRETT CYPHERS | 10/14/2016 | 116.90 | TRAVEL REIMBURSEMENT |
| 5170 | GREENWOOD, KENNETH | 10/14/2016 | 334.28 | TRAVEL REIMBURSEMENT |
| 4607 | MAIL FINANCE INC | 10/14/2016 | 126.00 | MAILING SYSTEM LEASE FOR CARR, |
| | TOTAL ACH TRANSFER | | 718.17 | |
| | ΤΟΤΑΙ ΑΡ | | <u> </u> | |

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|-----------------------------------------------|------------|-------------|--------------------------------|
| 4105 | AFLAC | 10/20/2016 | 239.81 | REPLACE OLD YEAR AFLAC CHECK T |
| 5384 | APPLIED DRILLING ENGINEERING, INC. | 10/20/2016 | 101,465.00 | WELL CONSTRUCTION AND EXPLORIT |
| 3586 | ATTACK-ONE FIRE MANAGEMENT SVCS | 10/20/2016 | 2,252.37 | PERFORMANCE BOND REFUND |
| 2967 | BANK OF AMERICA | 10/20/2016 | 2,184.60 | P-CARD PURCHASES |
| 2967 | BANK OF AMERICA | 10/20/2016 | 1,219.93 | RMD OFFICE CHAIRS |
| 2967 | BANK OF AMERICA | 10/20/2016 | 379.98 | OFFICE CHAIRS |
| 4096 | BAY COUNTY SOLID WASTE DEPARTMENT | 10/20/2016 | 61.87 | SOLID WASTE |
| 4778 | BENSON'S HEATING AND AIR CONDITIONING, INC. | 10/20/2016 | 75.00 | LIEBERT A/C DIAGNOSIS FOR COOL |
| 4778 | BENSON'S HEATING AND AIR CONDITIONING, INC. | 10/20/2016 | 267.10 | EMERGENCY REPAIR TO LIEBERT A/ |
| 3538 | CITY OF APALACHICOLA | 10/20/2016 | 234,956.34 | APALACHICOLA BAY WATER QUALITY |
| 5254 | CITY OF COTTONDALE | 10/20/2016 | 25,938.05 | WATER IMPROVEMENTS PROJECT |
| 4200 | CITY OF GULF BREEZE, FLORIDA | 10/20/2016 | 22,109.50 | CONSTRUCTION OF A RECLAIMED WA |
| 4676 | CITY OF MILTON FLORIDA | 10/20/2016 | 19.36 | SEWER-MILTON |
| 4676 | CITY OF MILTON FLORIDA | 10/20/2016 | 35.50 | DUMPSTER SERVICE |
| 3289 | CITY OF TALLAHASSEE | 10/20/2016 | 37.92 | LAKESHORE |
| 97 | THE DEFUNIAK HERALD | 10/20/2016 | 24.75 | LEGAL ADS |
| 1859 | FL DEPT. OF ENVIRONMENTAL PROTECTION | 10/20/2016 | 1,488.45 | LABORATORY ANALYSIS - ECONFINA |
| 1859 | FL DEPT. OF ENVIRONMENTAL PROTECTION | 10/20/2016 | 6,559.20 | LABORATORY ANALYSIS - GROUNDWA |
| 4673 | DEWBERRY CONSULTANTS LLC | 10/20/2016 | 6,100.00 | RISK MAP PROGRAM SUPPORT |
| 4807 | WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION | 10/20/2016 | 1,676.63 | WEX TELEMATICS FLEET MANAGEMEN |
| 4807 | WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION | 10/20/2016 | 25.00 | FLEET MANAGEMENT SYSTEM - LAND |
| 4807 | WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION | 10/20/2016 | 7,176.08 | FUEL |
| 4807 | WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION | 10/20/2016 | 1,675.31 | WEX TELEMATICS FLEET MANAGEMEN |
| 4807 | WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION | 10/20/2016 | 25.00 | FLEET MANAGEMENT SYSTEM - LAND |
| 2702 | FISH AND WILDLIFE | 10/20/2016 | 6,263.65 | LAW ENFORCEMENT/SECURITY SERVI |
| 5408 | HAVANA SOD & PALLET | 10/20/2016 | 1,390.00 | INSTALL SOD IN FRONT OF HQ BUI |
| 4187 | INTERA, INC. | 10/20/2016 | 3,460.00 | MINIMUM FLOWS AND LEVELS |
| 5150 | TOWN OF JAY | 10/20/2016 | 2,708.28 | WATERLINE LOOP SYSTEM PROJECT |
| 698 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 10/20/2016 | 865.62 | LEASE FOR REG COPIER |
| 698 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 10/20/2016 | 823.56 | NEW COPIER LEASE FOR RMD |
| 698 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 10/20/2016 | 485.63 | COPIER LEASE FOR ECONFINA OFFI |
| 698 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 10/20/2016 | 114.53 | LEASE & MAINTENANCE FOR NEW RE |
| 698 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 10/20/2016 | 1,271.42 | LEASE FOR COPIER OUTSIDE ACCOU |
| 698 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 10/20/2016 | 179.38 | LEASE & MAINTENANCE FOR NEW RE |
| 5159 | L & R TRACTOR INC. | 10/20/2016 | 2,464.83 | ROAD REPAIR SUPPLIES - ST. AND |
| 5159 | L & R TRACTOR INC. | 10/20/2016 | 4,911.06 | ECONFINA WMA ROAD REPAIR MATER |
| 3215 | MEDIA TRACKING, INC. | 10/20/2016 | 2,028.00 | FLORIDA NEWS MONITORING SERVIC |

| 5356 | MOLINO UTILITIES, INCORPORATED | 10/20/2016 | 29,931.10 | WATERMAIN UPGRADE |
|------|---------------------------------------------|------------|------------|--------------------------------|
| 4600 | MYTHICS, INC. | 10/20/2016 | 2,467.24 | ORACLE SUPPORT |
| 71 | PETTY CASH | 10/20/2016 | 11.18 | PETTY CASH |
| 4081 | POT-O-GOLD RENTALS, LLC | 10/20/2016 | 1,275.00 | PORTABLE TOILETS |
| 5251 | RANDSTAD NORTH AMERICA, INC. | 10/20/2016 | 8,320.00 | STAFF AUGMENTATION |
| 5251 | RANDSTAD NORTH AMERICA, INC. | 10/20/2016 | 1,618.48 | STAFF AUG SERVICES |
| 5330 | RESEARCH PLANNING, INC. | 10/20/2016 | 1,489.64 | WATER RESOURCE EVALUATIONS |
| 5330 | RESEARCH PLANNING, INC. | 10/20/2016 | 8,313.99 | WATER RESOURCE EVALUATIONS |
| 5183 | ROBERT J YOUNG COMPANY, INC | 10/20/2016 | 886.77 | ANNUAL MAINTENANCE AGREEMENTS |
| 4130 | TRICOR DIRECT | 10/20/2016 | 87.66 | SIGNS |
| 4130 | TRICOR DIRECT | 10/20/2016 | 31.38 | SIGNS |
| 4720 | SOUTHWOOD SHARED RESOURCE CENTER | 10/20/2016 | 1,193.93 | OFFSITE DATA STORAGE |
| 4228 | SOWELL TRACTOR CO., INC. | 10/20/2016 | 1,168.00 | KUBOTA RTV ACCESSORIES |
| 5245 | TOWN OF WESTVILLE | 10/20/2016 | 5,400.00 | WATER MAIN REPLACEMENT PROJECT |
| 2441 | WALTON COUNTY BOARD OF COUNTY COMMISSIONERS | 10/20/2016 | 170.00 | APPLICATION #17299-1 FEE REFUN |
| 4968 | WANTMAN GROUP, INC. | 10/20/2016 | 10,080.24 | PROFESSIONAL SURVEYING SERVICE |
| 4968 | WANTMAN GROUP, INC. | 10/20/2016 | 40,320.96 | PROFESSIONAL SURVEYING SERVICE |
| 2631 | WASHINGTON COUNTY SHERIFF'S OFFICE | 10/20/2016 | 12,019.80 | LAW ENFORCEMENT/SECURITY SERVI |
| 4315 | WASHINGTON COUNTY BD OF CO COMMISSIONERS | 10/20/2016 | 14,710.10 | STREAMBANK RESTORATION, PROTEC |
| 4038 | WINDSTREAM COMMUNICATIONS | 10/20/2016 | 60.68 | 800#'S & LONG DISTANCE |
| 2320 | YSI INCORPORATED | 10/20/2016 | 600.00 | PROBE AND FLOW CELL FOR MULTIP |
| | TOTAL CHECKS | | 583,114.86 | |
| 3337 | FORESTECH CONSULTING | 10/21/2016 | 27,672.80 | FOREST INFORMATION DASHBOARD 2 |
| 3813 | PENNINGTON, P.A. | 10/21/2016 | 10,482.50 | LEGAL COUNSEL |
| 3813 | PENNINGTON, P.A. | 10/21/2016 | 4,830.00 | LEGAL COUNSEL |
| | TOTAL ACH TRANSFER | | 42,985.30 | |
| | ΤΟΤΑΙ ΑΡ | | 626,100.16 | |

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|---------------------------------------------|------------|-------------|--------------------------------|
| 4923 | JOHN ALTER | 10/20/2016 | 61.41 | BOARD MEETING |
| 3293 | ANGUS ANDREWS | 10/20/2016 | 107.69 | BOARD MEETING |
| 5028 | AQUATIC INFORMATICS INC | 10/20/2016 | 13,256.88 | AQUARIUS LICENSE |
| 4875 | DEPARTMENT OF ECONOMIC OPPORTUNITY | 10/20/2016 | 175.00 | ANNUAL SPECIAL DISTRICT FEE |
| 5298 | TED EVERETT | 10/20/2016 | 65.86 | BOARD TRAVEL |
| 5412 | HAMMOND ENGINEERING, INC. | 10/20/2016 | 125.00 | APPLICATION #17621-1 FEE OVERP |
| 277 | LIBERTY CO. PROPERTY APPRAISER | 10/20/2016 | 297.09 | 1ST QTR FY 16-17 |
| 5016 | LOBBYTOOLS, INC. | 10/20/2016 | 5,225.00 | LOBBYTOOLS ANNUAL RENEWAL |
| 3215 | MEDIA TRACKING, INC. | 10/20/2016 | 2,028.00 | FLORIDA NEWS MONITORING SERVIC |
| 5413 | MR. BRYAN OSBORN | 10/20/2016 | 100.00 | P17619 REFUND OVERPAYMENT |
| 4090 | JERRY PATE | 10/20/2016 | 162.87 | BOARD MEETING |
| 4849 | NICK PATRONIS | 10/20/2016 | 81.88 | BOARD MEETING |
| 3960 | GEORGE ROBERTS | 10/20/2016 | 81.88 | BOARD MEETING |
| 3213 | SHI INTERNATIONAL CORP | 10/20/2016 | 346.87 | MICROSOFT PROJECT FOR BRUCE WI |
| 4967 | SAMUEL SPRING | 10/20/2016 | 85.44 | BOARD MEETING |
| 2441 | WALTON COUNTY BOARD OF COUNTY COMMISSIONERS | 10/20/2016 | 100.00 | APPLICATION #17538-1 FEE OVERP |
| 2441 | WALTON COUNTY BOARD OF COUNTY COMMISSIONERS | 10/20/2016 | 200.00 | APPLICATION #17538-1 FEE OVERP |
| 5415 | MICHAEL OR TAMMIE WARNER | 10/20/2016 | 50.00 | WELL PERMITTING FEE REFUND |
| 5388 | WHITE DEVELOPMENT CO. | 10/20/2016 | 100.00 | APPLICATION #17591-1 FEE OVER |
| | TOTAL CHECKS | | 22,650.87 | |
| 2497 | ROGER A. COUNTRYMAN II | 10/21/2016 | 47.00 | TRAVEL REIMBURSEMENT |
| 4961 | PETER FOLLAND | 10/21/2016 | 115.00 | TRAVEL REIMBURSEMENT |
| 4607 | MAIL FINANCE INC | 10/21/2016 | 126.00 | MAILING SYSTEM LEASE FOR CARR, |
| 3823 | KENNETH ANDREW ROACH | 10/21/2016 | 115.00 | TRAVEL REIMBURSEMENT |
| 1918 | PAUL J. THORPE | 10/21/2016 | 186.83 | TRAVEL REIMBURSEMENT |
| | TOTAL ACH TRANSFER | | <u> </u> | |
| | ΤΟΤΑΙ ΑΡ | | 23,240.70 | |

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|-----------------------------------------|------------|--------------------|--------------------------------|
| 4522 | AECOM TECHNICAL SERVICES, INC | 10/27/2016 | 7,216.80 | FEMA MAP MODERNIZATION - TECHN |
| 4522 | AECOM TECHNICAL SERVICES, INC | 10/27/2016 | 22,526.15 | FEMA MAP MODERNIZATION - TECHN |
| 5340 | APPLIED TECHNOLOGY AND MANAGEMENT, INC. | 10/27/2016 | 7,212.50 | WATER RESOURCE EVALUATIONS |
| 2992 | BANK OF AMERICA | 10/27/2016 | 286.81 | ONLINE ACCESS TO BANK ACCOUNT |
| 2992 | BANK OF AMERICA | 10/27/2016 | 491.40 | PAYMENT PORTEL FOR E-PERMITTIN |
| 2992 | BANK OF AMERICA | 10/27/2016 | 1,291.13 | ACCOUNT ANALYSIS |
| 3771 | CHOCTAWHATCHEE BASIN ALLIANCE | 10/27/2016 | 18,548.74 | CHOCTAWHATCHEE BASIN RESTORATI |
| 5128 | CITY OF BONIFAY | 10/27/2016 | 40,918.00 | PLANNING FOR REUSE OF RECLAIME |
| 3880 | CITY OF BRISTOL | 10/27/2016 | 54,017.44 | WSD CONSTRUCTION OF WATER STOR |
| 5254 | CITY OF COTTONDALE | 10/27/2016 | 6,945.76 | WATER IMPROVEMENTS PROJECT |
| 3524 | CITY OF CRESTVIEW | 10/27/2016 | 48.65 | WATER/SEWER CRESTVIEW |
| 5372 | CITY OF MARY ESTHER | 10/27/2016 | 1,282.50 | RECLAIMED WATER FEASABILITY |
| 4114 | CITY OF PORT ST. JOE | 10/27/2016 | 75,371.82 | LIME FEED SYSTEM AND WATER LIN |
| 4114 | CITY OF PORT ST. JOE | 10/27/2016 | 10,343.33 | LIME FEED SYSTEM AND WATER LIN |
| 744 | DEPT. OF THE INTERIOR - USGS | 10/27/2016 | 7,233.00 | GROUNDWATER LEVEL MONITORING N |
| 45 | DMS | 10/27/2016 | 6.16 | AUDIO CONFERENCE |
| 45 | DMS | 10/27/2016 | 3.59 | DEDICATED LONG DISTNACE |
| 45 | DMS | 10/27/2016 | 5.17 | LAN PORTS INTER/TRANET |
| 45 | DMS | 10/27/2016 | 8,931.15 | MY FLORIDA NET |
| 45 | DMS | 10/27/2016 | 1,909.36 | ST JOHNS CONNECTION |
| 45 | DMS | 10/27/2016 | 75.68 | PHONE-MILTON |
| 3872 | EASTPOINT WATER AND SEWER DISTRICT | 10/27/2016 | 138,905.03 | GRANT FOR WATER SUPPLY IMPROVE |
| 4508 | CARDNO ENTRIX | 10/27/2016 | 10,340.90 | MINIMUM FLOW AND LEVELS DEVELO |
| 2171 | ESRI, INCORPORATED | 10/27/2016 | 19,125.00 | EEAP |
| 5147 | TOWN OF ESTO | 10/27/2016 | 51,121.60 | WATER MAIN REPLACEMENT PROJECT |
| 4075 | FLORIDA COMMUNITY SERVICES CORP | 10/27/2016 | 122,997.60 | NOKUSE PLANTATION WELL FIELD E |
| 3746 | FL DEPT OF ENVIRONMENTAL PROTECTION | 10/27/2016 | 12,126.75 | FGS DATABASE VERIFICATION AND |
| 2702 | FISH AND WILDLIFE | 10/27/2016 | 4,068.60 | LAW ENFORCEMENT/SECURITY SERVI |
| 2702 | FISH AND WILDLIFE | 10/27/2016 | 26,860.40 | COOPERATIVE MANAGEMENT SAND HI |
| 2701 | FLORIDA MUNICIPAL INSURANCE TRUST | 10/27/2016 | 8.34 | WC DEDUCTIBLE |
| 5322 | FORRESTER FARMS | 10/27/2016 | 11,549.99 | AGRICULTURAL BMP COST SHARE AG |
| 2291 | GULF COAST ELECTRIC COOPERATIVE, INC | 10/27/2016 | 345.56 | ELECTRIC- EFO |
| 5285 | MARK HASTY | 10/27/2016 | 22,091.25 | AGRICULTURAL BMP COST SHARE AG |
| 5328 | HSW ENGINEERING, INC | 10/27/2016 | 11,844.17 | WATER RESOURCE EVALUATIONS |
| 4187 | INTERA, INC. | 10/27/2016 | 1,518.75 | MINIMUM FLOWS AND LEVELS |

| 4187 | INTERA, INC. | 10/27/2016 | 9,561.83 | MINIMUM FLOWS AND LEVELS |
|------|--------------------------------------|------------|------------|--------------------------------|
| 5120 | JOHNSON'S AUTO REPAIR, INC. | 10/27/2016 | 54.34 | OPEN PURCHASE ORDER FOR REG-CA |
| 5370 | STEPHEN A. JORDAN | 10/27/2016 | 29,052.98 | AGRICULTURAL BMP COST SHARE AG |
| 5294 | KRONOS, INCORPORATED | 10/27/2016 | 14.00 | TIMESHEET PROGRAM |
| 4952 | LAW, REDD, CRONA & MUNROE, P.A. | 10/27/2016 | 8,494.00 | INSPECTOR GENERAL SERVICES ENG |
| 4859 | LIBERTY COUNTY | 10/27/2016 | 3,700.00 | HOSFORD WATER SYSTEM UPGRADES |
| 5409 | MARTIN ENVIRONMENTAL SERVICES, INC | 10/27/2016 | 140.00 | PORTABLE TOILETS |
| 5409 | MARTIN ENVIRONMENTAL SERVICES, INC | 10/27/2016 | 140.00 | PORTABLE TOILETS |
| 5338 | CLYDE R MONEYHAM, JR. | 10/27/2016 | 22,812.50 | AGRICULTURAL BMP COST SHARE AG |
| 4600 | MYTHICS, INC. | 10/27/2016 | 5,645.86 | ORACLE COMPONENTS RENEWAL FOR |
| 4368 | PROFESSIONAL HEALTH EXAMINERS | 10/27/2016 | 41.75 | LABORATORY TESTING |
| 5393 | REPUBLIC PARKING SYSTEM TALLAHASSEE | 10/27/2016 | 126.46 | PARKING PASS FOR KLEMAN PLAZA |
| 5330 | RESEARCH PLANNING, INC. | 10/27/2016 | 235.82 | WATER RESOURCE EVALUATIONS |
| 110 | TALQUIN ELECTRIC COOPERATIVE, INC. | 10/27/2016 | 125,750.00 | WATER SUPPLY IMPROVEMENTS |
| 2808 | THAT BOOT STORE | 10/27/2016 | 180.00 | BOOTS FOR JAVIER MONTIEL |
| 3839 | TOWN OF CAMPBELLTON | 10/27/2016 | 5,664.03 | WATER IMPROVEMENT PROJECT |
| 5244 | TOWN OF GREENSBORO | 10/27/2016 | 4,718.50 | ASBESTOS CEMENT PIPE REPLACEME |
| 5247 | TOWN OF SNEADS | 10/27/2016 | 7,377.62 | WATER IMPROVEMENT PROJECT |
| 5245 | TOWN OF WESTVILLE | 10/27/2016 | 74,909.86 | WATER MAIN REPLACEMENT PROJECT |
| 2855 | UNIVERSITY OF FLORIDA - INSTITUTE OF | 10/27/2016 | 12,345.93 | DEVELOPMENT OF A BMP SOD-BASED |
| 3696 | URS CORPORATION | 10/27/2016 | 9,186.00 | 85 BAY COUNTY DFIRM UPDATE |
| 3696 | URS CORPORATION | 10/27/2016 | 5,042.85 | 74 ESCAMBIA COUNTY DFIRM UPDAT |
| 3696 | URS CORPORATION | 10/27/2016 | 18,757.12 | FLOOD INFORMATIN PORTAL AND LI |
| 3696 | URS CORPORATION | 10/27/2016 | 5,581.44 | 118 RISK MAP PROJECT CHIPOLA W |
| 3696 | URS CORPORATION | 10/27/2016 | 25,282.50 | SANTA ROSA CO DFIRM TO#75 |
| 3696 | URS CORPORATION | 10/27/2016 | 5,225.00 | 121 PERDIDO RIVER AND BAY RISK |
| 3696 | URS CORPORATION | 10/27/2016 | 1,669.50 | 122 PENSACOLA BAY RISK MAP |
| 3696 | URS CORPORATION | 10/27/2016 | 26,808.34 | 104 COASTAL OVERLAND WAVE MODE |
| 3696 | URS CORPORATION | 10/27/2016 | 1,470.14 | 110 ENHANCED COASTAL FLOOD RIS |
| 3696 | URS CORPORATION | 10/27/2016 | 78,902.47 | 109 PANHANDLE RISKMAP CONV |
| 3696 | URS CORPORATION | 10/27/2016 | 7,625.50 | COASTAL STUDY PM & COORD |
| 3696 | URS CORPORATION | 10/27/2016 | 7,428.70 | LOWER OCJLOCKONEE RSK MP |
| 3696 | URS CORPORATION | 10/27/2016 | 106,887.00 | 111 COASTAL PANHANDLE FIRM |
| 3696 | URS CORPORATION | 10/27/2016 | 80,913.87 | 122 PENSACOLA BAY RISK MAP |
| 3696 | URS CORPORATION | 10/27/2016 | 131,610.53 | 121 PERDIDO RIVER AND BAY RISK |
| 3696 | URS CORPORATION | 10/27/2016 | 19,836.82 | 110 ENHANCED COASTAL FLOOD RIS |
| | | | | |

| 3696 | URS CORPORATION | 10/27/2016 | 13,062.60 | 119 RISK MAP PROJECT NEW RIVER |
|--------------|------------------------------------------------------------------------------------------|--------------------------|-------------------------------|------------------------------------------------|
| 3696 | URS CORPORATION | 10/27/2016 | 10,563.90 | 117 RISK MAP PROJECT FOR APALA |
| 3696 | URS CORPORATION | 10/27/2016 | 3,061.80 | 86 GULF CO DFIRM UPDATE |
| 3696 | URS CORPORATION | 10/27/2016 | 10,864.00 | 108 FRANKLIN WAKULLA JEFFERSON |
| 3454 | USDA, APHIS, WILDLIFE SERVICES | 10/27/2016 | 7,074.32 | COOPERATIVE SERVICES AGREEMENT |
| 3754 | WEST FLORIDA RC&D COUNCIL, INC | 10/27/2016 | 17,781.25 | WEST FLORIDA RESOURCE CONSERVA |
| 5218 | WAGEWORKS, INC. | 10/27/2016 | 132.60 | ADMIN FEE FOR FSA |
| 5218 | WAGEWORKS, INC. | 10/27/2016 | 59.15 | COBRA ADMINISTRATION |
| 4618 | WAKULLA COUNTY BOCC | 10/27/2016 | 28,975.00 | MAGNOLIA GARDENS AND WAKULLA G |
| | | | | |
| | | | | |
| | TOTAL CHECKS | | 1,632,336.96 | |
| 2268 | | 10/28/2016 | 1,632,336.96 846.00 | PHONE MAINTENANCE |
| 2268 5368 | TOTAL CHECKS INNOVATIVE OFFICE SOLUTIONS, INC KOUNTRY RENTAL NWF, INC. | 10/28/2016 10/28/2016 | | PHONE MAINTENANCE 50 BAGS OF HAND SANITIZER |
| | INNOVATIVE OFFICE SOLUTIONS, INC | | 846.00 | |
| 5368 | INNOVATIVE OFFICE SOLUTIONS, INC KOUNTRY RENTAL NWF, INC. | 10/28/2016 | 846.00 81.00 | 50 BAGS OF HAND SANITIZER |
| 5368 | INNOVATIVE OFFICE SOLUTIONS, INC KOUNTRY RENTAL NWF, INC. VIEUX & ASSOCIATES, INC. | 10/28/2016 | 846.00 81.00 4,800.00 | 50 BAGS OF HAND SANITIZER |

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|------------------------------------------|------------|-------------|--------------------------------|
| 1616 | BLUE CROSS/BLUE SHIELD OF FLORIDA | 10/27/2016 | 51,004.42 | MEDICAL INSURANCE |
| 1617 | CAPITAL HEALTH PLAN | 10/27/2016 | 75,323.32 | MEDICAL INSURANCE |
| 1948 | DELL MARKETING L.P. | 10/27/2016 | 3,700.96 | DELL REPLACEMENT COMPUTERS |
| 1948 | DELL MARKETING L.P. | 10/27/2016 | 3,700.96 | DELL REPLACEMENT COMPUTERS |
| 1948 | DELL MARKETING L.P. | 10/27/2016 | 11,102.88 | DELL REPLACEMENT COMPUTERS |
| 4945 | MARCUS A. DIXON | 10/27/2016 | 75.00 | SECURITY FOR OCTOBER GB MEETIN |
| 3685 | ENVIRONMENTAL & GEOTECHNICAL SPECIALISTS | 10/27/2016 | 100.00 | APPLICATION #17633 FEE OVERPAY |
| 2171 | ESRI, INCORPORATED | 10/27/2016 | 56,500.00 | ANNUAL MAINTENANCE CONTRACT |
| 5410 | GUARDIAN AUTOMOTIVE | 10/27/2016 | 30.00 | OPEN PURCHASE ORDER FOR RMD |
| 5410 | GUARDIAN AUTOMOTIVE | 10/27/2016 | 30.00 | OPEN PURCHASE ORDER FOR RMD |
| 5410 | GUARDIAN AUTOMOTIVE | 10/27/2016 | 342.08 | VEHICLE REPAIR ON WMD96203LA |
| 5410 | GUARDIAN AUTOMOTIVE | 10/27/2016 | 417.95 | VEHICLE REPAIR- WMD2437 |
| 5294 | KRONOS, INCORPORATED | 10/27/2016 | 5,040.00 | TIMESHEET PROGRAM |
| 4986 | PATRICIA LUJAN | 10/27/2016 | 7,374.16 | CRESTVIEW LEASE |
| 1205 | OFFICE DEPOT, INC. | 10/27/2016 | 43.77 | TSQUARE FOR DANNY L. |
| 1205 | OFFICE DEPOT, INC. | 10/27/2016 | 112.00 | OFFICE SUPPLIES |
| 1205 | OFFICE DEPOT, INC. | 10/27/2016 | 179.86 | OFFICE SUPPLIES |
| 1205 | OFFICE DEPOT, INC. | 10/27/2016 | 3.29 | OFFICE SUPPLIES |
| 1205 | OFFICE DEPOT, INC. | 10/27/2016 | 45.38 | OFFICE SUPPLIES |
| 5393 | REPUBLIC PARKING SYSTEM TALLAHASSEE | 10/27/2016 | 526.52 | PARKING PASS FOR KLEMAN PLAZA |
| 4799 | STAPLES CONTRACT & COMMERCIAL, INC. | 10/27/2016 | 1,609.94 | OFFICE SUPPLIES, TONERS, COMPU |
| 75 | WALTON COUNTY PROPERTY APPRAISER | 10/27/2016 | 1,417.43 | 1ST QTR FY16-17 |
| | TOTAL CHECKS | | 218,679.92 | |
| 4961 | PETER FOLLAND | 10/28/2016 | 135.00 | TRAVEL REIMBURSEMENT |
| 4607 | MAIL FINANCE INC | 10/28/2016 | 259.00 | MAILING SYSTEM LEASE FOR CARR, |
| 4339 | KATHARINE PRICE | 10/28/2016 | 110.00 | TRAVEL REIMBURSEMENT |
| 3823 | KENNETH ANDREW ROACH | 10/28/2016 | 135.00 | TRAVEL REIMBURSEMENT |
| 5158 | CORIE WHITE | 10/28/2016 | 110.00 | TRAVEL REIMBURSEMENT |
| | TOTAL ACH TRANSFER | | 749.00 | |
| | ΤΟΤΑΙ ΑΡ | | <u> </u> | |

SCHEDULE OF DISBURSEMENTS

<u>PAYROLL</u>

OCTOBER 2016

| DIRECT DEPOSIT | 10/14/2016 | \$ 207,170.52 |
|-------------------|------------|------------------|
| CHECKS | 10/14/2016 | 1,607.55 |
| FLEX SPENDING EFT | TF0002 | 1,596.02 |
| DIRECT DEPOSIT | 10/28/2016 | 208,154.29 |
| CHECKS | 10/28/2016 | 1,607.55 |
| FLEX SPENDING EFT | TF0004 | 1,596.02 |

\$ 421,731.95

APPROVED:

Chairman or Executive Director

December 8, 2016 Date

<u>MEMORANDUM</u>

| TO: | Governing Board |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THROUGH: | Brett Cyphers, Executive Director Guy Gowens, Assistant Executive Director William O. Cleckley, Director, Division of Land Management and Acquisition |
| FROM: | Tyler L. Macmillan, Chief, Bureau of Land Management Operations |
| DATE: | November 23, 2016 |
| SUBJECT: | Consideration of Invitation to Bid 17B-004; Prescribed Burning Services on District Lands in Northwest Florida |

Prescribed fire is a standard practice used to maintain and improve the health of forested areas (natural forest and pine plantations), maintain and promote reproduction of firedependent plant species, and protect the forest and adjacent lands and developed areas from wildfires by reducing hazardous fuel accumulation.

District land management personnel have the training and equipment to perform limited prescribed burning operatins. However, additional staff and equipment is required to meet extensive District-wide prescribed burning needs, estimated at approximately 15,000 acres annually. Outsourcing prescribed burning work is the most viable option for increasing the number of acres burned and has been successfully used in recent years.

The District received \$100,000 from the Florida Forest Service this year for expanded prescribed burning. As a part of that expansion, the District issued an "*Invitation to Bid (ITB) for Prescribed Burning Services on District Lands in Northwest Florida*" on October 19, 2017. The ITB specified the minimum qualifications for contractors, the geographic areas for which the burning services are needed and the scope of services for the required work. It also included the proposed draft contract and the bid award criteria. On November 15, 2017, a mandatory pre-bid meeting was held to explain the process. The meeting was attended by representatives of five different firms.

The District will open bids on Monday, November 28, and staff will evaluate the bids before preparing a supplement to be provided to the Governing Board before the December 8, 2017 Governing Board Meeting.

<u>MEMORANDUM</u>

| TO: | Governing Board |
|----------|-------------------------------------------------------------------------------|
| THROUGH: | Brett Cyphers, Executive Director Guy Gowens, Assistant Executive Director |
| FROM: | Wendy Dugan, Division of Administration Director |
| DATE: | November 23, 2016 |
| SUBJECT: | Consideration of Hourly Rate Increase for Legal Services |

Recommendation

Staff recommends the Governing Board approve the amended fee schedule to provide for a revised hourly rate of \$200 for attorneys employed by the law firm of Pennington, P.A., to be effective January 1, 2016.

Background

The contract between the District and the law firm of Pennington, P.A., specifies the hourly rates that can be charged to the District for legal services. Since 2009, the hourly rates have been \$175 for attorneys and \$70 for law clerks and paralegals.

Per the standard fee schedule adopted in Rule 2-37.030, Florida Administrative Code (FAC), by Florida's Office of the Attorney General (OAG), private attorney hourly fees are limited to: \$250 for specialized attorney services (e.g., copyright, bond and securities law); \$200 for all other attorney services; and \$40 for paralegal, legal assistant, law clerk, and research assistant services.

Since the hourly rate charged by the Pennington Firm to the District has remained the same for seven years while market rates have increased, raising the attorney hourly rate from \$175 to \$200 is considered appropriate to ensure the continuation of quality legal service deemed necessary for the District.

The rate of \$70 per hour for law clerks and paralegals is proposed to remain the same. Given that this rate is above the standard fee schedule limit of \$40 per hour, the Executive Director has submitted a statement of waiver to the OAG, pursuant to Rule 2-37.040, FAC, to be on file and document the necessity for deviating from the standard fee schedule. Per Pennington, P.A., the local market for law clerks and paralegals averages \$75 per hour and can be as high as \$115 per hour.

AMENDMENT NUMBER 3 CONTRACT FOR LEGAL SERVICES Contract Number 99-025

This is Amendment Number 3, effective January 1, 2017, to Contract Number 99-025 between the Northwest Florida Water Management District (referred to as the DISTRICT) and the law firm of Pennington, P.A. (referred to as the CONTRACTOR), originally entered into on December 1, 1998 as a CONTRACT FOR LEGAL SERVICES. The following amendments are hereby made:

- I. "Pennington Moore Wilkinson Bell & Dunbar, P.A." (the CONTRACTOR) is deleted and replaced with "Pennington, P.A." (the CONTRACTOR).
- II. Northwest Florida Water Management District referred to as "the AGENCY" is deleted and replaced with "the DISTRICT."
- III. Article 4, paragraph 6, "Pursuant to Section 215.22(5), Florida Statutes," is deleted and replaced with Pursuant to Section 215.22(7), Florida Statutes."
- IV. Article 5, paragraph 1, "All invoices shall be submitted to the Deputy Executive Director..." is deleted and replaced with "All invoices shall be submitted to Accounts Payable..."
- V. Article 12, contact administrator names are deleted and replaced with the "DISTRICT'S contact administrator is Wendy Dugan" and the "CONTRACTOR'S contract administrator is J. Breck Brannen."
- VI. Schedule "A" LEGAL SERVICES HOURLY RATES is deleted in its entirety and replaced with the revised clause I.A. in ATTACHMENT A FOR PRIVATE ATTORNEY SERVICES, HOURLY BILLING SCHEDULE, "EXHIBIT 1 – Fee Schedule" as shown below, effective January 1, 2017.

All other terms and conditions of this contract shall remain unchanged.

I. HOURLY BILLING SCHEDULE

A. CONTRACTOR'S attorney and paralegal staff to be used under this contract include the following individuals at the hourly rates indicated:

| NAME | HOURLY RATE |
|---------------------------------|-------------|
| 1. J. Breck Brannen | \$200.00 |
| 2. Brian A. Newman | \$200.00 |
| 3. Other Partner or Associate | \$200.00 |
| 4. Other Law Clerks, Paralegals | \$70.00 |

The above rates may be adjusted if both parties agree, and shall be documented in writing by amendment to this CONTRACT.

Pennington, PA.

Northwest Florida Water Management District

J. Breck Brannen

Brett J. Cyphers Executive Director

Date

Date

<u>MEMORANDUM</u>

| TO: | Governing Board |
|----------|--------------------------------------------------------------------------------------------------------------------------------------|
| THROUGH: | Brett Cyphers, Executive Director Guy Gowens, Assistant Executive Director Nick Wooten, Director, Resource Management Division |
| FROM: | Angela Chelette, Hydrogeologist IV, P.G., Bureau of Water Resource Evaluation |
| DATE: | November 21, 2016 |
| SUBJECT: | Consideration of Funding for a Sod-Based Rotation Pilot Program |
| | |

Recommendation

Staff recommends the Governing Board authorize the Executive Director to enter into agreements with the Florida Department of Environmental Protection to receive \$480,032 in new grant funding and to enter into agreements with agricultural producers to implement sod-based crop rotation projects in the Jackson Blue Spring groundwater contribution area in northwest Florida, subject to legal counsel review.

Discussion

The Florida Department of Environmental Protection (FDEP), is providing the District \$480,032 in U. S. Environmental Protection Agency 319 Nonpoint Source funding to assist agricultural producers in implementing sod-based crop rotation (SBR) practices in the Jackson Blue Spring groundwater contribution area in Jackson County. The FDEP grant agreement is anticipated to encompass the four-year period from 2017 through 2020. The participating producers' combined required match of \$70,000 (\$17,500 per producer) along with the District's commitment of \$256,000 (\$64,000 for four-year program) in required matching funds brings the project total to \$806,032.

The District will provide cost-share reimbursement funding for up to four row crop producers to each convert up to 160 acres and implement SBR practices through a complete four-year rotation cycle. The SBR is a four-year crop rotation program where perennial grass is grown for the first two years (with or without cattle grazing) followed by a peanut or other legume crop the third year, and a crop with higher nitrogen requirements, such as corn or cotton, in the fourth year. Data collected as part of the University of Florida Institute of Food and Agricultural Sciences (UF/IFAS) SBR development program indicates that the sod-based crop rotation farming system has the potential to reduce both irrigation water use (by approximately 60%) and nitrogen use (by approximately 50%) on agricultural lands using this practice, while increasing crop yields (15 - 40%). Widespread adoption of SBR could have significant benefits in reducing nutrient application and loading. This SBR program will be one of the Best Management Practices (BMP) that will help to achieve the water quality goal adopted by FDEP in the Jackson Blue Spring/Merritts Mill Pond Basin Management Action Plan.

To be eligible for funding through the demonstration program, each producer must meet the following requirements:

- 1. The project site must be located within the Jackson Blue Spring/Merritts Mill Pond Groundwater Contribution Area.
- 2. The project site must be in compliance with District permits and regulations.
- 3. The producer must enroll in an applicable Florida Department of Agriculture-adopted BMP program.

Eligible applicants will be prioritized based on the total amount of acreage they will commit to the program and proximity to Jackson Blue Spring among other criteria established to provide the best outcomes. Each producer will be required to prepare, with the assistance of the District and the UF/IFAS outreach coordinator, a "Farm Plan" which will present the initial infrastructure needed (e.g. fencing, water troughs, handling pens, etc.) and their associated estimated costs. Initial project estimates make available \$120,000 per producer. Final contract amounts will be based on the measures and equipment each producer chooses to implement. The District will provide each of the four participating producers:

- Per acre cost-share of \$340/acre for up to 160 acres for grass/cover crop seed, conversion to pasture, pasture establishment and other maintenance activities at a rate comparable to NRCS EQIP to take the property through the four years of the rotation cycle; and
- Per foot cost-share of \$1.10-\$1.97/foot for approved perimeter and cross fencing, including gates if cattle are included in the Farm Plan; and
- 75 percent cost-share reimbursement on equipment specific to facilitation of cattle inclusion, if cattle are included in the Farm Plan, including but not limited to: working pens, piping, troughs, chain harrows and weed wipers; and
- 75 percent cost-share reimbursement for other necessary equipment such as strip till equipment (for planting winter forage if cattle are included), rollers, and no till drills (so producers can plant crops through the grass/cover crop when putting the property back into row-crop production).

<u>MEMORANDUM</u>

| TO: | Governing Board |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------|
| THROUGH: | Brett J. Cyphers, Executive Director Guy Gowens, Assistant Executive Director Nick Wooten, Director, Division of Resource Management |
| FROM: | Paul Thorpe, Chief, Bureau of Environmental and Resource Planning |
| DATE: | November 23, 2016 |
| SUBJECT: | Fiscal Year 2016-2017 Strategic Water Management Plan |

Recommendation

Staff recommends the Governing Board approve the Fiscal Year 2016-2017 update to the District Strategic Water Management Plan and authorize the Executive Director to finalize the plan pending any comments from the Florida Department of Environmental Protection.

Discussion

Section 373.036, Florida Statutes (F.S.), provides the Governing Board the option of developing an annual strategic plan in lieu of a five-year District Water Management Plan. The strategic plan is intended to reflect and guide the District's strategic priorities for at least a five-year period and to identify supporting goals, strategies, success indicators, funding sources, deliverables, and milestones.

The District's Strategic Water Management Plan (SWMP) was most recently approved in November 2015. This update maintains the six strategic priorities identified last year and is consistent with the District's FY 2016-2017 adopted budget. These priorities are:

- Springs Protection and Restoration Protect and restore water quality and flows within the major spring systems of northwest Florida.
- Apalachicola-Chattahoochee-Flint River Basin Protect Apalachicola River and Bay water quality and freshwater inflow.
- Minimum Flows and Minimum Water Levels (MFLs) Develop and implement sciencebased MFLs that protect water resources and associated natural systems.
- Water Supply Ensure sufficient water is available for all existing and future reasonablebeneficial uses and natural systems.

- Watershed Protection and Restoration Protect and restore watershed resources and functions.
- Flood Protection and Floodplain Management Maintain natural floodplain functions and minimize harm from flooding.

For each of these priorities, the SWMP identifies indicators of accomplishment, funding sources, deliverables, and milestones. The Plan further outlines an anticipated five-year schedule of accomplishment.

Section 373.036, F.S., further requires, as an addendum, a separate Annual Work Plan Report (AWPR) on the Strategic Plan's implementation, addressing success indicators, deliverables, and milestones. The AWPR will be submitted each year with the District's March 1 Consolidated Annual Report.

This plan has been made available for public review via the <u>District's website</u>. In addition to this comment period and participation in Governing Board meetings, the public is also afforded the opportunity to participate in the development of other plans and documents, which are functional components of the SWMP. Examples include regional water supply plans, the Florida Forever Land Acquisition Work Plan, surface water improvement and management plans, and District rules.

The SWMP is not a self-executing plan; specific actions and expenditures will be developed for separate consideration and approval. This plan will be reviewed and updated annually based on results outlined in the AWPR, direction from the Governing Board, and input from the public and DEP.



MEMORANDUM

| TO: | Northwest Florida Water Management District Governing Board |
|-------|-------------------------------------------------------------|
| FROM: | J. Breck Brannen, General Counsel |
| RE: | Legal Counsel Report |
| DATE: | November 30, 2016 |

CGUPS, LLC, Steven Cox, and Claudia Cox, Petitioners v. Northwest Florida Water Management District and Florida Department of Transportation, Respondents, DOAH Case No. 16-4691

This is a case brought by the Petitioners challenging the proposed issuance by the District of an environmental resource permit to FDOT relating to FDOT's widening of State Road 390 in Panama City, Florida.

The discovery phase of the litigation is ongoing. Depositions of witnesses and experts have been conducted over the past few weeks and will continue likely for next two weeks.

The final hearing of this case has been continued. The hearing is now set for a five-day hearing before Administrative Law Judge Bram D. E. Canter from January 9 through January 13, 2017, at the Division of Administrative Hearings offices in Tallahassee.

The District is continuing to vigorously defend its decision to issue the permit and the District remains confident in its position.

There are no other pending cases in which the District is a party.

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