NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT GOVERNING BOARD MEETING MINUTES

Emerald Coast Utilities Authority 9255 Sturdevant Street Pensacola, FL 32514

Thursday October 12, 2017

Governing Board Members Present
George Roberts, Chair
Jerry Pate, Vice Chair
John Alter, Secretary-Treasurer
Gus Andrews
Marc Dunbar
Ted Everett
Nick Patronis
Bo Spring

Governing Board Members Absent
Jon Costello

1. Opening Ceremonies

Governing Board Chairman George Roberts called the meeting to order at 1:09 p.m. Brett Cyphers called the roll and a quorum was declared present.

2. Additions, Deletions or Changes to the Agenda

None.

3. Approval of the Minutes for September 14, 2017, and September 28, 2017

MOTIONED BY JOHN ALTER, SECONDED BY JERRY PATE, THAT THE GOVERNING BOARD APPROVE THE MINUTES FOR SEPTEMBER 14, 2017, AND SEPTEMBER 28, 2017. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

4. Approval of the Financial Reports for the Month of August 2017

MOTIONED BY TED EVERETT, SECONDED BY NICK PATRONIS, THAT THE GOVERNING BOARD APPROVE THE FINANCIAL REPORTS FOR THE MONTH OF AUGUST 2017. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

5. Consideration of Invitation to Bid 17B-018; Econfina Creek 2017 Burnt Trailer Sand Pine Timber Sale

MOTIONED BY GUS ANDREWS, SECONDED BY BO SPRING, THAT THE GOVERNING BOARD APPROVE THE BID SUBMITTED IN RESPONSE TO INVITATION TO BID 17B-018, AND AUTHORIZE THE EXECUTIVE DIRECTOR TO ENTER INTO AN AGREEMENT FOR THIS TIMBER SALE WITH THE SOLE BIDDER, WESTROCK CP, LLC, AT THE BID PRICE OF \$16.32 PER TON FOR PINE PULPWOOD. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

6. <u>Public Hearing on Consideration of Update to the Pensacola Bay System Surface Water Improvement and Management Plan</u>

Chair Roberts called the public hearing to order at 1:16 p.m.

MOTIONED BY MARC DUNBAR, SECONDED BY JERRY PATE, THAT THE GOVERNING BOARD APPROVE THE PROPOSED UPDATE TO THE PENSACOLA BAY SYSTEM SURFACE WATER IMPROVEMENT AND MANAGEMENT PLAN AND AUTHORIZE THE EXECUTIVE DIRECTOR TO MAKE EDITS NECESSARY TO ADDRESS AGENCY OR PUBLIC REVIEW COMMENTS, CONSISTENT WITH THE APPROVED PLAN. PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

7. <u>Public Hearing on Consideration of Surface Water Improvement and Management Plan for the Perdido</u> River and Bay Watershed

Chair Roberts called the public hearing to order at 1:49 p.m.

MOTIONED BY MARC DUNBAR, SECONDED BY NICK PATRONIS, THAT THE GOVERNING BOARD APPROVE THE PROPOSED PERDIDO RIVER AND BAY WATERSHED SURFACE WATER IMPROVEMENT AND MANAGEMENT PLAN AND AUTHORIZE THE EXECUTIVE DIRECTOR TO MAKE EDITS NECESSARY TO ADDRESS AGENCY OR PUBLIC REVIEW COMMENTS, CONSISTENT WITH THE APPROVED PLAN. PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

8. <u>Public Hearing on Consideration of Update to the Choctawhatchee River and Bay Watershed Surface Water Improvement and Management Plan</u>

Chair Roberts called the public hearing to order at 2:24 p.m.

MOTIONED BY BO SPRING, SECONDED BY JOHN ALTER, THAT THE GOVERNING BOARD APPROVE THE PROPOSED UPDATE TO THE CHOCTAWHATCHEE RIVER AND BAY WATERSHED SURFACE WATER IMPROVEMENT AND MANAGEMENT PLAN AND AUTHORIZE THE EXECUTIVE DIRECTOR TO MAKE EDITS NECESSARY TO ADDRESS AGENCY OR PUBLIC REVIEW COMMENTS, CONSISTENT WITH THE APPROVED PLAN. PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

9. Legal Counsel Report

CGUPS, LLC, Steven Cox, and Claudia Cox, Petitioners v. Northwest Florida Water Management District and Florida Department of Transportation, Respondents, DOAH Case No. 16-4691.

| Meeting was adjourned at 3:03 p.m. | |
|------------------------------------|--------------|
| | |
| Chair | Date |
| | |
| | |
| Executive Director | Agency Clerk |

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT Financial Report

Summary Statement of Receipts, Disbursements & Cash Balances For Month Ending September 30, 2017

| Balance Forward - Operating Funds | | | \$44,023,925.16 | |
|---|--|----|--|------------------|
| Operating Funds Received in current month: | | | | |
| Revenue Receipts, Current Contracts Receivable Other Deposits/Refunds/Adjustments Transfers from Lands Accounts Total Deposits during month | \$138,733.22 810,046.49 127,503.08 0.00 | | 1,076,282.79 | |
| Total Deposits and Balance Forward | | | | \$ 45,100,207.95 |
| Disbursements: Employee Salaries Employee Benefits Employee Flexible Spending Account Contractual Services (Professional) Operating Expenses - Services Operating Expenses - Commodities Operating Capital Outlay Grants and Aids Total Operating Expenses during month Payables, Prior Year Other Disbursements or (Credits) Total Funds Disbursed by check during month Bank Debits (Fees, Deposit Slips, etc.) Transfer to Land Acquisition Account | | _ | 587,994.65 174,429.15 0.00 620,899.70 36,457.22 55,946.51 187,846.66 796,161.93 2,459,735.82 0.00 138,824.79 2,598,560.61 162.00 0.00 | |
| Total Funds Disbursed | | | | 2,598,722.61 |
| Cash Balance Operating Funds at month end | | | | \$ 42,501,485.34 |
| Operating Depositories: | | | | |
| Petty Cash Fund General Fund Checking Payroll Account Investment Accounts @ 1.36% General Fund Lands Fee Fund SWIM Fund Springs Protection Mitigation Fund | | _ | 250.25 2,957,394.27 6,400.74 17,324,223.26 5,888,747.86 128,900.75 55.01 16,195,513.20 | |
| Total Operating Depositories at month end | | \$ | 42,501,485.34 | |

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT Financial Report

Summary Statement of Receipts, Disbursements & Cash Balances For Month Ending September 30, 2017

| Land Acquisition Funds @ 1.36% Total Land Acquisition Funds | \$ | 438,594.97 | 438,594.97 |
|--|----|------------|------------------|
| Restricted Management Funds: Phipps Land Mgmt @ 1.36% Total Land Acquisition Funds | | 129,361.94 | 129,361.94 |
| Total Land Acquisition, and Restricted Management Funds | | | 567,956.91 |
| TOTAL OPERATING, LAND ACQUISITION, & RESTRICTED FUNDS AT MONTH END | | | \$ 43,069,442.25 |
| | | | |
| Approved: Chairman or Executive Director | | | |
| Date: November 9, 2017 | | | |

SCHEDULE OF DISBURSEMENTS

GENERAL FUND

SEPTEMBER 2017

| CHECKS | 09/07/2017 | \$ 1,267,376.94 |
|----------------|------------|-----------------|
| AP EFT CHECKS | 09/08/2017 | 19,951.77 |
| CHECKS | 09/15/2017 | 68,700.78 |
| AP EFT CHECKS | 09/15/2017 | 4,980.00 |
| CHECKS | 09/21/2017 | 145,049.53 |
| AP EFT CHECKS | 09/22/2017 | 846.00 |
| CHECKS | 09/28/2017 | 328,483.79 |
| AP EFT CHECKS | 09/29/2017 | 748.00 |
| RETIREMENT EFT | | 51,240.95 |
| RETIREMENT EFT | | 77,034.94 |
| | | \$ 1,964,412.70 |

Chairman or Executive Director

November 9, 2017

Date

Northwest Florida Water Management District Statement of Sources and Uses of Funds For the Period ending September 30, 2017 (Nonfinal and Unaudited)*

| | Current Budget | Actuals Through 9/30/2017 | (1 | Variance under)/Over Budget | Actuals As A % of Budget |
|----------------------------|-------------------|---------------------------------|----|-----------------------------------|-----------------------------|
| Sources | 244801 | 3,00,202 | | 244801 | 70 01 2 d d g c t |
| Ad Valorem Property Taxes | \$ 3,413,531 | \$ 3,317,303 | \$ | (96,228) | 97% |
| Intergovernmental Revenues | 45,661,361 | 10,607,538 | | (35,053,823) | 23% |
| Interest on Invested Funds | 66,266 | 477,116 | | 410,850 | 720% |
| License and Permit Fees | 393,250 | 444,810 | | 51,560 | 113% |
| Other | 2,236,569 | 1,836,798 | | (399,771) | 82% |
| Fund Balance | 29,749,934 | | | (29,749,934) | 0% |
| Total Sources | \$ 81,520,911 | \$ 16,683,565 | \$ | (64,837,346) | 20% |

| | Current | | | | | Available | | |
|--|------------------|----|-------------|----|--------------------------|------------------|-----------|-------------------------|
| | Budget | Ε | xpenditures | E | ncumbrances ¹ | Budget | %Expended | %Obligated ² |
| Uses | | | | | | | | |
| Water Resources Planning and Monitoring | \$ 7,046,649 | \$ | 4,247,735 | \$ | 66,562 | \$ 2,732,353 | 60% | 61% |
| Acquisition, Restoration and Public Works | 45,287,947 | | 6,931,003 | | 142,020 | 38,214,925 | 15% | 16% |
| Operation and Maintenance of Lands and Works | 3,888,238 | | 3,096,027 | | 171,088 | 621,123 | 80% | 84% |
| Regulation | 3,954,101 | | 3,300,510 | | 19,958 | 633,634 | 83% | 84% |
| Outreach | 178,215 | | 155,450 | | - | 22,765 | 87% | 87% |
| Management and Administration | 2,000,109 | | 1,704,141 | | 15,681 | 280,287 | 85% | 86% |
| Total Uses | \$ 62,355,259 | \$ | 19,434,865 | \$ | 415,308 | \$ 42,505,086 | 31% | 32% |
| Reserves | 19,165,652 | | | | | 19,165,652 | 0% | 0% |
| Total Uses and Reserves | \$ 81,520,911 | \$ | 19,434,865 | \$ | 415,308 | \$ 61,670,738 | 24% | 24% |

¹ Encumbrances represent unexpended balances of open purchase orders and contracts.

This unaudited financial statement is prepared as of September 30, 2017, and covers the interim period since the most recent audited financial statements.

² Represents the sum of expenditures and encumbrances as a percentage of the available budget.

^{*} This financial statement is nonfinal. There are unrecorded revenues, expenditures and year end adjusting entries which are not reflected in the numbers above.

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AP COMPUTETR PAID/EFT CHECKS

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|--|------------|-------------|---------------------------------|
| 4287 | BERRYS WELL DRILLING | 09/07/2017 | 35.00 | WELL PERMITTING FEE REFUND |
| 4287 | BERRYS WELL DRILLING | 09/07/2017 | 35.00 | WELL PERMITTING FEE REFUND |
| 4287 | BERRYS WELL DRILLING | 09/07/2017 | 50.00 | WELL PERMITTING FEE REFUND |
| 5428 | CARDNO, INC | 09/07/2017 | 6,415.67 | WATER RESOURCE EVALUATIONS |
| 5128 | CITY OF BONIFAY | 09/07/2017 | 35,310.00 | PLANNING FOR REUSE OF RECLAIME |
| 4663 | CITY OF FORT WALTON BEACH | 09/07/2017 | 2,565.41 | RECLAIMED WATER SYSTEM IMPROVE |
| 4324 | CEDAR CREEK TIMBER CO., INC. | 09/07/2017 | 28,148.57 | PERFORMANCE BOND REFUND |
| 744 | DEPT. OF THE INTERIOR - USGS | 09/07/2017 | 2,064.00 | STATEWIDE ET ESTIMATES |
| 4673 | DEWBERRY CONSULTANTS LLC | 09/07/2017 | 26,952.75 | RISK MAP PROGRAM SUPPORT |
| 5426 | DIVERSIFIED PROFESSIONAL SERVICES CORP | 09/07/2017 | 61,800.00 | COTTON LANDING/DEVILS HOLE SPR |
| 5426 | DIVERSIFIED PROFESSIONAL SERVICES CORP | 09/07/2017 | 19,250.00 | COTTON LANDING/DEVILS HOLE SPR |
| 3424 | DURRA-QUICK-PRINT INC. | 09/07/2017 | 15.00 | BUSINESS CARDS FOR GUY GOWENS |
| 3424 | DURRA-QUICK-PRINT INC. | 09/07/2017 | 25.00 | BUSINESS CARDS-SHEPARD |
| 4748 | EAST MILTON WATER SYSTEM | 09/07/2017 | 10.00 | WATER-MILTON FIELD OFFICE |
| 3685 | ENVIRONMENTAL & GEOTECHNICAL SPECIALISTS | 09/07/2017 | 100.00 | FEE REFUND FOR OVERPAYMENT OF |
| 2171 | ESRI, INCORPORATED | 09/07/2017 | 26,000.00 | ESRI CONSULTING SERVICES |
| 2702 | FISH AND WILDLIFE | 09/07/2017 | 4,039.24 | LAW ENFORCEMENT/SECURITY SERVI |
| 26 | FL. SECRETARY OF STATE DIV OF ADMIN SERV | 09/07/2017 | 23.80 | FAR AD FOR ITB 17B-016 ALTHA M |
| 5002 | FORESTREE NETWORK SERVICES, LLC | 09/07/2017 | 6,045.00 | PINE & HARDWOOD |
| 5002 | FORESTREE NETWORK SERVICES, LLC | 09/07/2017 | 79,755.00 | PINE & HARDWOOD |
| 5002 | FORESTREE NETWORK SERVICES, LLC | 09/07/2017 | 4,680.00 | PINE & HARDWOOD |
| 839 | FORESTRY SUPPLIERS, INC. | 09/07/2017 | 807.03 | PURCHASE TREE MARKING PAINT |
| 1746 | FRANKLIN COUNTY TAX COLLECTOR | 09/07/2017 | 1.00 | REQUEST FOR REFUND-2016 TAXES |
| 3492 | GEOTECH ENVIRONMENTAL EQUIP, INC. | 09/07/2017 | 600.00 | POLYETHYLENE TUBING FOR WATER |
| 916 | GULF POWER COMPANY | 09/07/2017 | 602.65 | ELECTRIC-MILTON FIELD OFFICE |
| 916 | GULF POWER COMPANY | 09/07/2017 | 836.82 | ELECTRIC-CRESTVIEW FIELD OFFICE |
| 3003 | HAVANA FORD, INC. | 09/07/2017 | 57.18 | OPEN PURCHASE FOR REG |
| 5433 | INLAND PIPE REHABILITATION HOLDING COMPANY LLC | 09/07/2017 | 44,600.00 | PIPE LINING REPAIR AT PHIPPS P |
| 4112 | IN-SITU, INC. | 09/07/2017 | 14,667.78 | INTEGRATED LEVEL LOGGERS |
| 3193 | INSURANCE INFORMATION EXCHANGE | 09/07/2017 | 48.80 | BACKGROUND SCREENING |
| 5342 | JANICKI ENVIRONMENTAL, INC. | 09/07/2017 | 4,400.00 | WATER RESOURCE EVALUATIONS |
| 5237 | JEFFERSON COMMUNITIES WATER SYSTEM, INC | 09/07/2017 | 91,592.00 | HAYFIELD SPUR RD EXTENSION LOO |
| 5491 | GENA JOHNSON | 09/07/2017 | 320.00 | REFUND ERP PERMIT 18087-1 |
| 5492 | JANE S. JOHNSTON | 09/07/2017 | 70.00 | REFUND ERP PERMIT #18090-1 |
| 2293 | LANE'S OUTDOOR EQUIPMENT, INC | 09/07/2017 | 975.92 | CHAINSAW AND LEAF BLOWER PURCH |
| 2299 | LIBERTY COUNTY SOLID WASTE | 09/07/2017 | 32.00 | SOLID WASTE-FL RIVER |
| 5425 | NATURE COAST TIMBER, LLC | 09/07/2017 | 26,977.94 | PERFORMANCE BOND REFUND |

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AP COMPUTETR PAID/EFT CHECKS

| 4715 | PINE ENVIRONMENTAL SERVICES, INC. | 09/07/2017 | 526.50 | RENTAL - SOLINST LEVELOGGER LT |
|--------------|---|--------------------------|---------------------|---|
| 4601 | PORTLAND LUMBER YARD, INC | 09/07/2017 | 2,366.70 | SIGN INSTALLATION MATERIALS |
| 4368 | PROFESSIONAL HEALTH EXAMINERS | 09/07/2017 | 50.00 | LABORATORY TESTING |
| 523 | SANTA ROSA PRESS GAZETTE | 09/07/2017 | 105.52 | LEGAL ADS |
| 3213 | SHI INTERNATIONAL CORP | 09/07/2017 | 612.30 | UPGRADE MICROSOFT VISUAL STUDI |
| 110 | TALQUIN ELECTRIC COOPERATIVE, INC. | 09/07/2017 | 3,089.65 | ELECTRIC-HQ |
| 110 | TALQUIN ELECTRIC COOPERATIVE, INC. TALQUIN ELECTRIC COOPERATIVE, INC. | 09/07/2017 | 269.48 | WATER/SEWER- HQ |
| 110 | TALQUIN ELECTRIC COOPERATIVE, INC. TALQUIN ELECTRIC COOPERATIVE, INC. | 09/07/2017 | 87.17 | SECURITY LIGHTS-HQ |
| 110 | TALQUIN ELECTRIC COOPERATIVE, INC. TALQUIN ELECTRIC COOPERATIVE, INC. | 09/07/2017 | 224,250.00 | WATER SUPPLY IMPROVEMENTS |
| 4955 | TERRY'S HOME & LAWN MAINTENANCE, INC. | 09/07/2017 | 4,059.00 | |
| | URS CORPORATION | | • | PUBLIC RECREATION SITE CLEAN U |
| 3696 4557 | | 09/07/2017 09/07/2017 | 79,576.21 805.19 | 111 COASTAL PANHANDLE FIRM |
| 4557 | VERIZON WIRELESS WAKULLA COUNTY BOCC | | | JETPACKS MAGNOLIA GARDENS AND WAKULLA G |
| 4618 | | 09/07/2017 | 433,039.21 | |
| 5430 | WESTROCK, C.P. LLC | 09/07/2017 | 28,070.45 | PERFORMANCE BOND REFUND |
| 2320 | YSI INCORPORATED | 09/07/2017 | 561.00 | REAPAIR GOES READY DATA LOGGER |
| | TOTAL CHECKS | | 1,267,376.94 | |
| 3618 | GRACE ADAMS | 09/08/2017 | 149.00 | TRAVEL REIMBURSEMENT |
| 4845 | CALHOUN COUNTY SHERIFF'S OFFICE | 09/08/2017 | 1,173.44 | CALHOUN CO SHERIFF-LAW ENFCMT/ |
| 3978 | CHRISTINA COGER | 09/08/2017 | 615.49 | TRAVEL REIMBURSEMENT |
| 4961 | PETER FOLLAND | 09/08/2017 | 190.00 | TRAVEL REIMBURSEMENT |
| 5172 | FREDDIE WILBON | 09/08/2017 | 750.00 | JANITORIAL SERVICE FOR CRESTVI |
| 3942 | A & W VENTURES, L.C. | 09/08/2017 | 151.34 | PORTABLE TOILET FOR PHIPPS PAR |
| 5368 | KOUNTRY RENTAL NWF, INC. | 09/08/2017 | 207.50 | CLEANING OF ECONFINA OFFICE |
| 5368 | KOUNTRY RENTAL NWF, INC. | 09/08/2017 | 36.00 | HAND SANITIZER BAGS |
| 5368 | KOUNTRY RENTAL NWF, INC. | 09/08/2017 | 7,360.00 | RENTAL AND SERVICE OF PORTABLE |
| 3813 | PENNINGTON, P.A. | 09/08/2017 | 9,129.00 | LEGAL COUNSEL |
| 3823 | KENNETH ANDREW ROACH | 09/08/2017 | 190.00 | TRAVEL REIMBURSEMENT |
| | TOTAL ACH TRANSFER | | 19,951.77 | |
| | TOTAL AP | | 1,287,328.71 | |
| | | | | |

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AP COMPUTER PAID/EFT CHECKS

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|------------------------------------|------------|------------------|--------------------------------|
| 3985 | STEADHAM ENTERPRISES, INC. | 09/15/2017 | 726.72 | STIHL MS291 CHAINSAWS |
| 2967 | BANK OF AMERICA | 09/15/2017 | 7,078.67 | P-CARD PURCHASES |
| 3113 | RAY GLASS' BATTERIES, INC. | 09/15/2017 | 264.47 | REPLACEMENT BATTERIES |
| 4598 | LANDMARK SPATIAL SOLUTIONS, LLC | 09/15/2017 | 30.00 | ELECTRONIC STYLUS |
| 4598 | LANDMARK SPATIAL SOLUTIONS, LLC | 09/15/2017 | 55.00 | T41 USB CABLE |
| 4952 | LAW, REDD, CRONA & MUNROE, P.A. | 09/15/2017 | 10,594.00 | INSPECTOR GENERAL SERVICES ENG |
| 1205 | OFFICE DEPOT, INC. | 09/15/2017 | 100.65 | FLASH DRIVES |
| 1205 | OFFICE DEPOT, INC. | 09/15/2017 | 27.82 | OFFICE SUPPLIES |
| 3023 | PANAMERICAN CONSULTANTS, INC. | 09/15/2017 | 2,625.00 | ARCHAEOLOGICAL SURVEY |
| 3023 | PANAMERICAN CONSULTANTS, INC. | 09/15/2017 | 2,625.00 | PHASE I ARCHAEOLOGICAL SURVEY |
| 3341 | PITTMAN PEA RIDGE CASH & CARRY | 09/15/2017 | 2,122.46 | LUMBER/WOOD FOR SIGNS |
| 4345 | PRIDE ENTERPRISES FORESTRY | 09/15/2017 | 1,309.16 | WOOD PARK FENCING |
| 5251 | RANDSTAD NORTH AMERICA, INC. | 09/15/2017 | 3,455.67 | STAFF AUG SERVICES |
| 5251 | RANDSTAD NORTH AMERICA, INC. | 09/15/2017 | 4,374.25 | STAFF AUG SERVICES |
| 3213 | SHI INTERNATIONAL CORP | 09/15/2017 | 6,560.00 | ACROBAT PRO 2017 TO REPLACE OU |
| 105 | TALLAHASSEE DEMOCRAT | 09/15/2017 | 111.76 | LEGAL ADS |
| 107 | TALLAHASSEE STAMP CO. | 09/15/2017 | 65.15 | STAMPS |
| 2631 | WASHINGTON COUNTY SHERIFF'S OFFICE | 09/15/2017 | 12,051.00 | LAW ENFORCEMENT/SECURITY |
| 5479 | WILDLAND WAREHOUSE | 09/15/2017 | 14,524.00 | UTV FIRE SUPPRESSION SKID UNIT |
| | TOTAL CHECKS | | 68,700.78 | |
| 4961 | PETER FOLLAND | 09/15/2017 | 90.00 | TRAVEL REIMBURSEMENT |
| 3823 | KENNETH ANDREW ROACH | 09/15/2017 | 90.00 | TRAVEL REIMBURSEMENT |
| 4270 | VIEUX & ASSOCIATES, INC. | 09/15/2017 | 4,800.00 | GAUGE ADJUSTED RADAR RAINFALL |
| | TOTAL ACH TRANSFER | | 4,980.00 | |
| | TOTAL AP | | <u>73,680.78</u> | |

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AP COMPUTER PAID/EFT CHECKS

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|--|------------|-------------|--------------------------------|
| 4280 | B & B SMALL ENGINE REPAIRS & SALES, INC. | 09/21/2017 | 36.60 | REPAIR/SERVICE OF POLESAWS |
| 4280 | B & B SMALL ENGINE REPAIRS & SALES, INC. | 09/21/2017 | 72.67 | REPAIR/SERVICE OF POLESAWS |
| 2967 | BANK OF AMERICA | 09/21/2017 | 73.26 | OFFICE SUPPLIES |
| 2967 | BANK OF AMERICA | 09/21/2017 | 5,279.84 | SERVER MEMORY FOR VM HOST |
| 2967 | BANK OF AMERICA | 09/21/2017 | 169.99 | OFFICE CHAIR |
| 2967 | BANK OF AMERICA | 09/21/2017 | 138.82 | COMPUTER SUPPLIES - INSPECTOR |
| 2992 | BANK OF AMERICA | 09/21/2017 | 309.56 | ONLINE ACCESS TO BANK ACCOUNT |
| 2992 | BANK OF AMERICA | 09/21/2017 | 263.88 | PAYMENT PORTEL FOR E-PERMITTIN |
| 2992 | BANK OF AMERICA | 09/21/2017 | 1,100.54 | ACCOUNT ANALYSIS |
| 3289 | CITY OF TALLAHASSEE | 09/21/2017 | 37.92 | LAKESHORE |
| 744 | DEPT. OF THE INTERIOR - USGS | 09/21/2017 | 2,187.00 | EXTENSION OF THE HISTORICAL ET |
| 45 | DMS | 09/21/2017 | 19.40 | AIR CARDS |
| 45 | DMS | 09/21/2017 | 3.23 | WEB SERVER |
| 45 | DMS | 09/21/2017 | 53.71 | CARR & CRESTVIEW LONG DISTANCE |
| 45 | DMS | 09/21/2017 | 9,561.52 | ETHERNET-ALL |
| 45 | DMS | 09/21/2017 | 123.23 | LONG DISTANCE-HQ |
| 3287 | FASTENER SERVICE INC. | 09/21/2017 | 948.00 | SIGN FASTENERS |
| 5002 | FORESTREE NETWORK SERVICES, LLC | 09/21/2017 | 3,315.00 | PINE & HARDWOOD STAND #8 |
| 5002 | FORESTREE NETWORK SERVICES, LLC | 09/21/2017 | 6,825.00 | PINE & HARDWOOD STAND #7 |
| 5002 | FORESTREE NETWORK SERVICES, LLC | 09/21/2017 | 7,410.00 | PINE & HARDWOOD STAND #6 |
| 5002 | FORESTREE NETWORK SERVICES, LLC | 09/21/2017 | 2,340.00 | PINE & HARDWOOD STAND #4 |
| 5002 | FORESTREE NETWORK SERVICES, LLC | 09/21/2017 | 37,245.00 | PINE & HARDWOOD STAND# 5 |
| 839 | FORESTRY SUPPLIERS, INC. | 09/21/2017 | 898.50 | METAL DETECTOR, SAFETY GEAR/SU |
| 5373 | GILMORE SERVICES | 09/21/2017 | 109.50 | RECORDS/DOCUMENTS SHRED |
| 2804 | H & S TRUCK REPAIR, INC. | 09/21/2017 | 2,405.10 | LOWBOY TRAILER REPAIRS |
| 698 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 09/21/2017 | 255.96 | NEW COPIER LEASES FOR CRESTVIE |
| 698 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 09/21/2017 | 255.43 | NEW COPIER LEASES FOR CARR |
| 698 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 09/21/2017 | 115.47 | NEW COPIER LEASE FOR HR |
| 698 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 09/21/2017 | 179.38 | LEASE & MAINTENANCE FOR REG CO |
| 698 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 09/21/2017 | 335.15 | LEASE FOR COPIER OUTSIDE ACCOU |
| 5409 | MARTIN ENVIRONMENTAL SERVICES, INC | 09/21/2017 | 140.00 | PORTABLE TOILETS |
| 5409 | MARTIN ENVIRONMENTAL SERVICES, INC | 09/21/2017 | 140.00 | PORTABLE TOILETS |
| 2381 | PORT SUPPLY | 09/21/2017 | 179.98 | DOCK LADDER |
| 5435 | QUANTUM SPATIAL, INC. | 09/21/2017 | 7,161.00 | PARCEL DATA ACQUISITION |

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AP COMPUTER PAID/EFT CHECKS

| | TOTAL AP | | 145,895.53 | |
|------|----------------------------------|------------|------------|--------------------------------|
| | TOTAL ACH TRANSFER | | 846.00 | |
| 2268 | INNOVATIVE OFFICE SOLUTIONS, INC | 09/22/2017 | 846.00 | PHONE MAINTENANCE |
| | TOTAL CHECKS | | 145,049.53 | |
| 5430 | WESTROCK, C.P. LLC | 09/21/2017 | 52,778.25 | PERFORMANCE BOND REFUND |
| 5218 | WAGEWORKS, INC. | 09/21/2017 | 60.92 | COBRA ADMINISTRATION |
| 3792 | UNIVERSITY OF FLORIDA-IFAS | 09/21/2017 | 50.00 | REGISTRATION FEE-INVASIVE SPEC |
| 4228 | SOWELL TRACTOR CO., INC. | 09/21/2017 | 2,470.72 | POWER TOOLS AND PARTS |

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AP COMPUTER PAID/EFT CHECKS

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|---|------------|-------------|--------------------------------------|
| 4522 | AECOM TECHNICAL SERVICES, INC | 09/28/2017 | 6,280.00 | WATER RESOURCES PROGRAM SUPPOR |
| 4923 | JOHN ALTER | 09/28/2017 | 61.41 | GOVERNING BOARD MEETING |
| 4198 | ANDERSON COLUMBIA CO., INC. | 09/28/2017 | 1,933.76 | DELIVERED CRUSHED CONCRETE ROA |
| 4198 | ANDERSON COLUMBIA CO., INC. | 09/28/2017 | 1,898.24 | DELIVERED CRUSHED CONCRETE ROA |
| 5384 | APPLIED DRILLING ENGINEERING, INC. | 09/28/2017 | 96,000.00 | WELL CONSTRUCTION AND EXPLORIT |
| 95 | AT&T | 09/28/2017 | 431.66 | PHONES-EFO |
| 5494 | BACKWOODS BUILDINGS & TRUSS, LLC | 09/28/2017 | 775.00 | PAVILION MAINTENANCE/REPAIR MA |
| 5494 | BACKWOODS BUILDINGS & TRUSS, LLC | 09/28/2017 | 4,260.00 | WEATHER PAVILION KITS |
| 2217 | CHAVERS FEED & SEED | 09/28/2017 | 261.95 | GRASS SEED/HAY FOR EROSION STA |
| 3524 | CITY OF CRESTVIEW | 09/28/2017 | 69.70 | WATER & SEWER CRESTVIEW FIELD OFFICE |
| 4676 | CITY OF MILTON FLORIDA | 09/28/2017 | 65.31 | DUMPSTER SERVICE |
| 4676 | CITY OF MILTON FLORIDA | 09/28/2017 | 19.36 | SEWER-MILTON FIELD OFFICE |
| 3157 | COAST MACHINERY,INC. | 09/28/2017 | 482.13 | MARSH MASTER PARTS |
| 5117 | CONSTANT CONTACT, INC. | 09/28/2017 | 40.00 | CONSTANT CONTACT E-MAIL DISTRI |
| 5117 | CONSTANT CONTACT, INC. | 09/28/2017 | 20.00 | CONSTANT CONTACT E-MAIL DISTRI |
| 744 | DEPT. OF THE INTERIOR - USGS | 09/28/2017 | 34,160.59 | LIDAR COLLECTION & PROCESSING |
| 45 | DMS | 09/28/2017 | 3.10 | AUDIO CONFERENCING |
| 1836 | DUVAL FORD | 09/28/2017 | 34,260.00 | 2017 F350 4WD PICKUP TRUCK - A |
| 4855 | ENVIRON SERVICES INCORPORATED | 09/28/2017 | 2,127.00 | JANITORIAL SERVICES, HEADQUARTE |
| 3746 | FL DEPT OF ENVIRONMENTAL PROTECTION | 09/28/2017 | 45,668.75 | FGS CORING AND WELL CONSTRUCTI |
| 4807 | WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION | 09/28/2017 | 6,953.75 | FUEL |
| 4807 | WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION | 09/28/2017 | 1,100.00 | WEX TELEMATICS FLEET MANAGEMEN |
| 4807 | WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION | 09/28/2017 | 25.00 | FLEET MANAGEMENT SYSTEM - LAND |
| 4807 | WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION | 09/28/2017 | 50.00 | WEX TELEMATICS FLEET MANAGEMEN |
| 4807 | WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION | 09/28/2017 | 125.00 | WEX TELEMATICS FLEET MANAGEMEN |
| 3662 | FL DEPT OF ENVIRONMENTAL PROTECTION | 09/28/2017 | 250.00 | FDEP PERMIT APPLICATION FOR SE |
| 839 | FORESTRY SUPPLIERS, INC. | 09/28/2017 | 911.19 | TREE MARKING/ SAFETY SUPPLIES |
| 1746 | FRANKLIN COUNTY TAX COLLECTOR | 09/28/2017 | 0.34 | 2016-0020-0030 PARCEL REFUND |
| 1746 | FRANKLIN COUNTY TAX COLLECTOR | 09/28/2017 | 0.32 | REFUND REQUEST 2016 TAXES |
| 391 | GADSDEN COUNTY TAX COLLECTOR | 09/28/2017 | 119.55 | TAG AND TITLE FOR 2017 F350 EF |
| 2291 | GULF COAST ELECTRIC COOPERATIVE,INC | 09/28/2017 | 437.47 | ELECTRIC-EFO |
| 5294 | KRONOS, INCORPORATED | 09/28/2017 | 3.50 | TIMESHEET PROGRAM |
| 5175 | MCARTHUR FARMS | 09/28/2017 | 9,405.31 | AGRICULTURAL BMP COST SHARE AG |
| 4090 | JERRY PATE | 09/28/2017 | 162.87 | GOVERING BOARD MEETING |
| 5444 | PENSACOLA SHOE HOSPITAL & BOOT STORE | 09/28/2017 | 149.95 | SAFETY BOOTS-WAITS |
| 5315 | JAMES PETERSON JR. | 09/28/2017 | 75.00 | SECURITY DETAIL |
| 71 | PETTY CASH | 09/28/2017 | 110.00 | PETTY CASH REIMBURSEMENT |

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AP COMPUTER PAID/EFT CHECKS

| 3960 | GEORGE ROBERTS | 09/28/2017 | 81.88 | GOVERING BOARD MEETING |
|--------------|---------------------------------|--------------------------|-----------------------------|--|
| 4130 | TRICOR DIRECT | 09/28/2017 | 205.21 | SIGNS |
| 3696 | URS CORPORATION | 09/28/2017 | 78,849.27 | 109 PANHANDLE RISKMAP CONV |
| 4557 | VERIZON WIRELESS | 09/28/2017 | 93.51 | CELL PHONES |
| 3462 | WASTE MANAGEMENT OF PANAMA CITY | 09/28/2017 | 160.00 | DUMPSTER FOR ECONFINA OFFICE A |
| 4626 | WASTE PRO OF FLORIDA, INC | 09/28/2017 | 156.69 | SOLID WASTE-HQ |
| 4774 | JOHN T WILLIAMSON | 09/28/2017 | 175.00 | JANITORIAL SERVICES - MILTON O |
| 4038 | WINDSTREAM COMMUNICATIONS | 09/28/2017 | 65.02 | 800#'S & EFO LONG DISTANCE |
| | | | | |
| | TOTAL CHECKS | | <u>328,483.79</u> | |
| 4961 | TOTAL CHECKS PETER FOLLAND | 09/29/2017 | 328,483.79 140.00 | TRAVEL REIMBURSEMENT |
| 4961 4607 | | 09/29/2017 09/29/2017 | | TRAVEL REIMBURSEMENT MAILING SYSTEMS FOR HQ, CRESTV |
| | PETER FOLLAND | · · | 140.00 | |
| 4607 | PETER FOLLAND MAIL FINANCE INC | 09/29/2017 | 140.00 482.00 | MAILING SYSTEMS FOR HQ, CRESTV |

SCHEDULE OF DISBURSEMENTS

PAYROLL

SEPTEMBER 2017

| DIRECT DEPOSIT | 09/01/2017 | \$ 205,108.84 |
|------------------------|------------|------------------|
| CHECKS | 09/01/2017 | 1,929.75 |
| FLEX SPENDING TRANSFER | TF0076 | 1,355.11 |
| DIRECT DEPOSIT | 09/15/2017 | 203,808.57 |
| CHECKS | 09/15/2017 | 1,928.15 |
| FLEX SPENDING TRANSFER | TF0079 | 1,355.11 |
| DIRECT DEPOSIT | 09/29/2017 | 216,180.70 |
| CHECKS | 09/29/2017 | 2,481.68 |
| | | \$ 634.147.91 |

| APPROVED: | |
|--------------------------------|--|
| Chairman or Executive Director | |
| November 9, 2017 Date | |

<u>MEMORANDUM</u>

TO: Governing Board

THROUGH: Brett Cyphers, Executive Director

Guy Gowens, Chief of Staff

FROM: Savannah White, Executive Assistant

DATE: October 23, 2017

SUBJECT: Approval of the 2018 Governing Board Meeting Schedule

Recommendation

Staff recommends approval of the 2018 Governing Board meeting schedule.

January 11, 2018

February 8, 2018 (Pensacola)

March 8, 2018

April 12, 2018

May 10, 2018 (Apalachicola)

June 14, 2018

July 12, 2018

August 9, 2018

September 13, 2018 (4:00 p.m.)

October 11, 2018

November 8, 2018 (Port St. Joe)

December 13, 2018

^{*}All meetings are scheduled to begin at 1:00 p.m., at District Headquarters, unless otherwise indicated.

<u>MEMORANDUM</u>

TO: Governing Board

THROUGH: Brett J. Cyphers, Executive Director

Guy Gowens, Chief of Staff

FROM: Wendy Dugan, Division of Administration Director

DATE: October 26, 2017

SUBJECT: Consideration of Resolution No. 826 Amending the Fiscal Year

2016-2017 Budget - Amendment No. 14 - Realignment of Budget

Recommendation

Staff recommends the Governing Board adopt Resolution No. 826 amending the Fiscal Year 2016-2017 budget and allow staff to realign revenues and reserves to maintain the proper balance in each fund.

Background

District procedures allow for budget amendments to occur within 60 days following the end of a fiscal year (FY). Based on recent expenditures paid that count toward the FY 2016-2017 budget, several changes are requested to properly align budget with these costs. Amendment No. 14 realigns salaries and benefits, contractual services, and operating expense budget within and across programs, funds, and projects. This amendment does not increase or decrease the total District budget.

Budget realignments include:

- \$86,935 in personnel budget transfers across programs, funds, and projects to accurately reflect where staff time and payments are being charged.
- \$586 in operating expense to contractual services for a technical correction in Activity 260.

Summary of Fund Impact:

| Fund | Increase | Decrease | Impact |
|-----------------------|-----------------|-----------------|---------------|
| General Fund | 0 | (24,419) | (24,419) |
| Projects Fund | 43,655 | (44,905) | (1,250) |
| Mitigation Fund | 1,250 | (17,611) | (16,361) |
| Land Acquisition Fund | 586 | 586 | 0 |
| Land Management Fund | 42,030 | 0 | 42,030 |
| Regulation Fund | 0 | 0 | 0 |
| | 87,521 | (87,521) | 0 |



Northwest Florida Water Management District

81 Water Management Drive, Havana, Florida 32333-4712 (U.S. Highway 90, 10 miles west of Tallahassee)

Phone: (850) 539-5999 • Fax: (850) 539-2777

RESOLUTION NO. 826

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AMENDING THE FISCAL YEAR 2016-2017 BUDGET

WHEREAS, chapters 200 and 373, Florida Statutes, require the Governing Board of the Northwest Florida Water Management District (District) to adopt a final budget for each fiscal year; and

WHEREAS, by Resolution No. 817, after a public hearing on September 22, 2016, the Governing Board of the District adopted a final budget for the District covering its proposed operations and other requirements for the ensuing fiscal year, beginning October 1, 2016 through September 30, 2017; and

WHEREAS, in accordance with section 189.016(7), Florida Statutes, the District will post the adopted amendment on its official website within five days after its adoption; and

WHEREAS, a budget amendment involves an action that transfers, increases, or decreases to total appropriated Fund amounts in the budget; and

WHEREAS, pursuant to section 120.525, Florida Statutes, the District has provided notice of its intention to amend the Budget in the published notification of the Governing Board meeting at which the amendment will be considered; and

NOW THEREFORE BE IT RESOLVED by the Governing Board of the Northwest Florida Water Management District, that:

The Budget is hereby amended as summarized in the memorandum dated October 26, 2017, requesting Amendment No. 14 to the Fiscal Year 2016-2017 budget. Amendment No. 14 reallocates budget authority across programs, funds, projects, and budget categories to properly reflect activities performed and accurately assign actual costs with no increase to the total District budget.

PASSED AND ADOPTED this 9th day of November, 2017, A.D.

GEORGE ROBERTS Chair Panama City JERRY PATE Vice Chair Pensacola JOHN W. ALTER Secretary-Treasurer Malone GUS ANDREWS DeFuniak Springs

JON COSTELLO Tallahassee MARC DUNBAR Tallahassee TED EVERETT Chipley NICK PATRONIS Panama City Beach

BO SPRING Port St. Joe The Governing Board of the NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT

| | George Roberts, Chair | |
|------------------------------------|-----------------------|--|
| ATTEST: | | |
| | | |
| | | |
| John W. Alter, Secretary-Treasurer | | |

MEMORANDUM

TO: Governing Board

THROUGH: Brett J. Cyphers, Executive Director

Guy Gowens, Chief of Staff

Carlos Herd, Director, Resource Management Division

FROM: Paul Thorpe, Chief, Bureau of Environmental and Resource Planning

DATE: October 23, 2017

SUBJECT: Consideration of Update to the St. Andrew Bay Watershed Surface Water

Improvement and Management Plan

Recommendation

Staff recommends the Governing Board approve the proposed update to the <u>St. Andrew Bay watershed Surface Water Improvement and Management Plan</u> and authorize the Executive Director to make edits necessary to address agency or public review comments, consistent with the approved plan.

Discussion

The draft Surface Water Improvement and Management (SWIM) plan for the St. Andrew Bay watershed was provided to Governing Board members on September 27 in preparation for consideration at the November Governing Board meeting. The plan update was developed in accordance with section 373.453, Florida Statutes. Public meetings were held in April 2016 and February 2017, with participation from a diverse group of stakeholders. The draft plan was released for public review on September 27, 2017. The District received written comments from state and federal agencies and private and nonprofit organizations. A number of revisions responsive to comments received have been made. Additional minor changes consistent with the plan proposed for approval are being considered.

<u>MEMORANDUM</u>

TO: Governing Board

THROUGH: Brett J. Cyphers, Executive Director

Guy Gowens, Chief of Staff

Carlos Herd, Director, Resource Management Division

FROM: Paul Thorpe, Chief, Bureau of Environmental and Resource Planning

DATE: October 23, 2017

SUBJECT: Consideration of Update to the Apalachicola River and Bay Watershed Surface

Water Improvement and Management Plan

Recommendation

Staff recommends the Governing Board approve the proposed update to the <u>Apalachicola River</u> and <u>Bay watershed Surface Water Improvement and Management Plan</u> and authorize the Executive Director to make edits necessary to address agency or public review comments, consistent with the approved plan.

Discussion

The draft Surface Water Improvement and Management (SWIM) plan for the Apalachicola River and Bay watershed was provided to Governing Board members on September 27 in preparation for consideration at the November Governing Board meeting. The plan update was developed in accordance with section 373.453, Florida Statutes. Public meetings were held in April and June 2017, with participation from a diverse group of stakeholders. The draft plan was released for public review on September 27, 2017. The District received written comments from state and federal agencies and private and nonprofit organizations. A number of revisions responsive to comments received have been made. Additional minor changes consistent with the plan proposed for approval are being considered.

<u>MEMORANDUM</u>

TO: Governing Board

THROUGH: Brett Cyphers, Executive Director

Guy Gowens, Chief of Staff

Carlos Herd, Director, Resource Management Division

Paul Thorpe, Chief, Bureau of Environmental and Resource Planning

FROM: Christina Coger, Program Manager, Resource Planning

DATE: October 23, 2017

SUBJECT: Fiscal Year 2018-2019 Springs Restoration Funding Cycle

Discussion

Since FY 2013-2014, the District has received more than \$48.4 million in springs restoration funding for several projects that support the long-term protection and restoration of northwest Florida springs. Out of the \$50 million appropriated annually for springs protection statewide, the District averages about \$15 million each funding cycle. Given this substantial investment in springs protection, staff have developed a funding program schedule to facilitate potential projects. The goal of this more formalized funding process is to provide clear guidance to applicants on project evaluation criteria and to ensure that all parties eligible to apply for funding have the opportunity to do so. The FY 2018-2019 Springs Restoration Funding Cycle schedule is below.

Schedule

| Activity | Timeframe |
|--|-------------------------|
| Funding notice, press release and website | November 13, 2017 |
| Project applications due | March 30, 2018 |
| Staff evaluation | April 2018 |
| Recommended projects to the Governing Board & Public Hearing | May 10, 2018 |
| Submit approved projects to DEP | May 2018 |
| DEP notice of funding awards | July – August 2018 |
| Contracting with DEP and grantees | August – September 2018 |



MEMORANDUM

TO: Northwest Florida Water Management District Governing Board

FROM: J. Breck Brannen, General Counsel

RE: Legal Counsel Report

DATE: October 30, 2017

CGUPS, LLC, Steven Cox, and Claudia Cox, Petitioners v. Northwest Florida Water Management District and Florida Department of Transportation, Respondents, DOAH Case No. 16-4691

This is a case brought by the Petitioners challenging the proposed issuance by the District of an environmental resource permit to FDOT in Basin 1 of FDOT's project for widening of State Road 390 in Panama City, Florida.

FDOT has filed a modification of its application for an ERP for work in Basin 1 of the overall State Road 390 project. The modified application has been approved and the permit, subject to the Petitioners' challenge, has been issued.

A status report is due to the Administrative Law Judge on November 6, at which time we anticipate that the final hearing shall be set.