# <u>MEMORANDUM</u>

TO: Audit Committee

THROUGH: Brett J. Cyphers, Executive Director

Guy Gowens, Chief of Staff

FROM: Wendy Dugan, Division of Administration Director

DATE: May 30, 2018

SUBJECT: Consideration of Procedures for Selecting an Auditor to Conduct the Annual

Financial Audit

# Recommendation

Staff recommends the Audit Committee request approval from the Governing Board to authorize the District to release a Request for Proposals (RFP) for Independent Auditing services with the assistance of the Audit Committee to be comprised of Mr. Alter (Chair), Mr. Pate (Vice Chair), and Mr. Patronis. Staff also recommends the Governing Board accepts the Audit Committee's recommendation to:

- 1. Approve the factors for evaluating audit services included in this memo;
- 2. Approve the RFP timeline provided in this memo, which includes posting the RFP and important dates; and

#### Authorize the Audit Committee to:

- 1. Evaluate proposals in response to this RFP; and
- 2. Rank and recommend in order of preference to the full Governing Board the respondents deemed to be the most highly qualified to perform the required services.

# **Background**

Section 218.39, Florida Statutes, requires the District to have a financial audit of its accounts and records conducted annually by an independent certified public accountant retained by the District. The last time the District competitively procured these services was in 2013. The term of the contract was initially for the Fiscal Year (FY) ending September 30, 2013 with the option to renew for four additional one-year periods. The District just completed its fourth annual renewal and is ready to retain these services again.

Statute<sup>1</sup> further specifies the procedures for selecting an auditor, starting with the requirement that the governing body establish an audit committee whose primary purpose is to assist in the selection of the auditor. The audit committee must:

- 1. Establish factors to use for the evaluation of audit services to include but not be limited to: ability of personnel, experience, ability to furnish the required services, and such other factors as may be determined by the committee.
- 2. Publicly announce requests for proposals.
- 3. Provide interested firms with a request for proposal.
- 4. Evaluate proposals provided by qualified firms. If compensation is a factor, it shall not be the sole or predominant factor.
- 5. Rank and recommend in order of preference no fewer than three firms deemed to be the most highly qualified after consideration of the established factors. (If fewer than three firms respond, the committee shall recommend such firms as it deems to be the most highly qualified.)

In addition to the statutory requirements, the State Auditor General in its operational audit of the District (Report No. 2016-016), recommended the District also follow the Government Finance Officers Association (GFOA) guidance with respect to selecting a financial auditor. Specifically, the Auditor General referred to GFOA's best practices related to the composition of an audit committee assigned to select an auditor<sup>2</sup>:

- 1. No members should have financial management responsibilities within the local governmental entity.
- 2. All members should possess or obtain a basic understanding of governmental financial reporting and auditing.
- 3. The actual audit committee membership should be comprised of the local government's governing body or a subset of the governing board.
- 4. The minimum membership of the committee should be no fewer than three (3) members.
- 5. The committee should have access to the services of at least one financial expert, either a committee member or an outside party engaged by the committee for this purpose.

The Board Audit Committee is comprised of Mr. Alter (Chair), Mr. Pate (Vice Chair), and Mr. Patronis, which addresses the first four of the best practices. With respect to the fifth best practice, the Florida Department of Environmental Protection's Inspector General, Ms. Candie Fuller, has agreed to fill the role of financial expert for the Committee through this selection process.

Finally, the Governing Board shall select the highest ranked qualified firm from those recommended or must document in the minutes the reason for not selecting the highest-ranked qualified firm. The Governing Board may allow a designee to conduct negotiations on its behalf.<sup>3</sup>

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<sup>&</sup>lt;sup>1</sup> Section 218.391, Florida Statutes, Auditor Selection Procedures

<sup>&</sup>lt;sup>2</sup> Florida Government Finance Officers Association, "Basic Government Resource Manual," page 4

<sup>&</sup>lt;sup>3</sup> Section 218.391(4), Florida Statutes

Below are evaluation criteria factors for consideration to be included in the RFP. Each Audit Committee member will be asked to complete a separate evaluation form for each proposal and independently evaluate and assign points to the criteria. Each criterion is weighted so that the points given for a criterion will be multiplied by the assigned weight. The total weighted scores from each member for a proposal will be averaged and will become the score for that proposal. Proposals will be ranked from highest to lowest scores.

An evaluation scale for determining points will be provided to assist the Audit Committee.

More than adequate......8 to 10 points

Adequate ......5 to 7 points

Less than adequate ......1 to 4 points

Not addressed/no response......0 points

|   | Criteria                                | Weight | Points          | Weight x Points            |
|---|---|--------|-----------------|----------------------------|
| 1 | Firm Qualifications and Experience      | 30     | Max points = 10 | Max weighted points = 300  |
| 2 | Personnel Qualifications and Experience | 20     | Max points = 10 | Max weighted points = 200  |
| 3 | Technical Proposal                      | 20     | Max points = 10 | Max weighted points = 200  |
| 4 | Schedule of Costs                       | 30     | Max points = 10 | Max weighted points = 300  |
|   |   | 100    |                 | Max weighted score = 1,000 |

A proposal's score for ranking purposes will be the average of the three Audit Committee's total weighted scores for that proposal. For example, if a proposal received weighted scores of 730, 790, and 820, the proposal's average weighted score for ranking purposes would be 780.

# The proposed timeline for the RFP is:

<u>Date/Time</u> <u>Action</u>

June 18, 2018 District issues Request for Proposals

June 27, 2018, 2:00 PM

Deadline for written inquiries

July 16, 2:00 PM\*

Opening of sealed Proposals

August 9, 2018, 12:00 PM\* Audit Committee meets to finalize and announce

rankings

August 9, 2018, 1:00 PM\* Governing Board considers award to the top ranked

firm from the Audit Committee's ranked

recommendations

Contract date As soon as practicable

Based on financial auditor selection guidelines for local government on the State of Florida Auditor General's website<sup>4</sup>, it is recommended that governmental entities enter into multiyear agreements of at least five years in duration. To be consistent with these guidelines, the District plans to include in this RFP an agreement for independent auditing services with a base term of five (5) years with options to renew the agreement for three (3) additional one-year terms subject to the mutual agreement of both parties and pending available funding.

<sup>\*</sup>Denotes a public meeting. All times denote Eastern Time.

<sup>&</sup>lt;sup>4</sup> Auditor Selection Guidelines, 2007, page 21, website link to document is: <a href="https://flauditor.gov/pages/pdf\_files/auditor%20selection%20guidelines.pdf">https://flauditor.gov/pages/pdf\_files/auditor%20selection%20guidelines.pdf</a>

# <u>MEMORANDUM</u>

TO: Resource Management Committee

THROUGH: Brett J. Cyphers, Executive Director

Guy Gowens, Chief of Staff

Carlos Herd, Director, Division of Resource Management

FROM: Paul Thorpe, Chief, Bureau of Environmental and Resource Planning

DATE: June 1, 2018

SUBJECT: Consideration of Proposed Grant Agreement Extension for the Hosford Water

System Upgrades Project

# Recommendation

Staff recommends the Governing Board approve the proposed extension of the Hosford Water System upgrades project, as requested by Liberty County.

### Discussion

In November 2014, the Governing Board awarded grant funding to Liberty County for the Hosford Water System upgrades project. The grant agreement provides for up to \$295,527 to allow the county to complete a Floridan aquifer test well, with conversion of that well to a production well following satisfactory test results. The project scope of work also includes connection to the water system, modification of the electrical system and well controls, installation of other appurtenant components, and procurement and connection of an emergency electrical generator. Completion of this project will provide needed improvements to the capacity and dependability of the Hosford water system and provide reliable fire protection.

The project is under construction and nearing completion. Liberty County has installed a Floridan aquifer test well and, based on successful testing, is in the process of converting the well to a production well. Because delivery of a control panel for the submersible well pump has been delayed, Liberty County has requested an extension of the District's grant agreement to ensure successful completion of the project.

Since initiation of the District's water supply development grant program in 2013, 70 separate projects serving 58 communities across northwest Florida have been approved by the Governing Board. The program has been very successful, with 51 projects thus far completed and \$17.9 million in grant funding expended to date. As is not uncommon with multi-year projects, implementation timelines occasionally must be adjusted given challenges inherent in contracting, permitting, and construction. To provide for continued Board direction and oversight, staff will bring requests for extension of projects exceeding four years from the date of initial approval to the Governing Board for consideration.

# <u>MEMORANDUM</u>

TO: Resource Management Committee

THROUGH: Brett J. Cyphers, Executive Director

Guy Gowens, Chief of Staff

Carlos Herd, Director, Division of Resource Management Jerrick Saquibal, Chief, Bureau of Hydrology and Engineering

FROM: Edward Chelette, Program Manager, Hydrologic Data Services Section

DATE: May 29, 2018

SUBJECT: Consideration of Amendment to Extend the Revenue Contract with the Florida

Department of Environmental Protection for Water Resource Monitoring

#### Recommendation

Staff recommends the Governing Board approve continued participation in the Integrated Water Resources Monitoring program and authorize the Executive Director to execute an amendment to extend the revenue contract 17-070 for the contract period of July 1, 2018, through June 30, 2019. The Florida Department of Environmental Protection will compensate the District up to \$129,250 on a fee schedule/cost reimbursement basis.

### **Background**

The Florida Department of Environmental Protection (DEP) created the Integrated Water Resources Monitoring program in 1996 as a multi-resource, comprehensive, integrated program to monitor surface water and groundwater quality. The District has participated in the program since its inception. The large volume of water quality data produced has supported timely, accurate assessment of the quality of the District's water resources. This data is available to the public through DEP's water quality databases.

This contract consists of two projects for the collection of surface water and groundwater quality data from sites across the District.

- The Water Quality Status Project consists of the annual collection of 85 samples from five resource types: confined aquifers, rivers, large lakes, streams, and unconfined aquifers. A new set of random sample sites are selected for each resource every year.
- The Groundwater Quality Temporal Variability Project involves monthly sampling of seven wells and two first magnitude springs at six fixed monitoring locations and is designed to track water quality changes over time.

# <u>MEMORANDUM</u>

TO: Resource Management Committee

THROUGH: Brett Cyphers, Executive Director

Guy Gowens, Chief of Staff

Carlos Herd, Director, Resource Management Division

Paul Thorpe, Chief, Bureau of Environmental and Resource Planning

FROM: Christina Coger, Resource Planning Program Manager

DATE: May 30, 2018

SUBJECT: 2018 Water Supply Assessment Update

# **Summary**

Florida Statutes require water management districts to evaluate needs for regional water supply planning every five years. To support this evaluation, an update to the districtwide water supply assessment (WSA) is prepared. This informational item provides an overview of recent WSA planning activities, background, and next steps for completion.

# **Background**

Section 373.036(2), Florida Statutes (F.S.), requires governing boards to develop a district water management plan that includes a districtwide water supply assessment. Water supply assessments provide the technical data and analysis in support of recommendations to the District's Governing Board regarding the need for water supply plans in specific planning regions.

In regions where existing and reasonably anticipated sources of water and conservation efforts are not adequate for future needs and related natural systems, governing boards shall conduct water supply planning. The determination of whether a regional water supply plan (RWSP) is needed is required every five years. For regions requiring water supply planning, these plans should be updated every five years.

The District established seven water supply planning regions and completed its first WSA in 1998, determining that Region II (Santa Rosa, Okaloosa and Walton counties) required a RWSP. The WSA was previously updated in 2003, 2008 and 2013.

In 2006, the Governing Board determined that a RWSP was needed for Region V (Franklin and Gulf counties), and in 2008, the Governing Board authorized development of a RWSP for

Region III (Bay County). Continuation and updating of the Region II RWSP occurred in 2006 and 2012. Most recent Governing Board WSA-RWSP actions are:

- March 13, 2014. Governing Board approved update to the Region III RWSP.
- <u>February 13, 2014</u>. Governing Board approved the 2013 WSA Update, continuation of the Region II and III RWSPs, and discontinuation of the Region V RWSP.
- February 23, 2012. Governing Board approved update to the Region II RWSP.

Regional water supply plans are ongoing in Region II and Region III.

# **Current Efforts and Next Steps**

The 2018 Water Supply Assessment is the District's fourth update. The 2018 WSA includes water use estimates 2015 and water demand projections 2020-2040, and regional resource assessments. Methodologies for estimates and projections were updated and refined.

The next phase of the WSA update involves public education and outreach to local governments, regional water supply authorities, government- and privately-owned water and wastewater utilities, multijurisdictional water supply entities, self-suppliers, reuse utilities, the Department of Environmental Protection, FDACS, and other affected and interested parties (section 373.709(1), F.S.). The purpose of the public outreach workshops, tentatively scheduled for July 2018, is to actively engage and seek input from interested parties.

The final 2018 WSA Update, incorporating feedback from utilities and stakeholders, is scheduled to be presented to the Governing Board in September 2018.

# NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT GOVERNING BOARD MEETING MINUTES

Apalachicola National Research Reserve 108 Island Drive Eastpoint, Florida 32328

Thursday May 10, 2018

Governing Board Members Present
George Roberts, Chair
Jerry Pate, Vice Chair
John Alter, Secretary-Treasurer
Gus Andrews
Jon Costello
Ted Everett
Nick Patronis
Bo Spring

Governing Board Members Absent Marc Dunbar

# 1. Opening Ceremonies

Governing Board Chairman George Roberts called the meeting to order at 1:03 p.m. Brett Cyphers called the roll and a quorum was declared present.

2. Additions, Deletions and Changes to the Agenda

None.

3. Special Thanks and Recognition

None.

4. Approval of the Minutes for April 12, 2018

MOTIONED BY JOHN ALTER, SECONDED BY TED EVERETT, THAT THE GOVERNING BOARD APPROVE THE MINUTES FOR APRIL 12, 2018. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

5. Approval of the Financial Reports for the Month of March 2018

MOTIONED BY NICK PATRONIS, SECONDED BY JON COSTELLO, THAT THE GOVERNING BOARD APPROVE THE FINANCIAL REPORTS FOR THE MONTH OF MARCH 2018. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

6. Consideration of Inspector General's Long Term and Annual Audit Work Plans

MOTIONED BY TED EVERETT, SECONDED BY BO SPRING, THAT THE GOVERNING BOARD APPROVE THE INSPECTOR GENERAL'S THREE-YEAR AUDIT WORK PLAN FOR FISCAL YEARS 2017-18 THROUGH 2019-20 AND AN ANNUAL AUDIT WORK PLAN FOR 2017-18. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

7. Consideration of Acceptance of the Audited Financial Statements for Fiscal Year 2016-2017

MOTIONED BY GUS ANDREWS, SECONDED BY BO SPRING, THAT THE GOVERNING BOARD ACCEPT THE DISTRICT'S SEPTEMBER 30, 2017 AUDITED FINANCIAL STATEMENTS AS PRESENTED. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

8. <u>Consideration of Amendment No. 5 to the Fiscal Year 2017-18 Budget Adjusting Beginning Fund</u> Balances

MOTIONED BY JOHN ALTER, SECONDED BY JON COSTELLO, THAT THE GOVERNING BOARD APPROVE AMENDMENT NO. 5 TO THE FISCAL YEAR 2017-18 BUDGET ADJUSTING FUND BALANCES. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

9. <u>Consideration of First Right of Refusal on the Syfrett Conservation Easement; Econfina Creek Water Management Area</u>

MOTIONED BY JON COSTELLO, SECONDED BY JOHN ALTER, THAT THE GOVERNING BOARD NOT EXERCISE ITS FIRST RIGHT OF REFUSAL ON THE SYFRETT CONSERVATION EASEMENT. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

10. Consideration of Amendment No. 1 to Agreement No. 15-077 with Sign Pro of North Florida, Inc.

MOTIONED BY JOHN ALTER, SECONDED BY BO SPRING, THAT THE GOVERNING BOARDAUTHORIZE THE EXECUTIVE DIRECTOR TO EXECUTE AMENDMENT NO. 1 TO EXTEND THE TERM OF AGREEMENT NO. 15-077 WITH SIGN PRO OF NORTH FLORIDA, INC. THROUGH MAY 15, 2021. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

11. Wildlife Conservation Commission Annual Work Plan and Budget for the Sand Hill Lakes Mitigation Bank Cooperative Management Agreement

MOTIONED BY TED EVERETT, SECONDED BY JERRY PATE, THAT THE GOVERNING BOARD APPROVE THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FISCAL YEAR 2018-2019 WORK PLAN AND BUDGET FOR THE SAND HILL LAKES MITIGATION BANK COOPERATIVE MANAGEMENT AGREEMENT, SUBJECT TO APPROVAL OF THE DISTRICT'S FISCAL YEAR 2018-2019 BUDGET IN SEPTEMBER 2018. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

12. Consideration of Amendment No. 8 to Agreement No. 13-021 for Purchase of Longleaf Pine Tubelings

MOTIONED BY TED EVERETT, SECONDED BY NICK PATRONIS, THAT THE GOVERNING BOARD AUTHORIZE THE EXECUTIVE DIRECTOR TO EXECUTE AN AMENDMENT TO AGREEMENT NO. 13-021 WITH BLANTON'S LONGLEAF CONTAINER NURSERY TO PURCHASE 1,403,328 LONGLEAF PINE TUBELINGS AT A COST OF \$204,184.22 SUBJECT TO APPROVAL OF FUNDS FOR THE LONGLEAF TUBELINGS IN THE DISTRICT'S FISCAL YEAR 2018-2019 BUDGET IN SEPTEMBER 2018. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

13. Consideration of Invitation to Bid 18B-006; 2018 Econfina Creek Sand Pine Timber Sale

MOTIONED BY JOHN ALTER, SECONDED BY JERRY PATE, THAT THE GOVERNING BOARD APPROVE THE BIDS SUBMITTED IN RESPONSE TO INVITATION TO BID 18B-006 AND

AUTHORIZE THE EXECUTIVE DIRECTOR TO ENTER INTO AN AGREEMENT FOR THIS TIMBER SALE WITH THE HIGH BIDDER DEERPOINT TIMBER PRODUCTS, INC. AT THE BID PRICE OF \$13.00 PER TON FOR PINE PULPWOOD. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

### 14. Consideration of Funding for the Santa Rosa County Indian Bayou Water Quality Improvement Project

MOTIONED BY JOHN ALTER, SECONDED BY JERRY PATE, THAT THE GOVERNING BOARD APPROVE FUNDING IN THE AMOUNT OF \$75,000 FOR THE SANTA ROSA COUNTY INDIAN BAYOU WATER QUALITY IMPROVEMENT PROJECT AND AUTHORIZE THE EXECUTIVE DIRECTOR TO EXECUTE A GRANT FUNDING AGREEMENT WITH THE COUNTY FOR THIS PURPOSE. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

#### 15. Consideration of FY 2018-2019 Springs Restoration Funding Requests

MOTIONED BY NICK PATRONIS, SECONDED BY JOHN ALTER, THAT THE GOVERNING BOARD APPROVE THE PROJECTS INCLUDED IN TABLE 2 TOTALING \$21,868,239; APPROVE SUBMITTAL OF THE PROJECTS TO THE DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR FUNDING CONSIDERATION; AND AUTHORIZE THE EXECUTIVE DIRECTOR TO ENTER INTO AGREEMENTS WITH DEP TO RECEIVE UP TO THE AMOUNT REQUESTED ABOVE AND WITH COOPERATORS TO IMPLEMENT SPRINGS RESTORATION PROJECTS AS DESCRIBED, SUBJECT TO BUDGET AUTHORITY AND LEGAL COUNSEL REVIEW. PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

#### 16. Water Reuse Week

MOTIONED BY JON COSTELLO, SECONDED BY JERRY PATE, THAT THE GOVERNING BOARD APPROVE RESOLUTION NO. 834 DECLARING MAY 13-19, 2018 AS WATER REUSE WEEK. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

### 17. Legal Counsel Report

Breck Brannen provided a status report on the case referenced below.

CGUPS, LLC, Steven Cox, and Claudia Cox, Petitioners v. Northwest Florida Water Management District and Florida Department of Transportation, Respondents, DOAH Case No. 16-4691

| Meeting was adjourned at 2:48 p.m. |              |
|------------------------------------|--------------|
|                                    |              |
| Chair                              | Date         |
|                                    |              |
|                                    |              |
| Executive Director                 | Agency Clerk |

# NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT Financial Report

# Summary Statement of Receipts, Disbursements & Cash Balances For Month Ending April 30, 2018

| Balance Forward - Operating Funds  |   | \$45,290,283.73  |                  |
|--|---|--|------------------|
| Operating Funds Received in current month:   |   |  |                  |
| Revenue Receipts, Current Contracts Receivable Other Deposits/Refunds/Adjustments Transfers from Lands Accounts Total Deposits during month  | \$494,965.97<br>242,636.60<br>51,318.98<br>0.00 | 788,921.55   |                  |
| Total Deposits and Balance Forward   |   |  | \$ 46,079,205.28 |
| Disbursements:     Employee Salaries     Employee Benefits     Employee Flexible Spending Account     Contractual Services (Professional)     Operating Expenses - Services     Operating Expenses - Commodities     Operating Capital Outlay     Grants and Aids  Total Operating Expenses during month  Payables, Prior Year     Other Disbursements or (Credits)  Total Funds Disbursed by check during month  Bank Debits (Fees, Deposit Slips, etc.) Transfer to Land Acquisition Account | _   | 427,263.20<br>295,550.75<br>0.00<br>86,644.75<br>83,053.93<br>32,916.47<br>101.54<br>1,755,473.27<br>2,681,003.91<br>0.00<br>93,494.67<br>2,774,498.58<br>289.45<br>0.00 |                  |
| Total Funds Disbursed  | -   |  | 2,774,788.03     |
| Cash Balance Operating Funds at month end  |   |  | \$ 43,304,417.25 |
| Operating Depositories:  |   |  |                  |
| Petty Cash Fund General Fund Checking Payroll Account Investment Accounts @ 1.97% General Fund Lands Fee Fund SWIM Fund Springs Protection Mitigation Fund   |   | 250.25<br>326,750.71<br>6,400.74<br>20,709,544.08<br>6,156,225.29<br>104,981.66<br>55.52<br>16,000,209.00  |                  |
| Total Operating Depositories at month end  | ;   | \$ 43,304,417.25   |                  |

# NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT Financial Report Summary Statement of Receipts, Disbursements & Cash Balances For Month Ending April 30, 2018

| Land Acquisition Fo                    | unds @ 1.97%<br>Acquisition Funds                    |   | \$<br>286,215.16 | 286,215.16       |
|--|--|---|------------------|------------------|
|  | nnagement Funds:<br>Mgmt @ 1.97%<br>Management Funds |   | 66,515.74        | 66,515.74        |
| Total Land Acquisit<br>Land Management |  |   |                  | 352,730.90       |
|  | IG, LAND ACQUISITION,<br>UNDS AT MONTH END           |   |                  | \$ 43,657,148.15 |
|  |  |   |                  |                  |
|  |  |   |                  |                  |
| Approved:                              |  | _ |                  |                  |
|  | man or Executive Director                            |   |                  |                  |

# Northwest Florida Water Management District Statement of Sources and Uses of Funds For the Period ending April 30, 2018 (Unaudited)

|                            | Current          | Actuals<br>Through | (1 | Variance<br>under)/Over | Actuals As A |
|----------------------------|------------------|--------------------|----|-------------------------|--------------|
|                            | Budget           | 4/30/2018          |    | Budget                  | % of Budget  |
| Sources                    |                  |                    |    |                         | ·            |
| Ad Valorem Property Taxes  | \$<br>3,395,217  | \$<br>3,136,165    | \$ | (259,052)               | 92%          |
| Intergovernmental Revenues | 51,623,478       | 9,586,022          |    | (42,037,456)            | 19%          |
| Interest on Invested Funds | 99,266           | 364,194            |    | 264,928                 | 367%         |
| License and Permit Fees    | 384,569          | 261,095            |    | (123,474)               | 68%          |
| Other                      | 2,392,917        | 1,643,707          |    | (749,210)               | 69%          |
| Fund Balance               | 24,244,620       |                    |    | (24,244,620)            | 0%           |
| Total Sources              | \$<br>82,140,067 | \$<br>14,991,182   | \$ | (67,148,885)            | 18%          |

|  | Current          |    |             |    |                          | Available        |           |                         |
|--|------------------|----|-------------|----|--------------------------|------------------|-----------|-------------------------|
|  | Budget           | Ε  | xpenditures | Е  | ncumbrances <sup>1</sup> | Budget           | %Expended | %Obligated <sup>2</sup> |
| Uses   |                  |    |             |    |                          |                  |           |                         |
| Water Resources Planning and Monitoring      | \$<br>6,987,078  | \$ | 1,964,200   | \$ | 179,130                  | \$<br>4,843,748  | 28%       | 31%                     |
| Acquisition, Restoration and Public Works    | 48,448,578       |    | 5,275,212   |    | 197,053                  | 42,976,314       | 11%       | 11%                     |
| Operation and Maintenance of Lands and Works | 3,909,865        |    | 1,476,068   |    | 352,465                  | 2,081,332        | 38%       | 47%                     |
| Regulation                                   | 3,890,615        |    | 1,793,798   |    | 84,775                   | 2,012,043        | 46%       | 48%                     |
| Outreach                                     | 178,215          |    | 73,199      |    | 1,200                    | 103,816          | 41%       | 42%                     |
| Management and Administration                | <br>1,991,908    |    | 1,038,796   |    | 28,012                   | 925,100          | 52%       | 54%                     |
| Total Uses                                   | \$<br>65,406,259 | \$ | 11,621,272  | \$ | 842,635                  | \$<br>52,942,353 | 18%       | 19%                     |
| Reserves                                     | 16,733,808       |    |             |    |                          | 16,733,808       | 0%        | 0%                      |
| Total Uses and Reserves                      | \$<br>82,140,067 | \$ | 11,621,272  | \$ | 842,635                  | \$<br>69,676,161 | 14%       | 15%                     |

<sup>&</sup>lt;sup>1</sup> Encumbrances represent unexpended balances of open purchase orders.

This unaudited financial statement is prepared as of April 30, 2018, and covers the interim period since the most recent audited financial statements.

<sup>&</sup>lt;sup>2</sup> Represents the sum of expenditures and encumbrances as a percentage of the available budget.

# SCHEDULE OF DISBURSEMENTS

# **GENERAL FUND**

# **APRIL 2018**

|               |           | \$              |
|---------------|-----------|-----------------|
| CHECKS        | 4/5/2018  | 369,246.68      |
| AP EFT CHECKS | 4/6/2018  | 14,573.57       |
| CHECKS        | 4/12/2018 | 129,578.52      |
| AP EFT CHECKS | 4/13/2018 | 2,664.00        |
| CHECKS        | 4/19/2018 | 148,472.64      |
| AP EFT CHECKS | 4/20/2018 | 2,094.88        |
| CHECKS        | 4/26/2018 | 1,601,219.32    |
| AP EFT CHECKS | 4/27/2018 | 1,468.00        |
| VOIDED CHECK  | 4/12/2018 | -100.00         |
| RETIREMENT    | 4/30/2018 | 78,914.40       |
|               |           |                 |
|               |           | \$ 2,348,132.01 |

Chairman or Executive Director

June 14, 2018

Date

# NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AP COMPUTER PAID/EFT CHECKS

| VENDOR | NAME                                     | <b>CHECK DATE</b> | <b>INVOICE NET</b> | INVOICE DESCRIPTION               |
|--------|--|-------------------|--------------------|-----------------------------------|
| 96     | APALACHICOLA/CARRABELLE TIMES            | 04/05/2018        | 99.80              | NOTICE OF INTENT TO ADOPT         |
| 4180   | BA MERCHANT SERVICES                     | 04/05/2018        | 138.51             | TRANSACTION FEES FOR E-PERMITT    |
| 5499   | BCC WASTE SOLUTIONS, LLC                 | 04/05/2018        | 217.00             | DUMPSTER FOR ECONFINA OFFICE A    |
| 1617   | CAPITAL HEALTH PLAN                      | 04/05/2018        | 76,880.09          | EMPLOYEE HEALTH INSURANCE         |
| 5530   | CAPITAL TRUCK INC                        | 04/05/2018        | 257.87             | MACK DIAGNOSTIC FEE               |
| 5372   | CITY OF MARY ESTHER                      | 04/05/2018        | 63,620.00          | RECLAIMED WATER FEASABILITY       |
| 45     | DMS                                      | 04/05/2018        | 22.92              | AIR CARDS/ HOTSPOTS               |
| 45     | DMS                                      | 04/05/2018        | 4.39               | AUDIO & WEB CONFERENCING          |
| 45     | DMS                                      | 04/05/2018        | 43.78              | CRESTVIEW LONG DISTANCE           |
| 45     | DMS                                      | 04/05/2018        | 715.01             | PHONES- CRESTVIEW FIELD OFFICE    |
| 45     | DMS                                      | 04/05/2018        | 2.93               | MILTON LONG DISTANCE              |
| 45     | DMS                                      | 04/05/2018        | 69.08              | LOCAL PHONES- MILTON FIELD OFFICE |
| 45     | DMS                                      | 04/05/2018        | 1,909.36           | ST JOHNS ETHERNET CONNECTION      |
| 45     | DMS                                      | 04/05/2018        | 8,143.60           | ETHER/INTERNET ALL                |
| 45     | DMS                                      | 04/05/2018        | 2.33               | AUDIO WEB CONFERENCING            |
| 45     | DMS                                      | 04/05/2018        | 3.50               | LAN PORTS & INTRA/TINTERNET       |
| 5512   | CECIL EDWIN DURDEN                       | 04/05/2018        | 3,000.00           | AGRICULTURAL BMP COST SHARE AG    |
| 4518   | ENGINEERED COOLING SERVICES, INC.        | 04/05/2018        | 225.00             | REPAIR A/C UNIT 10, HQ            |
| 4855   | ENVIRON SERVICES INCORPORATED            | 04/05/2018        | 2,127.00           | JANITORIAL SERVICES, HEADQUART    |
| 3685   | ENVIRONMENTAL & GEOTECHNICAL SPECIALISTS | 04/05/2018        | 250.00             | P# 18438 REFUND TRANSFER TO DE    |
| 3662   | FL DEPT OF ENVIRONMENTAL PROTECTION      | 04/05/2018        | 330.00             | FDEP PERMIT MOD FEE               |
| 2713   | FL DEPT OF AG. & CONSUMER SERVICES       | 04/05/2018        | 326.00             | FIRE LINE INSTALLATION SERVICE    |
| 5514   | WILLIAM B. FLOYD, JR.                    | 04/05/2018        | 31,683.75          | AGRICULTURAL BMP COST SHARE AG    |
| 3492   | GEOTECH ENVIRONMENTAL EQUIP, INC.        | 04/05/2018        | 459.46             | 0.45 MICRON FILTERS               |
| 3282   | W.W. GRAINGER, INC.                      | 04/05/2018        | 221.40             | GLOVES FOR SAMPLING               |
| 5342   | JANICKI ENVIRONMENTAL, INC.              | 04/05/2018        | 2,500.00           | WATER RESOURCE EVALUATIONS        |
| 5342   | JANICKI ENVIRONMENTAL, INC.              | 04/05/2018        | 1,150.00           | WATER RESOURCE EVALUATIONS        |
| 5342   | JANICKI ENVIRONMENTAL, INC.              | 04/05/2018        | 5,157.04           | WATER RESOURCE EVALUATIONS        |
| 5342   | JANICKI ENVIRONMENTAL, INC.              | 04/05/2018        | 3,900.00           | WATER RESOURCE EVALUATIONS        |
| 5342   | JANICKI ENVIRONMENTAL, INC.              | 04/05/2018        | 6,300.00           | WATER RESOURCE EVALUATIONS        |
| 5120   | JOHNSON'S AUTO REPAIR, INC.              | 04/05/2018        | 45.00              | OPEN PURCHASE ORDER FOR POOL V    |
| 5159   | L & R TRACTOR INC.                       | 04/05/2018        | 550.00             | PITT SPRING FLOATING DOCK REPA    |
| 76     | LEON COUNTY PROPERTY APPRAISER           | 04/05/2018        | 2,423.00           | 3RD QTR FY 17-18                  |
| 5355   | TOWN OF MALONE                           | 04/05/2018        | 71,361.60          | MALONE HS PUBLIC SANITARY SEWE    |
| 63     | NORTHWEST FLORIDA DAILY NEWS             | 04/05/2018        | 267.66             | NOTICE OF INTENT TO ADOPT         |

# NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AP COMPUTER PAID/EFT CHECKS

| 64   | PANAMA CITY NEWS HERALD             | 04/05/2018 | 169.00     | NOTICE OF INTENT TO ADOPT      |
|------|-------------------------------------|------------|------------|--------------------------------|
| 64   | PANAMA CITY NEWS HERALD             | 04/05/2018 | 209.08     | LEGAL ADS                      |
| 62   | PENSACOLA NEWS-JOURNAL              | 04/05/2018 | 328.56     | NOTICE OF INTENT TO ADOPT      |
| 4715 | PINE ENVIRONMENTAL SERVICES, INC.   | 04/05/2018 | 877.50     | RENTAL - SOLINST LEVELOGGER LT |
| 4081 | POT-O-GOLD RENTALS, LLC             | 04/05/2018 | 1,932.60   | PORTABLE TOILETS               |
| 5510 | WILLIS CLINTON POWELL, SR.          | 04/05/2018 | 24,570.02  | AGRICULTURAL BMP COST SHARE AG |
| 5558 | SMITTY'S CLEANING & LAWN SERVICE    | 04/05/2018 | 150.00     | LAWN SERVICE AT HEADQUARTERS   |
| 4799 | STAPLES CONTRACT & COMMERCIAL, INC. | 04/05/2018 | 59.55      | OFFICE SUPPLIES                |
| 4799 | STAPLES CONTRACT & COMMERCIAL, INC. | 04/05/2018 | 35.80      | OFFICE SUPPLIES / GREEN FILE F |
| 4832 | SUN LIFE FINANCIAL                  | 04/05/2018 | 159.30     | PREPAID DENTAL ACCT 5          |
| 4832 | SUN LIFE FINANCIAL                  | 04/05/2018 | 4,844.22   | REGULAR DENTAL ACCT 4          |
| 4834 | SUN LIFE FINANCIAL                  | 04/05/2018 | 963.48     | EMPLOYEE LIFE INSURANCE ACCT 1 |
| 4833 | SUN LIFE FINANCIAL                  | 04/05/2018 | 1,260.43   | EMPLOYEE VOL LTD               |
| 5336 | TETRA TECH, INC                     | 04/05/2018 | 8,854.87   | WATER RESOURCE EVALUATIONS: GR |
| 5139 | TOWN OF NOMA                        | 04/05/2018 | 37,600.00  | WATERLINE REPLACEMENT PHASE II |
| 3941 | TYLER TECHNOLOGIES, INC.            | 04/05/2018 | 1,200.00   | MUNIS USER CONFERENCE REGISTRA |
| 4774 | JOHN T WILLIAMSON                   | 04/05/2018 | 175.00     | JANITORIAL SERVICES FOR MILTON |
| 2320 | YSI INCORPORATED                    | 04/05/2018 | 1,450.19   | ACCESSORIES PARTS FOR YSI 600X |
|      |                                     |            |            |                                |
|      | TOTAL CHECKS                        |            | 369,246.68 |                                |
| 4944 | BRETT CYPHERS                       | 04/06/2018 | 72.09      | TRAVEL REIMBURSEMENT           |
| 3942 | A & W VENTURES, L.C.                | 04/06/2018 | 156.34     | PORTABLE TOILET FOR PHIPPS PAR |
| 5504 | ANDREW JOSLYN                       | 04/06/2018 | 190.00     | TRAVEL REIMBURSEMENT           |
| 5368 | KOUNTRY RENTAL NWF, INC.            | 04/06/2018 | 207.50     | CLEANING OF ECONFINA OFFICE AN |
| 5368 | KOUNTRY RENTAL NWF, INC.            | 04/06/2018 | 7,360.00   | RENTAL AND SERVICE OF PORTABLE |
| 1095 | TYLER MACMILLAN                     | 04/06/2018 | 110.00     | TRAVEL REIMBURSEMENT           |
| 4305 | DANA PALERMO                        | 04/06/2018 | 125.80     | TRAVEL REIMBURSEMENT           |
| 3813 | PENNINGTON, P.A.                    | 04/06/2018 | 6,120.00   | LEGAL COUNSEL                  |
| 3823 | KENNETH ANDREW ROACH                | 04/06/2018 | 7.50       | EMPLOYEE REIMBURSMENT          |
| 3823 | KENNETH ANDREW ROACH                | 04/06/2018 | 126.00     | TRAVEL REIMBURSEMENT           |
|      | KLININLI II ANDKLIV KOACII          | 04/00/2010 | 120.00     | INAVELINIDONSLIVILIVI          |
| 4534 | JANET STRUTZEL                      | 04/06/2018 | 98.34      | TRAVEL REIMBURSEMENT           |
| 4534 | JANET STRUTZEL                      |            | 98.34      |                                |
| 4534 |                                     |            |            |                                |

# NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AP COMPUTER PAID/EFT CHECKS

| VENDOR | NAME                                     | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION            |
|--------|--|------------|-------------|--------------------------------|
| 4522   | AECOM TECHNICAL SERVICES, INC            | 04/12/2018 | 100.00      | REFUND - OVERPAYMENT OF ERP FE |
| 2967   | BANK OF AMERICA                          | 04/12/2018 | 5,281.44    | P-CARD PURCHASES               |
| 5530   | CAPITAL TRUCK INC                        | 04/12/2018 | 653.22      | REPAIR OF MACK CHU613 SEMI WMD |
| 5530   | CAPITAL TRUCK INC                        | 04/12/2018 | 1,005.34    | REPAIR OF MACK CHU613 SEMI WMD |
| 5462   | CHLOETA FIRE, LLC                        | 04/12/2018 | 12,832.00   | PRESCRIBED BURNING SERVICES -  |
| 5462   | CHLOETA FIRE, LLC                        | 04/12/2018 | 4,160.00    | PRESCRIBED BURNING SERVICES -  |
| 3886   | DEER POINT TIMBER PRODUCTS               | 04/12/2018 | 51,131.96   | PERFORMANCE BOND REFUND        |
| 97     | THE DEFUNIAK HERALD                      | 04/12/2018 | 13.50       | LEGAL AD ERP PERMIT #44-131-18 |
| 45     | DMS                                      | 04/12/2018 | 1,276.00    | LOCAL PHONES- HQ               |
| 45     | DMS                                      | 04/12/2018 | 197.62      | LONG DISTANCE- HQ              |
| 4748   | EAST MILTON WATER SYSTEM                 | 04/12/2018 | 13.07       | WATER-MILTON FIELD OFFICE      |
| 4103   | EDDIE ENGLISH COMPANY, INC.              | 04/12/2018 | 285.76      | TIRES FOR TRI-AXLE TRAILER     |
| 26     | FL. SECRETARY OF STATE DIV OF ADMIN SERV | 04/12/2018 | 19.18       | FAR AD FOR RFP 18-002          |
| 839    | FORESTRY SUPPLIERS, INC.                 | 04/12/2018 | 198.35      | CHEST WADERS                   |
| 3078   | GEORGIA-FLORIDA BURGLAR ALARM CO, INC    | 04/12/2018 | 1,157.84    | MAINTENANCE/MONITORING, HQ&CFO |
| 916    | GULF POWER COMPANY                       | 04/12/2018 | 567.39      | ELECTRIC- MILTON FIELD OFFICE  |
| 5519   | HARTLEY ENTERPRISES, LLC                 | 04/12/2018 | 3,800.00    | REPAIR SHOP ROOF AND WALLS     |
| 61     | JACKSON COUNTY FLORIDAN                  | 04/12/2018 | 100.00      | NOTICE OF INTENT TO ADOPT      |
| 61     | JACKSON COUNTY FLORIDAN                  | 04/12/2018 | 166.25      | LEGAL ADS                      |
| 4033   | JOHNSTON TRUCKING, LLC                   | 04/12/2018 | 1,460.00    | ROAD AND BRIDGE REPAIR MATERIA |
| 2299   | LIBERTY COUNTY SOLID WASTE               | 04/12/2018 | 32.00       | SOLID WASTE- FL RIVER          |
| 288    | OKALOOSA CO. PROPERTY APPRAISER          | 04/12/2018 | 1,921.51    | 3RD QTR FY 17-18               |
| 5214   | PANACEA AREA WATER SYSTEM, INC.          | 04/12/2018 | 27,642.40   | WATER SUPPLY INTERCONNECT      |
| 71     | PETTY CASH                               | 04/12/2018 | 121.00      | PETTY CASH REIMBURSEMENT       |
| 110    | TALQUIN ELECTRIC COOPERATIVE, INC.       | 04/12/2018 | 268.30      | WATER/SEWER- HQ                |
| 110    | TALQUIN ELECTRIC COOPERATIVE, INC.       | 04/12/2018 | 87.17       | SECURITY LIGHTS- HQ            |
| 110    | TALQUIN ELECTRIC COOPERATIVE, INC.       | 04/12/2018 | 3,669.26    | ELECTRIC- HQ                   |
| 5478   | TOWN OF CARYVILLE                        | 04/12/2018 | 4,000.00    | WATER SYSTEM IMPROVEMENTS      |
| 3696   | URS CORPORATION                          | 04/12/2018 | 1,000.00    | 117 RISK MAP PROJECT FOR APALA |
| 3696   | URS CORPORATION                          | 04/12/2018 | 3,971.00    | LOWER OCHLOCKONEE WATERSHED    |
| 4557   | VERIZON WIRELESS                         | 04/12/2018 | 883.33      | JETPACK/AIRCARDS               |
| 75     | WALTON COUNTY PROPERTY APPRAISER         | 04/12/2018 | 1,563.63    | 3RD QTR FY 17-18               |
|        | TOTAL AP                                 |            | 129,578.52  |                                |
| 3405   | JOHN B. CROWE                            | 04/13/2018 | 126.00      | TRAVEL REIMBURSEMENT           |
| 3337   | FORESTECH CONSULTING                     | 04/13/2018 | 2,128.50    | SUPPORT AND HOSTING FOR LAND M |
| 5397   | SHAWN HALPHEN                            | 04/13/2018 | 126.00      | TRAVEL REIMBURSEMENT           |
| 2434   | JERRICK SAQUIBAL                         | 04/13/2018 | 126.00      | TRAVEL REIMBURSEMENT           |
| 1918   | PAUL J. THORPE                           | 04/13/2018 | 157.50      | EMPLOYEE REIMBURSEMENT         |
|        | TOTAL ACH TRANSFER                       |            | 2,664.00    |                                |
|        | TOTAL AP                                 |            | 132,242.52  |                                |

# NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AP COMPUTER PAID/EFT CHECKS

| VENDOR | NAME                                     | <b>CHECK DATE</b> | <b>INVOICE NET</b> | INVOICE DESCRIPTION            |
|--------|--|-------------------|--------------------|--------------------------------|
| 4923   | JOHN ALTER                               | 04/19/2018        | 61.41              | GOVERNING BOARD MEETING        |
| 3293   | ANGUS ANDREWS                            | 04/19/2018        | 107.69             | GOVERNING BOARD MEETING        |
| 2992   | BANK OF AMERICA                          | 04/19/2018        | 275.76             | PAYMENT PORTEL FOR E-PERMITTIN |
| 2992   | BANK OF AMERICA                          | 04/19/2018        | 345.39             | ONLINE ACCESS TO BANK ACCOUNT  |
| 2992   | BANK OF AMERICA                          | 04/19/2018        | 978.45             | ACCOUNT ANALYSIS               |
| 325    | BAY CO. PROPERTY APPRAISER               | 04/19/2018        | 2,149.55           | 3RD QTR FY 17-18               |
| 1616   | BLUE CROSS/BLUE SHIELD OF FLORIDA        | 04/19/2018        | 1,502.18           | RETIREE INSURANCE              |
| 1616   | BLUE CROSS/BLUE SHIELD OF FLORIDA        | 04/19/2018        | 53,460.00          | EMPLOYEE MEDICAL INSURANCE     |
| 735    | CARLTON APPRAISAL COMPANY                | 04/19/2018        | 2,872.00           | APPRAISALS OF DISTRICT/PORTER  |
| 3269   | CDW GOVERNMENT, INC.                     | 04/19/2018        | 16,072.65          | DELL EMC 9.2 DATA PROTECTION S |
| 4686   | MCCASKILL - QUIGLEY FORD, INC            | 04/19/2018        | 866.46             | VEHICLE REPAIR - WMD0970, EFO  |
| 3524   | CITY OF CRESTVIEW                        | 04/19/2018        | 42.40              | WATER/SEWER CRESTVIEW          |
| 4676   | CITY OF MILTON FLORIDA                   | 04/19/2018        | 65.83              | DUMPSTER SERVICE               |
| 4676   | CITY OF MILTON FLORIDA                   | 04/19/2018        | 19.36              | SEWER-MILTON FIELD OFFICE      |
| 3289   | CITY OF TALLAHASSEE                      | 04/19/2018        | 38.83              | LAKESHORE                      |
| 5298   | TED EVERETT                              | 04/19/2018        | 65.86              | GOVERNING BOARD MEETING        |
| 26     | FL. SECRETARY OF STATE DIV OF ADMIN SERV | 04/19/2018        | 36.68              | FAR AD FOR 4/12/2018 GB MEETIN |
| 4652   | GULF COAST TRUCK & EQUIPMENT CO., INC.   | 04/19/2018        | 2,018.68           | REPAIR VEH. WMD2438, EFO       |
| 666    | JEFFERSON COUNTY PROPERTY APPRAISER      | 04/19/2018        | 220.11             | 3RD QTR FY 17-18               |
| 5120   | JOHNSON'S AUTO REPAIR, INC.              | 04/19/2018        | 45.20              | OPEN PURCHASE ORDER FOR POOL V |
| 1395   | KETCHAM APPRAISAL GROUP, P. A.,INC.      | 04/19/2018        | 1,550.00           | REVIEW APPRAISAL OF DISTRICT/P |
| 698    | KONICA MINOLTA BUSINESS SOLUTIONS USA    | 04/19/2018        | 250.73             | COPIER LEASE RENEWALS          |
| 698    | KONICA MINOLTA BUSINESS SOLUTIONS USA    | 04/19/2018        | 253.44             | NEW COPIER LEASE FOR ADMIN/RMD |
| 698    | KONICA MINOLTA BUSINESS SOLUTIONS USA    | 04/19/2018        | 179.38             | COPIER LEASE RENEWALS          |
| 698    | KONICA MINOLTA BUSINESS SOLUTIONS USA    | 04/19/2018        | 230.93             | COPIER LEASE RENEWALS          |
| 698    | KONICA MINOLTA BUSINESS SOLUTIONS USA    | 04/19/2018        | 1,128.48           | COPIER LEASE RENEWALS          |
| 698    | KONICA MINOLTA BUSINESS SOLUTIONS USA    | 04/19/2018        | 400.19             | COPIER LEASE RENEWALS          |
| 698    | KONICA MINOLTA BUSINESS SOLUTIONS USA    | 04/19/2018        | 1,011.26           | COPIER LEASE RENEWALS          |
| 698    | KONICA MINOLTA BUSINESS SOLUTIONS USA    | 04/19/2018        | 153.15             | COPIER LEASE RENEWALS          |
| 4986   | PATRICIA LUJAN                           | 04/19/2018        | 7,895.37           | CRESTVIEW LEASE                |
| 5414   | OFFICE BUSINESS SYSTEMS, INC.            | 04/19/2018        | 3.92               | COPIER MAINTENANCE RENEWAL     |
| 5414   | OFFICE BUSINESS SYSTEMS, INC.            | 04/19/2018        | 13.61              | COPIER MAINTENANCE RENEWAL     |
| 5414   | OFFICE BUSINESS SYSTEMS, INC.            | 04/19/2018        | 21.85              | COPIER MAINTENANCE RENEWAL     |

# NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AP COMPUTER PAID/EFT CHECKS

| 5414 | OFFICE BUSINESS SYSTEMS, INC.         | 04/19/2018 | 46.77      | COPIER MAINTENANCE RENEWAL     |
|------|---------------------------------------|------------|------------|--------------------------------|
| 5414 | OFFICE BUSINESS SYSTEMS, INC.         | 04/19/2018 | 25.91      | COPIER MAINTENANCE RENEWAL     |
| 5414 | OFFICE BUSINESS SYSTEMS, INC.         | 04/19/2018 | 15.47      | COPIER MAINTENANCE RENEWAL     |
| 4322 | PANHANDLE FORESTRY SERVICES, INC.     | 04/19/2018 | 30,256.92  | PERFORMANCE BOND REFUND        |
| 4849 | NICK PATRONIS                         | 04/19/2018 | 81.88      | GOVERNING BOARD MEETING        |
| 5483 | DALLAS QUADRICK RICHARDSON            | 04/19/2018 | 75.00      | SECURITY FOR 4/12/2018 BOARD M |
| 3960 | GEORGE ROBERTS                        | 04/19/2018 | 81.88      | GOVERNING BOARD MEETING        |
| 3482 | SANTA ROSA COUNTY LANDFILL            | 04/19/2018 | 27.64      | SOLID WASTE                    |
| 4629 | SINGLEY ENVIRONMENTAL                 | 04/19/2018 | 10.00      | WELL PERMITTING FEE REFUND     |
| 4967 | SAMUEL SPRING                         | 04/19/2018 | 85.44      | GOVERNING BOARD MEETING        |
| 4799 | STAPLES CONTRACT & COMMERCIAL, INC.   | 04/19/2018 | 11.34      | LAMINATING POUCHES             |
| 105  | TALLAHASSEE DEMOCRAT                  | 04/19/2018 | 500.00     | NOTICE OF INTENT TO ADOPT      |
| 105  | TALLAHASSEE DEMOCRAT                  | 04/19/2018 | 217.16     | LEGAL ADS                      |
| 4955 | TERRY'S HOME & LAWN MAINTENANCE, INC. | 04/19/2018 | 3,801.60   | PUBLIC RECREATION SITE CLEAN U |
| 5336 | TETRA TECH, INC                       | 04/19/2018 | 175.14     | WATER RESOURCE EVALUATIONS: GR |
| 5478 | TOWN OF CARYVILLE                     | 04/19/2018 | 5,600.00   | WATER SYSTEM IMPROVEMENTS      |
| 2631 | WASHINGTON COUNTY SHERIFF'S OFFICE    | 04/19/2018 | 12,328.00  | LAW ENFORCEMENT AND SECURITY   |
| 4038 | WINDSTREAM COMMUNICATIONS             | 04/19/2018 | 65.85      | 800 #S & EFO LOND DISTANCE     |
| 4651 | PANAMA CITY CYCLES, INC               | 04/19/2018 | 729.84     | SUZUKI KING QUAD REPAIR AND MA |
|      | TOTAL CHECKS                          |            | 148,472.64 |                                |
| 4845 | CALHOUN COUNTY SHERIFF'S OFFICE       | 04/20/2018 | 835.96     | 11-045 CALHOUN CO. LAW ENF. AG |
| 4961 | PETER FOLLAND                         | 04/20/2018 | 200.00     | TRAVEL REIMBURSEMENT           |
| 4479 | FONDRIEST ENVIRONMENTAL               | 04/20/2018 | 441.92     | FIELD LOGS AND PAPER           |
| 4607 | MAIL FINANCE INC                      | 04/20/2018 | 482.00     | MAILING SYSTEMS FOR HQ, CRESTV |
| 5500 | RYAN REGA                             | 04/20/2018 | 135.00     | TRAVEL REIMBURSEMENT           |
|      | TOTAL ACH TRANSFER                    |            | 2,094.88   |                                |
|      | TOTAL AP                              |            | 150,567.52 |                                |

# NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AP COMPUTER PAID/EFT CHECKS

| VENDOR | NAME                                  | CHECK DATE | INVOICE NET  | INVOICE DESCRIPTION             |
|--------|---------------------------------------|------------|--------------|---------------------------------|
| 2967   | BANK OF AMERICA                       | 04/26/2018 | 113.75       | COMPUTER SUPPLIES - INSPECTOR   |
| 2967   | BANK OF AMERICA                       | 04/26/2018 | 234.99       | NEW PRINTER FOR PAUL - AMAZON   |
| 2967   | BANK OF AMERICA                       | 04/26/2018 | 318.94       | HP 87X(CF287X) TONER CARTRIDGE  |
| 1617   | CAPITAL HEALTH PLAN                   | 04/26/2018 | 89,330.62    | EMPLOYEE MEDICAL INSURANCE      |
| 5554   | COMCAST                               | 04/26/2018 | 141.97       | INTERNET-MARIANNA FIELD OFFICE  |
| 3904   | DADE PAPER & BAG COMPANY              | 04/26/2018 | 1,117.02     | GENERAL SUPPLIES                |
| 97     | THE DEFUNIAK HERALD                   | 04/26/2018 | 30.38        | LEGAL ADS                       |
| 1709   | DIVISION OF ADMINISTRATIVE HEARINGS   | 04/26/2018 | 302.00       | DOAH-COX CASE                   |
| 4807   | WEX BANK                              | 04/26/2018 | 7,778.71     | FUEL                            |
| 4807   | WEX BANK                              | 04/26/2018 | 1,125.00     | WEX TELEMATICS FLEET MANAGEMEN  |
| 4807   | WEX BANK                              | 04/26/2018 | 25.00        | FLEET MANAGEMENT SYSTEM - LAND  |
| 4807   | WEX BANK                              | 04/26/2018 | 50.00        | WEX TELEMATICS FLEET MANAGEMEN  |
| 2291   | GULF COAST ELECTRIC COOPERATIVE, INC  | 04/26/2018 | 329.51       | ELECTRIC- ECONFINA FIELD OFFICE |
| 5560   | HAZARDOUS OPERATIONS, INC.            | 04/26/2018 | 470.00       | REGISTRATION FEE                |
| 5159   | L & R TRACTOR INC.                    | 04/26/2018 | 2,425.00     | FIRELINE MAINTENANCE            |
| 5443   | LINKEDIN CORPORATION                  | 04/26/2018 | 1,750.00     | CONTINUING EDUGATION FOR EMPLO  |
| 4873   | MAIN STREET AUTOMOTIVE, INC.          | 04/26/2018 | 52.15        | OPEN PURCHASE ORDER FOR ERP-CF  |
| 4715   | PINE ENVIRONMENTAL SERVICES, INC.     | 04/26/2018 | 657.90       | COMMUNICATION HARDWARE, IN-SIT  |
| 1180   | PRIDE ENTERPRISES                     | 04/26/2018 | 1,132.75     | LOAD TICKETS                    |
| 4971   | ROBERT "MIKE" SEEDERS PLUMBING, INC.  | 04/26/2018 | 138.50       | CLEAR MAIN SEWER DRAIN IN IT B  |
| 4720   | SOUTHWOOD SHARED RESOURCE CENTER      | 04/26/2018 | 1,315.48     | OFFSITE DATA STORAGE            |
| 5242   | MARSIGLIO & MURPHY DESIGN GROUP, INC. | 04/26/2018 | 4,000.00     | RESERVATION SYSTEM, CMS HOSTIN  |
| 5242   | MARSIGLIO & MURPHY DESIGN GROUP, INC. | 04/26/2018 | 770.00       | RESERVATION SYSTEM, CMS HOSTIN  |
| 5242   | MARSIGLIO & MURPHY DESIGN GROUP, INC. | 04/26/2018 | 1,155.00     | RESERVATION SYSTEM, CMS HOSTIN  |
| 5218   | WAGEWORKS, INC.                       | 04/26/2018 | 59.15        | COBRA ADMINISTRATION            |
| 4618   | WAKULLA COUNTY BOCC                   | 04/26/2018 | 1,486,395.50 | MAGNOLIA GARDENS AND WAKULLA G  |
|        | TOTAL CHECKS                          |            | 1,601,219.32 |                                 |
| 4944   | BRETT CYPHERS                         | 04/27/2018 | 99.00        | TRAVEL REIMBURSEMENT            |
| 4961   | PETER FOLLAND                         | 04/27/2018 | 140.00       | TRAVEL REIMBURSEMENT            |
| 2268   | INNOVATIVE OFFICE SOLUTIONS, INC      | 04/27/2018 | 837.00       | PHONE MAINTENANCE               |
| 5421   | JAVIER MONTIEL                        | 04/27/2018 | 126.00       | TRAVEL REIMBURSEMENT            |
| 4305   | DANA PALERMO                          | 04/27/2018 | 126.00       | TRAVEL REIMBURSEMENT            |
| 3823   | KENNETH ANDREW ROACH                  | 04/27/2018 | 140.00       | TRAVEL REIMBURSEMENT            |
|        | TOTAL ACH TRANSFER                    |            | 1,468.00     |                                 |
|        | TOTAL AP                              |            | 1,602,687.32 |                                 |

# SCHEDULE OF DISBURSEMENTS

# **PAYROLL**

# **APRIL 2018**

| DIRECT DEPOSIT    | 4/13/2018 | 211,066.89 |
|-------------------|-----------|------------|
| CHECKS            | 4/13/2018 | 3,246.52   |
| FLEX SPENDING EFT | TF0037    | 1,604.31   |
| DIRECT DEPOSIT    | 4/27/2018 | 206,534.30 |
| CHECKS            | 4/27/2018 | 2,310.24   |
| FLEX SPENDING EFT | TF0040    | 1,604.31   |
|                   |           |            |

426,366.57

APPROVED:

Chairman or Executive Director

June 14, 2018

Date

# <u>MEMORANDUM</u>

TO: Governing Board

THROUGH: Brett Cyphers, Executive Director

Guy Gowens, Chief of Staff

Lennie Zeiler, Director, Division of Asset Management

FROM: Tyler Macmillan, Chief, Bureau of Land Management Operations

DATE: May 29, 2018

SUBJECT: Consideration of ITB 18B-007 for 2018 Sand Pine and Hardwood Tree

**Eradication Services** 

# Recommendation

Staff recommends the Governing Board approve the bids for the 2018 Sand Pine and Hardwood Tree Eradication Services project and authorize the Executive Director to execute an agreement with Express Forestry Service, LLC, in the amount of \$88,444.00 to facilitate this work.

### Background

On April 25, 2018, the District issued an Invitation to Bid to prospective contractors to conduct sand pine and hardwood tree eradication services on District lands located within the Choctawhatchee River, Econfina Creek, and Perdido River Water Management Areas (see attached location maps).

As part of the District's ongoing efforts to improve planted longleaf pine stands, 628 acres will receive treatment to eradicate sand pine competition. In addition, stands totaling 186 acres will be treated to eliminate shrub and hardwood intrusion within wetland mitigation project areas.

The most viable and lowest-cost eradication option to eliminate these undesirable trees is to utilize hand labor crews with grass trimmer/blades, brush cutters, clearing saws, machetes, bush hooks, or chain saws. The contractor will be required to fell the trees in place, while taking care to avoid damage to existing desirable pine seedlings and saplings. The hardwood and shrub eradication stands will also require cut stump treatment with herbicide, and all herbicide must be provided by the contractor. The location and number of acres per treatment stand are listed below.

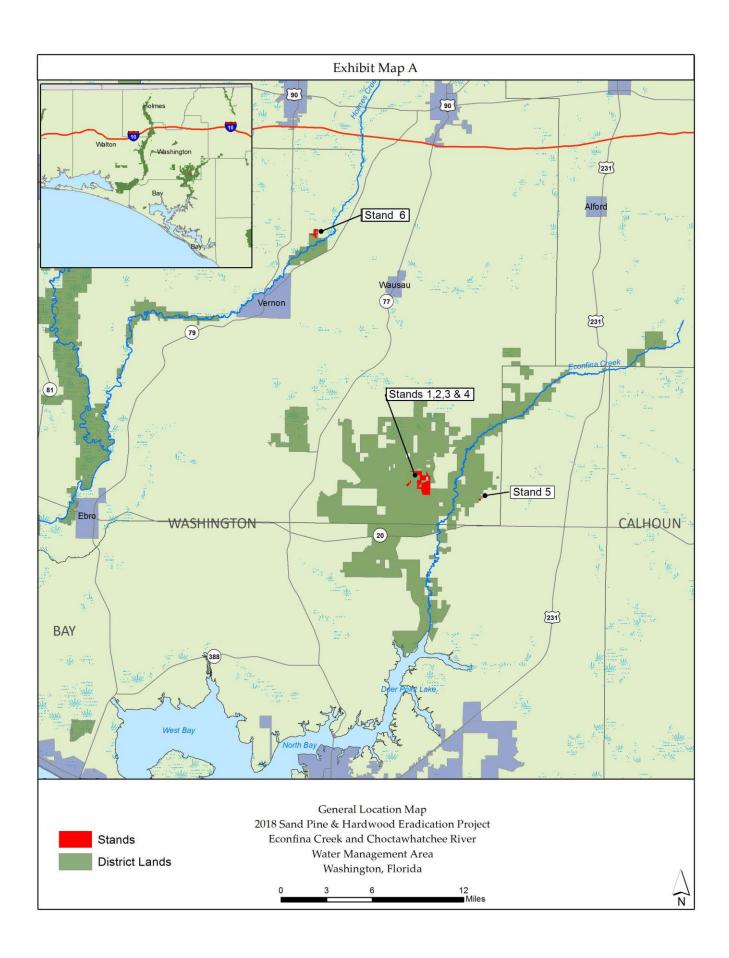
On May 24, 2018, at 2:30 p.m. EDT, the District received three sealed bids in response to this Invitation to Bid. The bids received are listed below for your consideration.

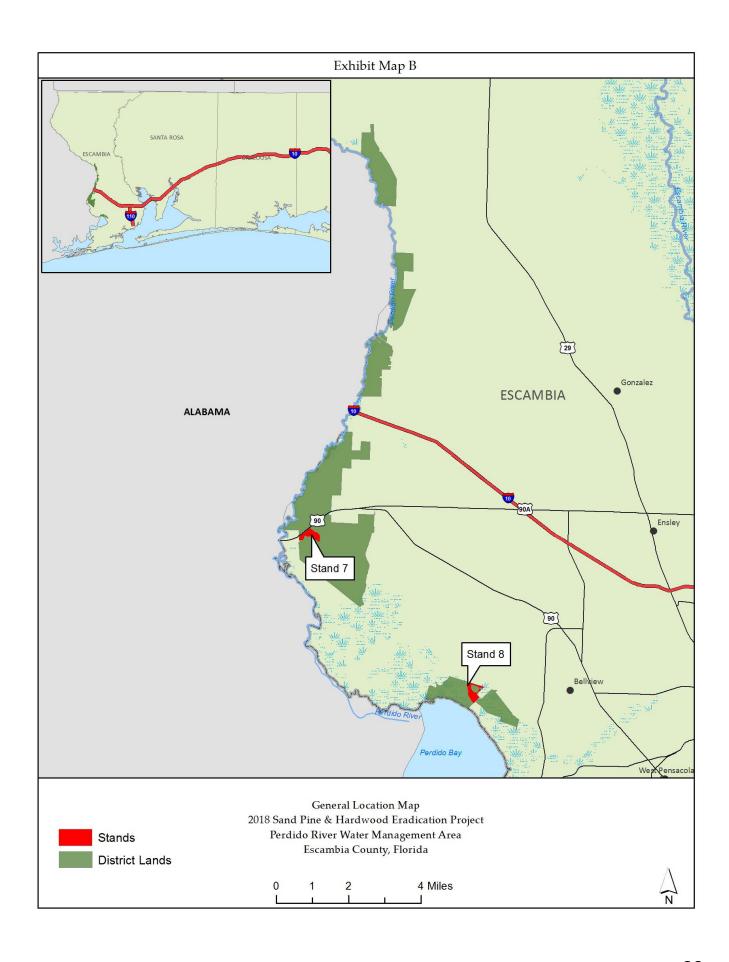
| COMPANY                              | TOTAL BID     |
|--------------------------------------|---------------|
| A + Environmental Restoration, LLC   | \$ 511,897.00 |
| Garcia Forest Service, LLC           | \$ 120,511.70 |
| <b>Express Forestry Service, LLC</b> | \$ 88,444.00  |
|                                      |               |

Express Forestry Service, LLC submitted the lowest bid to conduct the specified services, and there are adequate funds available in the District's Fiscal Year 2017-2018 budget for these services.

2018 Sand Pine and Hardwood Tree Eradication Services Stand Locations and Acreage

| County   | Stand # | Section      | Township | Range | Acres |  |  |  |
|--|---------|--------------|----------|-------|-------|--|--|--|
| Washington   | 1       | 19 & 20      | 1N       | 13W   | 247   |  |  |  |
| Washington   | 2       | 20           | 1N       | 13W   | 161   |  |  |  |
| Washington   | 3       | 20 & 29      | 1N       | 13W   | 185   |  |  |  |
| Washington   | 4       | 19           | 1N       | 13W   | 25    |  |  |  |
| Washington   | 5       | 26           | 1N       | 13W   | 10    |  |  |  |
| Washington (Wetland Mitigation)                            | 6       | 8            | 3N       | 14W   | 68    |  |  |  |
| Escambia (Wetland Mitigation)                              | 7       | 10, 11, & 14 | 1S       | 32W   | 49    |  |  |  |
| Escambia (Wetland Mitigation)                              | 8       | 36 & 41      | 1S       | 31W   | 69    |  |  |  |
|  |         |              |          |       | 814   |  |  |  |
| PINE AND HARDWOOD/SHRUB TREE ERADICATION TREATMENT ACREAGE |         |              |          |       |       |  |  |  |







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# **MEMORANDUM**

TO: Northwest Florida Water Management District Governing Board

FROM: J. Breck Brannen, General Counsel

RE: Legal Counsel Report

DATE: May 31, 2018

CGUPS, LLC, Steven Cox, and Claudia Cox, Petitioners v. Northwest Florida Water Management District and Florida Department of Transportation, Respondents, DOAH Case No. 16-4691

The Petitioners moved for voluntary dismissal with prejudice because of their settlement with FDOT. On May 30, 2018, DOAH issued its Order Closing File and Relinquishing Jurisdiction, which dismissed and concluded the case and allows the District to issue the permit to FDOT.

There are no other pending cases in which the District is a party.