



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
JACKSONVILLE DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 4970
JACKSONVILLE, FLORIDA 32232-0019

February 18, 2010

Regulatory Division
Jacksonville Permits Section
SAJ-2007-05337 (IP-AWP)
Modification #1



Ms. Joy Giddens
Florida Department of Transportation
Post Office Box 607
Chipley, Florida 32428

Dear Ms. Giddens:

The U.S. Army Corps of Engineers has completed the review and evaluation of your modification request received December 7, 2009. The project known as the replacement of the U.S. 98 Wakulla River Bridge is located over the Wakulla River at US 98, in Section 32, Township 2 South, Range 1 East, Wakulla County, Florida.

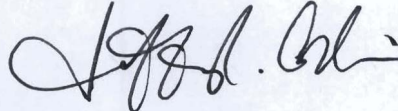
The proposed modification is to change the mitigation condition #4 of the permit which required acquisition of 13 acres at the Ferrell Tract. The mitigation will be shifted from the Ferrell Tract to the Shuler Property and will be accomplished by debiting 4.92 forested UMAM credits from the Shuler Property. Also requested is the installation of a temporary work platform on the north side of the proposed bridge. The temporary work platform will be removed when the permanent bridge is constructed. The middle channel of the river will remain open for boat traffic and will be delineated with buoys.

The impact of your proposal on navigation and the environment have been reviewed and found to be insignificant. The permit is hereby modified in accordance with your request. You should attach this letter to the permit. All other conditions of the permit remain in full force and effect.

If you have any questions concerning permit modification, please contact the project manager Randy Turner at the letterhead address, by telephone at 904-232-1670.

Thank you for your cooperation with our permit program. The Corps Jacksonville District Regulatory Division is committed to improving service to our customers. We strive to perform our duty in a friendly and timely manner while working to preserve our environment. We invite you to take a few minutes to visit the following link and complete our automated Customer Service Survey: <http://per2.nwp.usace.army.mil/survey.html>. Your input is appreciated - favorable or otherwise.

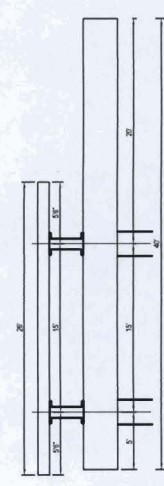
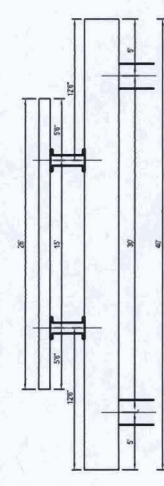
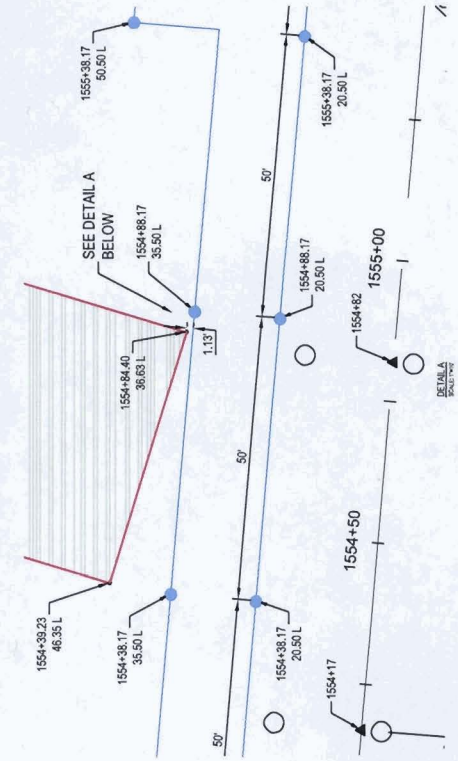
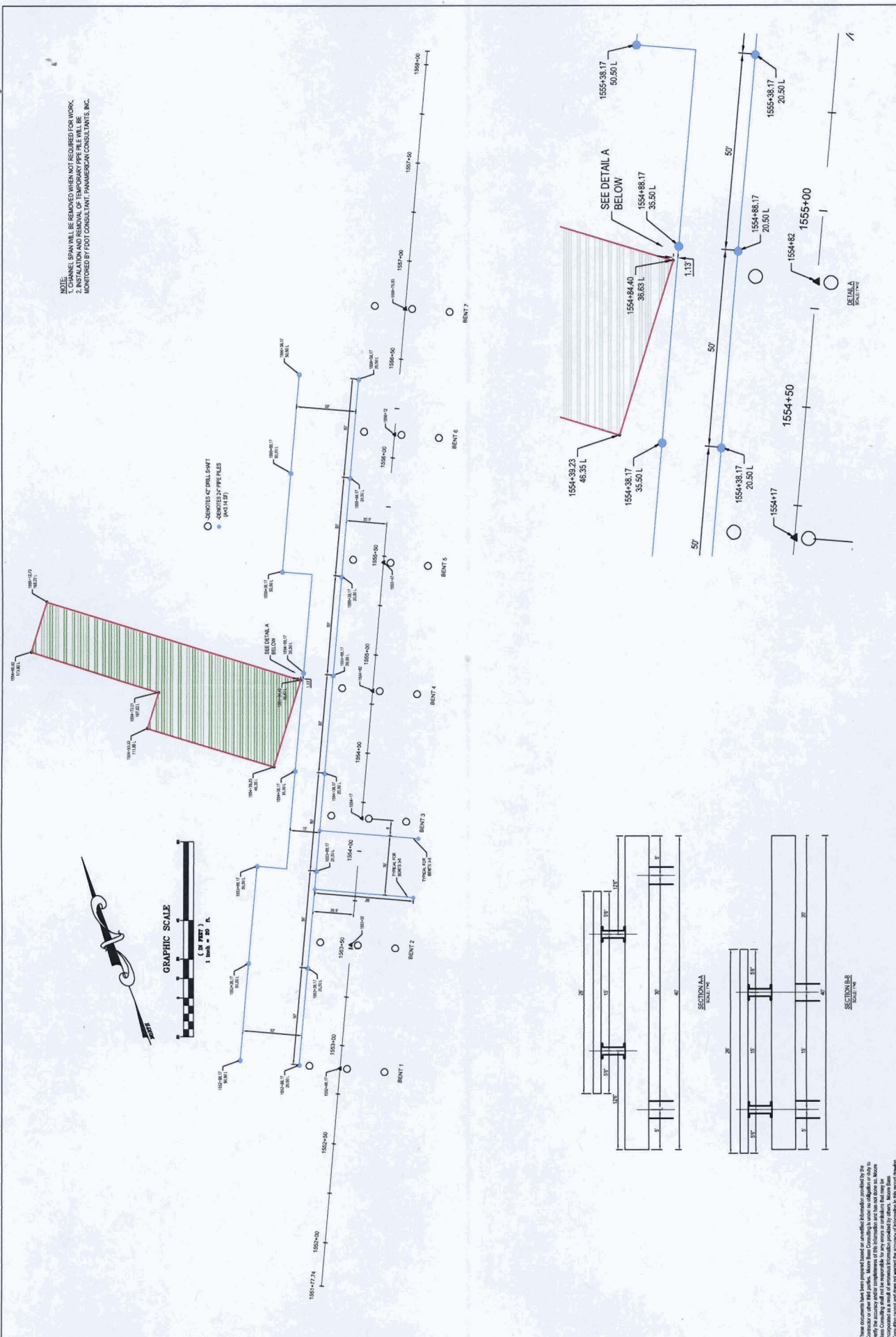
Sincerely,



for Alfred A. Pantano, Jr.
Colonel, U.S. Army
District Commander

Enclosure

NOTE:
 1. CHANNEL SPAN WILL BE REMOVED WHEN NOT REQUIRED FOR WORK.
 2. INSTALLATION AND REMOVAL OF TEMPORARY PIPE FILE WILL BE
 MONITORED BY FOOT CONSULTANT, MANASSAS CONSULTANTS, INC.



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