

AGENDA

Northwest Florida Water Management District
81 Water Management Drive
Havana, Florida 32333
May 11, 2023

1:00 p.m., ET	Governing Board Meeting
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1. Opening Ceremonies
2. Special Thanks and Recognition
3. Changes to the Agenda
4. Consideration of the following Items Collectively by Consent:
 - A. Approval of the Minutes for April 13, 2023 (*p. 1*)
 - B. Approval of the Financial Reports for the Month of March 2023 (*p. 4*)
 - C. Consideration of Resolution No. 918 Committing Fund Balances for the Fiscal Year Ending September 30, 2022, as Required By GASB Statement No. 54 (*p. 17*)
 - D. Approval of Resolution Nos. 919 and 920 to the Department of Environmental Protection for Acquisition of the Lane and McRae Land and Timber Tracts; Econfina Creek WMA (*p. 22*)
5. Consideration of Resolution No. 921 Declaring May 14-20, 2023, as Water Reuse Week (*Jim Lamar, p. 31*)
6. Consideration of Acceptance of the Audited Financial Statements for Fiscal Year 2021-2022 (*Jack Furney, p. 32*)
7. Consideration of Amendment No. 4 to the Fiscal Year 2022-2023 Budget Adjusting Beginning Fund Balances (*Jack Furney, p. 33*)
8. Consideration of Acceptance of the Appraisals and Approval of the Contract for Sale and Purchase of 11.4 Acres; Choctawhatchee River WMA (*Carol Bert, p. 35*)
9. Consideration of Acceptance of Appraisals and Approval of Purchase and Sale Agreement for the Purchase of the Johns Parcel; Econfina Creek WMA (*Carol Bert, p. 69*)
10. Consideration of ITB 23B-007 for Sand Pine Eradication Services (*Ben Faure, p. 100*)
11. Consideration of Fiscal Year 2023-2024 Annual Work Plan and Budget for the Sand Hill Lakes Mitigation Bank Cooperative Management Agreement (*Ben Faure, p. 103*)
12. Consideration of Contractual Services with Auburn University to Support the Algae Harvesting and Biomass Reuse Agricultural Demonstration Project (*Jerrick Saquibal, p. 106*)
13. Legislative Overview (*Sydney Armstrong, Presentation Only*)
14. Legal Counsel Report (*Breck Brannen, p. 107*)
15. Executive Director Report