## Northwest Florida Water Management District 81 Water Management Drive Havana, Florida 32333 August 10, 2023

## 1:00 p.m., ET Governing Board Meeting

1. Opening Ceremonies

2. Special Thanks and Recognition

- 3. Changes to the Agenda
- 4. Consideration of the following Items Collectively by Consent:

A. Approval of the Minutes for July 13, 2023

B. Approval of the Financial Reports for the Month of June 2023

C. Consideration of Resolution No. 925 Committing Fiscal Year 2022-23 Fund Balances as Required by GASB Statement No. 54

D. Consideration of Joint Funding Agreement with the USGS for Streamflow Monitoring in Fiscal Year 2023-24

E. Consideration of Fiscal Year 2023-24 Contractual Services to Support Minimum Flows and Minimum Water Levels

F. Consideration of Fiscal Year 2023-24 Contractual Services to Support the Regional Mitigation Program

G. Consideration of Resolution No. 926 to DEP for Acquisition of the Johns Tract; Econfina Creek WMA

H. Consideration of Three-Year Non-Competitive Services Agreement with Florida Fish and Wildlife Conservation Commission for Law Enforcement and Security Services (Scheduled and As-Needed Enhanced Patrol) on District Lands

I. Consideration of Three-Year Non-Competitive Services Agreement with Washington County Sheriff's Office for Law Enforcement and Security Services for Choctawhatchee River, Holmes Creek, and Econfina Creek WMAs

J. Consideration of Delegation of Spending Authority for Fiscal Year 2023-24 Hurricane Michael Recovery Efforts

K. Consideration of Fiscal Year 2023-24 Delegation of Spending Authority for Vehicles and Heavy Equipment

L. Consideration of Fiscal Year 2023-24 Delegation of Spending Authority for Prescribed Burning and Vegetation Management Services

M. Consideration of Fiscal Year 2023-24 Information Technology Purchases

- 5. Consideration of Consultant Selections and Agreements for Stream Debris Assessments
- 6. Consideration of ITB 23B-011 for Fiscal Year 2023-24 District Road Repair Services
- 7. Annual Regulatory Plan
- 8. Legal Counsel Report
- 9. Executive Director Report