Northwest Florida Water Management District Governing Board Meeting Minutes Thursday, December 14, 2023 81 Water Management Drive Havana, Florida 32333

1. Opening Ceremonies

Called to order at 1:05 p.m.

Savannah Shell called the roll and a quorum was declared present.

Present: Jerry Pate, Vice Chair; Nick Patronis, Secretary-Treasurer; John Alter; Ted Everett; Kellie Ralston; Anna Upton

Absent: George Roberts, Chair; Gus Andrews

2. Special Thanks and Recognition

None.

3. Changes to the Agenda

None.

Public comment was given by Christy McElroy and Robert Branch regarding potential flooding concerns in Port St. Joe.

4. Hydrologic Conditions Update

Informational purposes only.

5. Consideration of the following Items Collectively by Consent:

MOTIONED BY TED EVERETT, SECONDED BY NICK PATRONIS, THAT THE GOVERNING BOARD APPROVE ITEMS A THROUGH F IN THE CONSENT AGENDA CONTINGENT UPON LEGAL REVIEW AND OTHER ACTIONS AS REQUIRED BY FLORIDA STATUTES. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

A. Approval of the Minutes for November 9, 2023

Approve the Minutes for November 9, 2023, Governing Board meeting.

B. Approval of the Financial Reports for the Month of October 2023

Approve the Financial Reports for the Month of October 2023.

C. Approval of the 2024 Governing Board Meeting Schedule

Approve the 2024 Governing Board Meeting Schedule

D. Consideration of Memorandum of Agreement for Coordinated Review of All Permits Associated with the Construction and Operation of an Indirect Potable Reuse Project

Approve the Memorandum of Agreement regarding coordinated review of indirect potable reuse projects and authorize the Executive Director to execute the agreement.

E. Final Order, Petition for Declaratory Statement

Approve Final Order, Petition for Declaratory Statement.

F. Final Order, Petition for Administrative Hearing

Approve Final Order, Petition for Administrative Hearing

6. Consideration of Acceptance of Audit Reports and Approval of Work Plans

MOTIONED BY NICK PATRONIS, SECONDED BY JOHN ALTER, THAT THE GOVERNING BOARD ACCEPT REPORT NO. 23-04 AND APPROVE OF THE INSPECTOR GENERAL'S THREE-YEAR AUDIT WORK PLAN FOR FISCAL YEARS 2023-24 THROUGH 2025-26 AND THE ANNUAL INTERNAL AUDIT WORK PLAN FOR FISCAL YEAR 2023-24. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

7. Consideration of Fiscal Year 2024-2025 Preliminary Budget

MOTIONED BY KELLIE RALSTON, SECONDED BY NICK PATRONIS, THAT THE GOVERNING BOARD APPROVE THE FISCAL YEAR 2024-2025 PRELIMINARY BUDGET AS PRESENTED AND ALLOW STAFF TO MAKE CHANGES BASED ON COLLABORATION WITH THE EXECUTIVE OFFICE OF THE GOVERNOR AND DEPARTMENT OF ENVIRONMENTAL PROTECTION AND SUBMIT THE FINAL DOCUMENT TO THE LEGISLATURE BY JANUARY 15, 2024. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

8. Consideration of Amendment No. 1 to the Fiscal Year 2023-2024 Adopted Budget

MOTIONED BY TED EVERETT, SECONDED BY JOHN ALTER, THAT THE GOVERNING BOARD ADOPT RESOLUTION NO. 935 AMENDING THE FISCAL YEAR 2023-2024 BUDGET AND ALLOW STAFF TO REALIGN REVENUES AND RESERVES TO MAINTAIN THE PROPER BALANCE IN EACH FUND. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

9. <u>Consideration of Acceptance of Appraisals and Approval of the Contract for Sale and Purchase of 10.03 Acres; Econfina</u> Creek WMA

MOTIONED BY NICK PATRONIS, SECONDED BY KELLIE RALSTON, THAT THE GOVERNING BOARD ACCEPT THE APPRAISAL PREPARED BY CARLTON APPRAISAL COMPANY AND THE REVIEW APPRAISAL PREPARED BY CARROLL APPRAISAL COMPANY FOR THE 10.03-ACRE SURPLUS TRACT IN WASHINGTON COUNTY AND AUTHORIZE THE EXECUTIVE DIRECTOR TO EXECUTE THE CONTRACT FOR SALE AND PURCHASE, ALL CLOSING DOCUMENTS ON BEHALF OF THE DISTRICT FOR THE SALE OF THE TRACT FOR \$32,600 SUBJECT TO THE TERMS AND CONDITIONS OF THE AGREEMENT, APPROVAL OF THE AGREEMENT BY LEGAL COUNSEL AND THE PURCHASER AND RESERVE THE INTEREST IN THE PROPERTY'S PHOSPHATE, MINERALS, METALS, AND PETROLEUM, IF ANY. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

10. Consideration of Option Agreement for Exchange of Property with Gill/Johnson; Econfina Creek WMA

MOTIONED BY TED EVERETT, SECONDED BY KELLIE RALSTON, THAT THE GOVERNING BOARD AUTHORIZE THE EXECUTIVE DIRECTOR TO EXECUTE AN OPTION AGREEMENT WITH MR. AND MS. DANIEL GILL AND MR. MICKIE JOHNSON FOR THE EXCHANGE OF PROPERTY AS OUTLINED IN THE GOVERNING BOARD MEMO ON PAGE 57 OF THE DECEMBER 2023 BOARD FOLDER, WITHOUT ANY CONTINGENCY FOR LAND USE CHANGE AFFECTING DISTRICT PROPERTY, SUBJECT TO RECEIPT OF A NEW APPRAISAL OF BOTH THE GILL/JOHNSON AND DISTRICT PARCELS. PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

11. Consideration of Request for Access Easement Across District Lands to Benefit the Hodges Parcel; Econfina Creek WMA

MOTIONED BY KELLIE RALSTON, SECONDED BY ANNA UPTON, THAT THE GOVERNING BOARD AUTHORIZE THE EXECUTIVE DIRECTOR TO EXECUTE A TASK ORDER FOR A BOUNDARY SURVEY OF THE NORTH AND WEST BOUNDARY OF THE NW QUARTER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 14 WEST, WASHINGTON COUNTY. PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

12. Consideration of ITB 24B-003 for 2024 Sand Pine Eradication Services

MOTIONED BY JOHN ALTER, SECONDED BY NICK PATRONIS, THAT THE GOVERNING BOARD APPROVE THE LOWEST BID RECEIVED IN RESPONSE TO INVITATION TO BID 24B-003 FOR SAND PINE ERADICATION SERVICES AND AUTHORIZE THE EXECUTIVE DIRECTOR TO EXECUTE AN AGREEMENT WITH ATTALA FOREST MANAGEMENT IN AN AMOUNT UP TO \$122,582.70 TO FACILITATE THIS WORK, SUBJECT TO LEGAL COUNSEL REVIEW. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

13. Consideration of 2023 Water Supply Assessment Update and Recommendations for Regional Water Supply Planning

MOTIONED BY TED EVERETT, SECONDED BY KELLIE RALSTON, THAT THE GOVERNING BOARD DECLARE THE REGIONAL WATER SUPPLY PLAN FOR REGION II (OKALOOSA, SANTA ROSA, AND WALTON COUNTIES) SHALL BE CONTINUED AND NO ADDITIONAL REGIONAL WATER SUPPLY PLANS ARE REQUIRED. PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

14. Consideration of Approval of Cypress Spring Restoration Construction Plans

MOTIONED BY TED EVERETT, SECONDED BY NICK PATRONIS, THAT THE GOVERNING BOARD APPROVE THE CONSTRUCTION PLANS FOR THE CYPRESS SPRING RESTORATION PROJECT AND AUTHORIZE THE EXECUTIVE DIRECTOR TO APPROVE MINOR MODIFICATIONS TO THE PLANS AS NECESSARY, NO PUBLIC COMMENT WAS GIVEN, MOTION CARRIED.

15. Public Hearing for Regulatory Matters

Called to order at 2:46 p.m.

A. Permit Renewals and Modifications

A-1 Applicant: Earl Helms, East Milton Water System

App. No.: 2B-113-268-7 Use: Public Supply

MOTIONED BY JOHN ALTER, SECONDED BY KELLIE RALSTON, THAT THE GOVERNING BOARD APPROVE APPLICATION NO. 2B-113-268-7, EARL HELMS, EAST MILTON WATER SYSTEM, PER THE RECOMMENDATIONS AND CONDITIONS OF THE STAFF REPORTS AND PER THE TERMS AND CONDITIONS OF THE PERMIT DOCUMENTS. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

A-2 Applicant: Daniel J. Payne, P.E., City of Fort Walton Beach

App. No.: 2B-091-2501-10

Use: Public Supply, Landscape Irrigation and Recreation

MOTIONED BY NICK PATRONIS, SECONDED BY JON ALTER, THAT THE GOVERNING BOARD APPROVE APPLICATION NO. 2B-091-2501-10, DANIEL J. PAYNE, P.E., CITY OF FORT WALTON BEACH, PER THE RECOMMENDATIONS AND CONDITIONS OF THE STAFF REPORTS AND PER THE TERMS AND CONDITIONS OF THE PERMIT DOCUMENTS. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

A-3 Applicant: Kyle Ray, Sandestin Owners Association, Inc.

App. No.: 2B-131-5612-6

Use: Landscape Irrigation and Recreation

MOTIONED BY TED EVERETT, SECONDED BY JOHN ALTER, THAT THE GOVERNING BOARD APPROVE APPLICATION NO. 2B-131-5612-6, KYLE RAY, SANDESTIN OWNERS ASSOCIATION, INC., PER THE RECOMMENDATIONS AND CONDITIONS OF THE STAFF REPORTS AND PER THE TERMS AND CONDITIONS OF THE PERMIT DOCUMENTS. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

A-4 Applicant: Alicia Keeter, South Walton Utility Company, Inc.

App. No.: 2B-131-146-14

Use: Public Supply

MOTIONED BY NICK PATRONIS, SECONDED BY KELLIE RALSTON, THAT THE GOVERNING BOARD APPROVE APPLICATION NO. 2B-131-146-14, ALICIA KEETER, SOUTH WALTON UTILITY COMPANY, INC., PER THE RECOMMENDATIONS AND CONDITIONS OF THE STAFF REPORTS AND PER THE TERMS AND CONDITIONS OF THE PERMIT DOCUMENTS. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

16. <u>Update on Operation Outdoor Freedom Events</u>

Informational purposes only.

17. Grant Cycles for Springs and Alternative Water Supply Development

Informational purposes only.

18. Legislative Update

Informational purposes only.

19. Executive Director's Performance Evaluation

20. Legal Counsel Report (Breck Brannen, p. 130)

Breck Brannen provided a status update on the case referenced below.

Michael Lee vs. Northwest Florida Water Management District, Walton County Circuit Court Case No. 2023-CA-000266

21. Executive Director Report

Lyle Seigler recognized Jerrick Saquibal, Darryl Boudreau, and Dave Cambron for receiving the Environmental Stewardship Award from the Department of Environmental Protection.

Meeting was adjourned at 3:19 p.m.

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT

Financial Report

Summary Statement of Receipts, Disbursements & Cash Balances For Month Ending November 30, 2023

| Balance Forward - Operating Funds | | \$29,299,927.81 | |
|--|------------------------------|-----------------|------------------|
| Operating Funds Received in current month: | | | |
| Revenue Receipts, Current Contracts Receivable | \$825,658.61 7,535,285.56 | | |
| Other Deposits/Refunds/Adjustments | 16,197.42 | | |
| Transfers from Lands Accounts | 0.00 | | |
| Total Deposits during month | _ | 8,377,141.59 | |
| Total Deposits and Balance Forward | | | \$ 37,677,069.40 |
| Disbursements: | | | |
| Employee Salaries | | 632,447.78 | |
| Employee Benefits | | 290,411.40 | |
| Employee Flexible Spending Account | | 0.00 | |
| Contractual Services (Professional) | | 151,238.83 | |
| Operating Expenses - Services | | 161,511.98 | |
| Operating Expenses - Commodities | | 34,477.05 | |
| Operating Capital Outlay | | 196,396.97 | |
| Grants and Aids | | 1,144,963.17 | |
| Total Operating Expenses during month | | 2,611,447.18 | |
| Payables, Prior Year | | 15,782.84 | |
| Other Disbursements or (Credits) | | 17,431.26 | |
| Total Funds Disbursed by check during month | _ | 2,644,661.28 | |
| Bank Debits (Fees, Deposit Slips, etc.) | | 0.00 | |
| Transfer to Land Acquisition Account | | 0.00 | |
| Total Funds Disbursed | _ | | 2,644,661.28 |
| Cash Balance Operating Funds at month end | | | \$ 35,032,408.12 |
| Operating Depositories: | | | |
| Petty Cash Fund | | 250.25 | |
| Bank of America: | | | |
| General Fund Checking | | 8,791,881.99 | |
| Payroll Account | | 255,684.85 | |
| Passthrough (EFT) Account | | 164,405.93 | |
| Investment Accounts: | | | |
| Fla. Board of Administration @ 5.64% | | | |
| General Fund | | 3,665,020.71 | |
| Lands Fee Fund | | 4,357,639.60 | |
| Ecosystem TF | | 55,507.96 | |
| Water Prot. & Sust. Program TF | | 102,363.12 | |
| Okaloosa Regional Reuse | | 1,208,871.03 | |
| Mitigation Fund | | 16,430,782.68 | |
| 6 | | -,,, | |
| Total Operating Depositories at month end | \$ | 35,032,408.12 | |

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NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT

Financial Report

Summary Statement of Receipts, Disbursements & Cash Balances For Month Ending November 30, 2023

Land Acquisition Funds:

| Fla. Board of Administration @ 5.64% Total Land Acquisition Funds | \$ 304,090.08 | 304,090.08 |
|---|------------------|-----------------|
| Restricted Management Funds: | | |
| Fla. Board of Administration Phipps Land | | |
| Management Account @ 5.64% | 41,956.09 | |
| Fla. Board of Administration Cypress | | |
| Springs R&M Account @ 5.64% | 829,845.05 | |
| Total Restricted Land Management Funds | | 871,801.14 |
| Total Land Acquisition, and Restricted | | |
| Management Funds | | 1,175,891.22 |
| TOTAL OPERATING, LAND ACQUISITION, & RESTRICTED FUNDS AT MONTH END | | \$ 1,175,891.22 |
| Approved:Chairman or Executive Director | | |
| Date: January 11, 2024 | | |

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Northwest Florida Water Management District Statement of Sources and Uses of Funds For the Period ending November 30, 2023 (Unaudited)

| | | | Actuals | | Variance | |
|----------------------------|-------------------|----|-----------|----|---------------|---------------------|
| | Current | 1 | Through | (| under)/Over | Actuals As A |
| | Budget | 1 | 1/30/2023 | | Budget | % of Budget |
| Sources | | | | | | _ |
| Ad Valorem Property Taxes | \$ 3,900,000 | \$ | 549,680 | \$ | (3,350,320) | 14% |
| Intergovernmental Revenues | 103,858,182 | | - | | (103,858,182) | 0% |
| Interest on Invested Funds | 88,500 | | 268,906 | | 180,406 | 304% |
| License and Permit Fees | 655,000 | | 117,380 | | (537,620) | 18% |
| Other | 1,212,897 | | 285,688 | | (927,209) | 24% |
| Fund Balance | 29,136,902 | | | | (29,136,902) | 0% |
| Total Sources | \$ 138,851,481 | \$ | 1,221,654 | \$ | (137,629,827) | 1% |

| | Current | | | | Available | | | | | |
|--|---------|-------------|----|------------|-----------|--------------|----|-------------|-----------|-------------------------|
| | | Budget | Ex | penditures | En | cumbrances 1 | | Budget | %Expended | %Obligated ² |
| Uses | | | | | | | | | | |
| Water Resources Planning and Monitoring | \$ | 6,880,363 | \$ | 347,160 | \$ | 715,967 | \$ | 5,817,236 | 5% | 15% |
| Acquisition, Restoration and Public Works | | 92,960,048 | | 348,578 | | 10,851,059 | | 81,760,410 | 0% | 12% |
| Operation and Maintenance of Lands and Works | | 7,793,515 | | 688,641 | | 4,346,272 | | 2,758,602 | 9% | 65% |
| Regulation | | 4,835,432 | | 508,117 | | 317,425 | | 4,009,890 | 11% | 17% |
| Outreach | | 158,662 | | 23,804 | | 412 | | 134,446 | 15% | 15% |
| Management and Administration | | 2,644,636 | | 287,520 | | 123,717 | | 2,233,399 | 11% | 16% |
| Total Uses | \$ | 115,272,656 | \$ | 2,203,820 | \$ | 16,354,853 | \$ | 96,713,983 | 2% | 16% |
| Reserves | | 23,578,825 | | | | | | 23,578,825 | 0% | 0% |
| Total Uses and Reserves | \$ | 138,851,481 | \$ | 2,203,820 | \$ | 16,354,853 | \$ | 120,292,808 | 2% | 13% |

¹ Encumbrances represent unexpended balances of open purchase orders.

This unaudited financial statement is prepared as of November 30, 2023, and covers the interim period since the most recent audited financial statements.

² Represents the sum of expenditures and encumbrances as a percentage of the available budget.

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT SCHEDULE OF DISBURSEMENTS GENERAL FUND NOVEMBER 2023

| CHECKS | 11/02/2023 | \$ 852,354.18 |
|----------------------|------------|-----------------|
| CHECKS | 11/02/2023 | 25,550.45 |
| ACH TRANSFERS | 11/03/2023 | 336,786.75 |
| ACH TRANSFERS | 11/03/2023 | 105,720.31 |
| DIRECT DISBURSEMENTS | 11/03/2023 | 69,556.22 |
| VOIDED CHECKS | 11/07/2023 | -690.00 |
| CHECKS | 11/09/2023 | 87,941.94 |
| ACH TRANSFERS | 11/09/2023 | 19,761.48 |
| DIRECT DISBURSEMENTS | 11/09/2023 | 2,910.00 |
| CHECKS | 11/16/2023 | 261,044.46 |
| ACH TRANSFERS | 11/17/2023 | 39,760.11 |
| DIRECT DISBURSEMENTS | 11/17/2023 | 13,457.47 |
| RETIREMENT | 11/22/2023 | 102,048.26 |
| VOIDED CHECKS | 11/27/2023 | -320.00 |
| VOIDED CHECKS | 11/29/2023 | -70,358.98 |
| CHECKS | 11/29/2023 | 19,660.72 |
| ACH TRANSFERS | 11/29/2023 | 50698.26 |
| CHECKS | 11/30/2023 | 19,660.72 |
| ACH TRANSFERS | 11/30/2023 | 50,698.26 |
| | | |
| | | \$ 1,986,240.61 |

Chairman or Executive Director

January 11, 2024

Date

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|--|------------|-----------------|--|
| 5997 | ACI PAYMENTS INC | 11/2/2023 | 4,242.78 | AMERICA EXPRESS FEES |
| 4180 | BANK OF AMERICA | 11/2/2023 | 29.95 | TRANSACTION FEE FOR EPERMITTING |
| 4180 | BANK OF AMERICA | 11/2/2023 | 29.95 | MONTHLY TRANSACTION FEES |
| 5790 | GADSDEN COUNTY TIMES | 11/2/2023 | 78.75 | LEGAL ADS-WATER USE PERMITS |
| 5795 | JACKSON COUNTY BOARD OF COUNTY COMMISSIONERS | 11/2/2023 | 841,844.27 | INDIAN SPRINGS SEWER PROJECT |
| 698 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 11/2/2023 | 5,604.73 | PURCHASE BIZHUB C450I COPIER FOR IT |
| 71 | PETTY CASH | 11/2/2023 | 99.00 | PETTY CASH |
| 5855 | WASTE AWAY GROUP INC | 11/2/2023 | 424.75 | DUMPSTER SERVICES FOR COTTON LANDING - CHOCTAW |
| | TOTAL CHECKS | | \$ 852,354.18 | |
| 771 | CITY OF MARIANNA | 11/3/2023 | 13,016.40 | TARA ESTATES SEWER PROJECT |
| 4300 | DYER, RIDDLE, MILLS & PRECOURT, INC. | 11/3/2023 | 14,215.00 | SURVEYING SERVICES |
| 4300 | DYER, RIDDLE, MILLS & PRECOURT, INC. | 11/3/2023 | 7,450.00 | SURVEYING SERVICES |
| 3002 | FLORIDA STATE UNIVERSITY | 11/3/2023 | 490.83 | OFFSITE DATA STORAGE |
| 4961 | PETER FOLLAND | 11/3/2023 | 126.00 | TRAVEL REIMBURSEMENT |
| 4961 | PETER FOLLAND | 11/3/2023 | 190.00 | TRAVEL REIMBURSEMENT |
| 3603 | JIM STIDHAM & ASSOCIATES, INC. | 11/3/2023 | 11,424.00 | AGREEMENT FOR AS NEEDED SERVIC |
| 5703 | OTT HYDROMET CORPORATION | 11/3/2023 | 4,481.90 | LOGGER AND XLINK 500 |
| 4618 | WAKULLA COUNTY BOCC | 11/3/2023 | 285,392.62 | MAGNOLIA GARDEN SEWER SYSTEM E |
| | TOTAL ACH TRANSFERS | | \$ 336,786.75 | |
| | TOTAL AP | | \$ 1,189,140.93 | |
| 95 | AT&T | 11/2/2023 | 555.54 | PHONE SERVICES - EFO |
| 1616 | BCBS OF FL | 11/2/2023 | 674.92 | MEDICARE |
| 5131 | CITY OF DEFUNIAK SPRINGS | 11/2/2023 | 216.13 | WATER / SEWER DEFUNIAK SPRINGS |
| 916 | FPL NORTHWEST FLORIDA | 11/2/2023 | 582.01 | DEFUNIAK ELECTRIC |
| 5691 | GUARDIAN PEST CONTROL | 11/2/2023 | 430.00 | DEFUNIAK PEST SERVICE |
| 3003 | HAVANA FORD, INC. | 11/2/2023 | 110.29 | MINOR REPAIRS FOR HQ VEHICLES |
| 3003 | HAVANA FORD, INC. | 11/2/2023 | 82.48 | MINOR REPAIRS FOR HQ VEHICLES |
| 3266 | LOWE'S COMPANIES INC. | 11/2/2023 | 1,954.17 | GENERAL SUPPLIES |
| 5899 | MICHAEL'S OUTDOOR SVCS | 11/2/2023 | 2,400.00 | BRUNSON LANDING - BOAT RAMP REPAIRS |
| 71 | PETTY CASH | 11/2/2023 | 5.00 | PETTY CASH |
| 5944 | REFUND NIC | 11/2/2023 | 320.00 | P313781 DALE LONG WITHDRAWAL REFUND |
| 5944 | REFUND NIC | 11/2/2023 | 50.00 | WELL PERMIT REFUND 313537-1 |
| 5944 | REFUND NIC | 11/2/2023 | 320.00 | P314276 D FITZPATRICK WITHDRAWAL RFND |
| 4068 | RING POWER CORPORATION | 11/2/2023 | 1,493.14 | CAT 299 SKID STEER REPAIRS AND MNT |
| 5986 | SOUTHERN ELECTRICAL SVCS | 11/2/2023 | 2,032.98 | EFO POLE BARN LIGHTING REPAIRS |
| 4832 | SUN LIFE FINANCIAL | 11/2/2023 | 5,243.66 | DENTAL |
| 4832 | SUN LIFE FINANCIAL | 11/2/2023 | 57.00 | PREPAID DENTAL |
| 4834 | SUN LIFE FINANCIAL | 11/2/2023 | 980.28 | LIFE INSURANCE |
| 4834 | SUN LIFE FINANCIAL | 11/2/2023 | 2,868.90 | VOL LIFE |
| 4834 | SUN LIFE FINANCIAL | 11/2/2023 | 81.60 | EMPLOYEE ASSISTANCE PROGRAM |
| 4833 | SUN LIFE FINANCIAL | 11/2/2023 | 1,069.66 | VOL LTD |
| 5250 | SUN LIFE FINANCIAL - VISION | 11/2/2023 | 577.20 | VISION |

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|------------------------------------|------------|--------------|---|
| 5991 | TELESTRA TECHNOLOGIES | 11/2/2023 | 1,414.60 | DIAGNOSTIC/REPAIR CHANNEL MASTER |
| 3568 | THOMPSON TRACTOR CO., INC. | 11/2/2023 | 1,843.85 | CAT D5 DOZER REPAIRS |
| 4626 | WASTE PRO OF FLORIDA, INC | 11/2/2023 | 187.04 | SOLID WASTE - HQ |
| | TOTAL CHECKS | | \$25,550.45 | |
| 3293 | ANGUS G. ANDREWS, JR. | 11/3/2023 | 8,125.00 | DFO LEASE AGREEMENT - CONTRACT PO |
| 5450 | CAITLIN BRONGEL | 11/3/2023 | 193.13 | TRAVEL REIMBURSEMENT |
| 1617 | CAPITAL HEALTH PLAN | 11/3/2023 | 93,918.02 | MEDICAL INSURANCE |
| 4125 | KATHLEEN COATES | 11/3/2023 | 99.00 | TRAVEL REIMBURSEMENT |
| 4961 | PETER FOLLAND | 11/3/2023 | 146.00 | TRAVEL REIMBURSEMENT |
| 5227 | MAC'S AUTO SERVICE | 11/3/2023 | 856.80 | REPLACE CAB BUSHINGS ON WMD 96841 |
| 5925 | IAN WATERS | 11/3/2023 | 146.00 | TRAVEL REIMBURSEMENT |
| 4091 | THE SHOE BOX | 11/3/2023 | 196.00 | SAFETY BOOTS - FACILITIES- KEATON SUBER |
| 4799 | STAPLES | 11/3/2023 | 27.51 | BUSINESS CARDS-TRIPLETT |
| 4955 | TERRY'S HOME & LAWN MNT | 11/3/2023 | 1,600.00 | CLEAN ALL DEBRIS IN GUTTERS IN MILTON |
| 5218 | WAGEWORKS, INC. | 11/3/2023 | 158.10 | FSA ADMINISTRATION |
| 5218 | WAGEWORKS, INC. | 11/3/2023 | 254.75 | FSA ADMINISTRATION |
| | TOTAL ACH TRANSFERS | | \$105,720.31 | |
| 1616 | BCBS FL | 11/3/2023 | 3,022.67 | RETIREE INSURANCE |
| 1616 | BCBS FL | 11/3/2023 | 66,533.55 | MEDICAL INSURANCE |
| | TOTAL DIRECT DISBURSEMENTS | | \$69,556.22 | |
| | TOTAL AP | | \$200,826.98 | : |
| | | | | |
| 3269 | CDW GOVERNMENT, INC. | 11/9/2023 | 17,047.80 | OKTA MFA RENEWAL |
| 5999 | DOUBLE B TRUCKING LLC | 11/9/2023 | 59,398.78 | DISTRICT ROAD REPAIRS |
| 4748 | EAST MILTON WATER SYSTEM | 11/9/2023 | 23.78 | WATER MILTON OFFICE |
| 5532 | EASY CARE TREE SERVICE LLC | 11/9/2023 | 1,700.00 | HAZARDOUS TREE REMOVAL - SPURLING CAMPSITE |
| 3399 | FLORIDA STORMWATER ASSOC., INC. | 11/9/2023 | 850.00 | FSA MEMBERSHIP |
| 916 | FPL NORTHWEST FLORIDA | 11/9/2023 | 480.48 | MILTON ELECTRIC |
| 4773 | GABRIEL ROEDER SMITH & COMPANY | 11/9/2023 | 1,400.00 | FY 2023 OPEB ROLL-FORWARD |
| 3003 | HAVANA FORD, INC. | 11/9/2023 | 74.48 | RUNNING PO FOR MINOR REPAIRS FOR HQ VEHICLES |
| 3193 | INSURANCE INFORMATION EXCHANGE | 11/9/2023 | 57.59 | BACKGROUND SCREENING |
| 3198 | MILTON AUTO PARTS, INC. | 11/9/2023 | 272.72 | NAPA PURCHASE FOR MFO |
| 288 | OKALOOSA CO. PROPERTY APPRAISER | 11/9/2023 | 1,929.48 | 1ST QTR FY 23-23 |
| 5950 | PRESS PRINT GRAPHICS LLC | 11/9/2023 | 1,235.00 | SIGNS - BRUCE CREEK LANDING RECREATION AREA |
| 110 | TALQUIN ELECTRIC COOPERATIVE, INC. | 11/9/2023 | 88.50 | SECURITY LIGHTS - HQ |
| 110 | TALQUIN ELECTRIC COOPERATIVE, INC. | 11/9/2023 | 2,768.97 | ELECTRIC HQ |
| 110 | TALQUIN ELECTRIC COOPERATIVE, INC. | 11/9/2023 | 402.18 | WATER/SEWER HQ |
| 4626 | WASTE PRO OF FLORIDA, INC | 11/9/2023 | 212.18 | DUMPSTER FOR ECONFINA OFFICE AND CANOE LAUNCH |
| | TOTAL CHECKS | | \$87,941.94 | |
| 5450 | CAITLIN BRONGEL | 11/9/2023 | 274.12 | TRAVEL REIMBERSEMENT |

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|-------------------------------------|------------|--------------|--|
| 4855 | ENVIRON SERVICES INCORPORATED | 11/9/2023 | 2,079.17 | JANITORIAL SERVICES FOR HQ |
| 3337 | FORESTECH CONSULTING | 11/9/2023 | 400.00 | LAND MANAGEMENT DATABASE |
| 3942 | A & W VENTURES, L.C. | 11/9/2023 | 275.00 | PORTABLE TOILET FOR PHIPPS PARK |
| 5368 | KOUNTRY RENTAL NWF, INC. | 11/9/2023 | 9,380.00 | SERVICE FOR PORTABLE TOILETS-C |
| 5703 | OTT HYDROMET CORPORATION | 11/9/2023 | 1,949.00 | XCONNECT AND TEMPEST DCS TOOLKIT RENEWAL |
| 5947 | PREVENTIA SECURITY LLC | 11/9/2023 | 165.00 | BATTERY BACKUP FOR AVS EQUIPMENT IN DFO |
| 5947 | PREVENTIA SECURITY LLC | 11/9/2023 | 75.00 | DEFUNIAK SECURITY |
| 5614 | ZACHARY J. SELLERS | 11/9/2023 | 1,019.83 | DFO JANITORIAL SERVICES |
| 5651 | SGS TECHNOLOGIE, LLC | 11/9/2023 | 373.37 | HOSTING & MAINTAINING DIST WEBSITE CON # 19-022 |
| 4799 | STAPLES CONTRACT & COMMERCIAL, INC. | 11/9/2023 | 72.44 | OFFICE SUPPLIES |
| 4799 | STAPLES CONTRACT & COMMERCIAL, INC. | 11/9/2023 | 41.51 | RMD BUSINESS CARDS PILCHER |
| 4799 | STAPLES CONTRACT & COMMERCIAL, INC. | 11/9/2023 | 20.51 | RMD BUSINESS CARDS CHEW |
| 4799 | STAPLES CONTRACT & COMMERCIAL, INC. | 11/9/2023 | 20.51 | RMD BUSINESS CARDS IFLAND |
| 4799 | STAPLES CONTRACT & COMMERCIAL, INC. | 11/9/2023 | 39.22 | 2024 CALENDARS FOR ACCOUNTING |
| 5455 | PAUL THURMAN | 11/9/2023 | 193.80 | TRAVEL REIMBERSEMENT |
| 5060 | EXTREME LOGISTICS GULF COAST, LLC | 11/9/2023 | 274.00 | RENTAL AND SERVICE OF PORTABLE AND COMPOST TOILETS |
| 5060 | EXTREME LOGISTICS GULF COAST, LLC | 11/9/2023 | 175.00 | RENTAL AND SERVICE OF PORTABLE AND COMPOST TOILETS |
| 5060 | EXTREME LOGISTICS GULF COAST, LLC | 11/9/2023 | 472.00 | RENTAL AND SERVICE OF PORTABLE AND COMPOST TOILETS |
| 5060 | EXTREME LOGISTICS GULF COAST, LLC | 11/9/2023 | 274.00 | RENTAL AND SERVICE OF PORTABLE AND COMPOST TOILETS |
| 5060 | EXTREME LOGISTICS GULF COAST, LLC | 11/9/2023 | 175.00 | RENTAL AND SERVICE OF PORTABLE AND COMPOST TOILETS |
| 5060 | EXTREME LOGISTICS GULF COAST, LLC | 11/9/2023 | 449.00 | RENTAL AND SERVICE OF PORTABLE AND COMPOST TOILETS |
| 5060 | EXTREME LOGISTICS GULF COAST, LLC | 11/9/2023 | 274.00 | RENTAL AND SERVICE OF PORTABLE AND COMPOST TOILETS |
| 5060 | EXTREME LOGISTICS GULF COAST, LLC | 11/9/2023 | 350.00 | RENTAL AND SERVICE OF PORTABLE AND COMPOST TOILETS |
| 5060 | EXTREME LOGISTICS GULF COAST, LLC | 11/9/2023 | 175.00 | RENTAL AND SERVICE OF PORTABLE AND COMPOST TOILETS |
| 5060 | EXTREME LOGISTICS GULF COAST, LLC | 11/9/2023 | 175.00 | RENTAL AND SERVICE OF PORTABLE AND COMPOST TOILETS |
| 5060 | EXTREME LOGISTICS GULF COAST, LLC | 11/9/2023 | 390.00 | RENTAL AND SERVICE OF PORTABLE AND COMPOST TOILETS |
| 5060 | EXTREME LOGISTICS GULF COAST, LLC | 11/9/2023 | 200.00 | RENTAL AND SERVICE OF PORTABLE AND COMPOST TOILETS |
| | TOTAL ACH TRANSFERS | | \$19,761.48 | |
| 5944 | REFUND NIC | 11/9/2023 | 320.00 | P314312 BETHANY WOMACK WITHDRAWAL REFUND |
| 5944 | REFUND NIC | 11/9/2023 | 100.00 | P314330 JOHN PETERSON WITHDRAWAL REFUND |
| 5944 | REFUND NIC | 11/9/2023 | 50.00 | WUP PERMIT REFUND 5168-6 WITHDRAWN |
| 5944 | REFUND NIC | 11/7/2023 | 100.00 | P314321 MARK SINER OVERPAYMENT |
| 5944 | REFUND NIC | 11/9/2023 | 100.00 | P314443 MARK SINER OVERPMT REFUND |
| 5944 | REFUND NIC | 11/9/2023 | 250.00 | P303196-2 JAMES CROOK DUPLICATE PMT REFUND |
| 5944 | REFUND NIC | 11/9/2023 | 1,300.00 | DANIEL PAYNE P313215 OVERPMT REFUND |
| 5944 | REFUND NIC | 11/9/2023 | 320.00 | P313781 DALE LONG WITHDRAWAL REFUND |
| 5944 | REFUND NIC | 11/9/2023 | 50.00 | WELL PERMIT REFUND 313537-1 |
| 5944 | REFUND NIC | 11/9/2023 | 320.00 | P314276 DAVID FITZPATRICK WITHDRAWAL REFUND |
| | TOTAL DIRECT DISBURSEMENTS | | \$2,910.00 | • |
| | TOTAL AP | | \$110,613.42 | - - |
| 5998 | BLUE STAR BRAKE AND ALIGNMENT INC | 11/16/2023 | 120.00 | ALIGNMENT FOR WMD-96277 |
| 5370 | PEGE STAK DIVUKE VIAN VEIGHMEMI IMC | 11/10/2023 | 120.00 | ALIGNALIA I OK WIND-70277 |

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|----------------------------------|------------|--------------|--|
| 2171 | ESRI, INCORPORATED | 11/16/2023 | 67650.00 | ESRI LICENSE AND MAINTENANCE |
| 391 | GADSDEN COUNTY TAX COLLECTOR | 11/16/2023 | 68.00 | REGISTRATION/TAG FOR RMD G3 JON BOAT |
| 2291 | GULF COAST ELECTRIC COOPERATIVE | 11/16/2023 | 321.26 | ELECTRIC SERVICE - EFO |
| 5577 | HAMMOCK BAY BUILDING CO, LLC | 11/16/2023 | 30.00 | P303035-2 HAMMOCK BAY BUILDING CO OVERPMT RFND |
| 3003 | HAVANA FORD, INC. | 11/16/2023 | 82.48 | RUNNING PO FOR MINOR REPAIRS FOR HQ VEHICLES |
| 5965 | NIC SERVICES | 11/16/2023 | 1363.97 | FEE FOR ELECTRONIC PAYMENTS |
| 1205 | OFFICE DEPOT, INC. | 11/16/2023 | 7.59 | OFFICE SUPPLIES - CALENDARS/PLANNERS |
| 1205 | OFFICE DEPOT, INC. | 11/16/2023 | 79.06 | OFFICE SUPPLIES - CALENDARS/PLANNERS |
| 4068 | RING POWER CORPORATION | 11/16/2023 | 191077.00 | HEAVY EQUIPMENT - TRACK LOADER |
| 382 | WASHINGTON COUNTY NEWS | 11/16/2023 | 245.10 | LEGAL AD |
| | TOTAL CHECKS | | \$261,044.46 | |
| 5450 | CAITLIN BRONGEL | 11/17/2023 | 405.82 | TRAVEL REIMBURSEMENT |
| 4845 | CALHOUN COUNTY SHERIFF'S OFFICE | 11/17/2023 | 1024.00 | LAW ENFORCEMENT/SECURITY SERVI |
| 3771 | CHOCTAWHATCHEE BASIN ALLIANCE | 11/17/2023 | 1629.25 | LOPLS FALL 2023 MONITORING |
| 2268 | INNOVATIVE OFFICE SOLUTIONS, INC | 11/17/2023 | 837.00 | PHONE SYSTEM MAINTANANCE CONTRACT 07-037 |
| 3603 | JIM STIDHAM & ASSOCIATES, INC. | 11/17/2023 | 13647.00 | AGREEMENT FOR AS NEEDED SERVICE |
| 4952 | LAW, REDD, CRONA & MUNROE, P.A. | 11/17/2023 | 2073.00 | INSPECTOR GENERAL SERVICES AGREEMENT 18-051 |
| 5802 | MURPHY CASSIDY DIESEL REPAIRS | 11/17/2023 | 91.13 | MINOR REPAIRS FOR REG VEHICLES |
| 5802 | MURPHY CASSIDY DIESEL REPAIRS | 11/17/2023 | 127.72 | MINOR REPAIRS FOR REG VEHICLES |
| 5894 | ODESSA CLEANING SERVICE LLC | 11/17/2023 | 375.00 | ECONFINA FIELD OFFICE CLEANING |
| 2663 | PATIENTS FIRST LAKE ELLA | 11/17/2023 | 49.00 | LABORATORY TESTING |
| 3813 | PENNINGTON, P.A. | 11/17/2023 | 14298.37 | LEGAL COUNSEL |
| 4091 | THE SHOE BOX | 11/17/2023 | 200.00 | SAFETY BOOTS-RYALS HAMILTON |
| 4091 | THE SHOE BOX | 11/17/2023 | 131.74 | SAFETY BOOTS-FISHLER & TRIPLETT |
| 4799 | STAPLES | 11/17/2023 | 60.18 | ADMIN OFFICE SUPPLIES |
| 5885 | SYDNEY BUNCH | 11/17/2023 | 129.00 | TRAVEL REIMBURSEMENT |
| 4955 | TERRY'S HOME & LAWN | 11/17/2023 | 4481.90 | RECREATION SITE CLEAN UP AND M |
| 4955 | TERRY'S HOME & LAWN | 11/17/2023 | 200.00 | JANITORIAL SERVICES FOR THE MILTON OFFICE |
| | TOTAL ACH TRANSFERS | | \$39,760.11 | |
| 5944 | REFUND NIC | 11/17/2023 | 70.00 | P310429-2 SAMUEL REBURN \$70 OVERPMT REFUND |
| 5944 | REFUND NIC | 11/17/2023 | 1300.00 | P3136514 REDUCED FEE FOR CITY MARIANNA REFUND |
| 2967 | BANK OF AMERICA | 11/17/2023 | 9662.89 | OCT 2023 P-CARD |
| 2967 | BANK OF AMERICA | 11/17/2023 | 19.99 | TALLAHASSEE DEMOCRAT DIGITAL SUBSCRIPTION |
| 2967 | BANK OF AMERICA | 11/17/2023 | 72.09 | REG OFFICE/FIELD SUPPLIES-AMAZON |
| 2967 | BANK OF AMERICA | 11/17/2023 | 357.39 | AMAZON ORDER OF SUPPLIES FOR WFO - SEE QUOTE |
| 2967 | BANK OF AMERICA | 11/17/2023 | 11.99 | PENSACOLA NEWS JOURNAL DIGITAL SUBSCRIPTION |
| 2967 | BANK OF AMERICA | 11/17/2023 | 1860.00 | TROLLING MOTORS FOR DISTRICT JOHN BOATS |
| 2967 | BANK OF AMERICA | 11/17/2023 | 14.99 | ADMIN SUPPLIES |
| 2967 | BANK OF AMERICA | 11/17/2023 | 88.13 | REG OFFICE SUPPLIES-AMAZON |
| | TOTAL DIRECT DISBURSEMENTS | | \$13,457.47 | • |
| | TOTAL AP | | \$314,262.04 | <u>.</u> |

| VENDOR | NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|--------|------------------------------------|------------|-------------|---|
| 5835 | 1 HOUR , INC | 11/30/2023 | 2,499.10 | PITT SPRINGS REPLACEMENT SIGNS |
| 5768 | ALFORD BROTHERS INC | 11/30/2023 | 76.90 | MINOR REPAIRS FOR REG VEHICLES |
| 4923 | JOHN ALTER | 11/30/2023 | 56.07 | TRAVEL REIMBURSEMENT |
| 4923 | JOHN ALTER | 11/30/2023 | 56.07 | |
| 95 | AT&T | 11/30/2023 | 538.92 | |
| 4161 | AUBURN UNIVERSITY | 11/30/2023 | 4,709.88 | |
| 2992 | BANK OF AMERICA | 11/30/2023 | 443.08 | |
| 2992 | BANK OF AMERICA | 11/30/2023 | 1,129.77 | |
| 2417 | BEARD EQUIPMENT COMPANY, INC. | 11/30/2023 | , | JD 5115M SERVICE |
| 5998 | BLUE STAR BRAKE AND ALIGN | 11/30/2023 | 664.00 | REPAIRS TO WMD-96300 |
| 5131 | CITY OF DEFUNIAK SPRINGS | 11/30/2023 | 230.88 | CITY OF DEFUNIAL SPRINGS WATER/SEWER |
| 4676 | CITY OF MILTON FLORIDA | 11/30/2023 | 38.35 | SEWER MILTON OFFICE |
| 4676 | CITY OF MILTON FLORIDA | 11/30/2023 | 85.56 | DUMPSTER SERVICE |
| 3289 | CITY OF TALLAHASSEE | 11/30/2023 | 48.07 | LAKESHORE & I-10 |
| 5983 | COMPUTER AID INC | 11/30/2023 | 3,175.20 | TEMPORARY STAFFING FOR ADMIN |
| 5914 | CRH AUTO REPAIR INC | 11/30/2023 | 1,781.85 | TRUCK REPAIRS - WMD2434 |
| 26 | FL. SEC OF STATE DIV OF ADMIN SERV | 11/30/2023 | 62.16 | LEGAL ADS FOR GOVERNING BOARD |
| 26 | FL. SEC OF STATE DIV OF ADMIN SERV | 11/30/2023 | 18.76 | FAR NOTICES |
| 26 | FL. SEC OF STATE DIV OF ADMIN SERV | 11/30/2023 | 14.84 | FAR AD - DISTRIBUTED WASTEWATER GRANT |
| 1746 | FRANKLIN COUNTY TAX COLLECTOR | 11/30/2023 | 11.78 | PARCEL REFUND |
| 5474 | HATCHER PUBLISHING INC | 11/30/2023 | 47.20 | LEGAL ADS-WATER USE PERMITS |
| 666 | JEFFERSON COUNTY PA | 11/30/2023 | 207.31 | 1ST QTR FY 23-24 |
| 5599 | KEITH MCNEILL PLUMBING | 11/30/2023 | 450.00 | RUNNING PO FOR MINOR PLUMBING AROUND HQ |
| 5802 | MURPHY CASSIDY DIESEL REPAIRS | 11/30/2023 | 562.76 | FRNT RIGHT WHEEL BEARING RPLCMNT FOR WMD-2414 |
| 63 | NORTHWEST FLORIDA DAILY NEWS | 11/30/2023 | 139.75 | LEGAL ADS-WATER USE PERMITS |
| 4849 | NICK PATRONIS | 11/30/2023 | 89.00 | TRAVEL REIMBURSEMENT |
| 6003 | STARSHINE INC | 11/30/2023 | 321.91 | WINDSHIELD REPLACEMENT FOR WMD-96840 |
| 4557 | VERIZON WIRELESS | 11/30/2023 | 1,223.05 | CELL PHONE AND JETPACKS |
| 4626 | WASTE PRO OF FLORIDA, INC | 11/30/2023 | 212.18 | DUMPSTER FOR ECONFINA OFFICE AND CANOE LAUNCH |
| 4038 | WINDSTREAM COMMUNICATIONS | 11/30/2023 | 94.16 | 800 NUMBERS & EFO LONG DISTANCE |
| | TOTAL CHECKS | | 19,660.72 | |
| 3293 | ANGUS G. ANDREWS, JR. | 11/30/2023 | 106.80 | TRAVEL REIMBURSEMENT FOR GOVERNING BOARD MTG |
| 325 | BAY CO. PROPERTY APPRAISER | 11/30/2023 | 2,363.95 | 1ST QTR FY 23-24 |
| 5739 | DARRYL BOUDREAU | 11/30/2023 | 90.00 | TRAVEL REIMBURSEMENT FOR ARPC BOARD MEETING |
| 5749 | DUMPSTER SERVICES LLC | 11/30/2023 | 550.00 | 30 YARD ROLL OFF CONTAINER |
| 4807 | WEX BANK | 11/30/2023 | 1,097.25 | WEX GPS TRACKING |
| 4807 | WEX BANK | 11/30/2023 | 13,800.19 | OCTOBER 2023 FUEL / SERVICE PURCHASES |
| 5925 | IAN WATERS | 11/30/2023 | 110.00 | TRAVEL REIMBURSEMENT |
| 3813 | PENNINGTON, P.A. | 11/30/2023 | 11,925.00 | LEGAL COUNSEL |
| 5632 | THE PRAETORIAN GROUP | 11/30/2023 | 2,060.00 | CONTINUING EDUCATION |
| 5947 | PREVENTIA SECURITY LLC | 11/30/2023 | 165.00 | BATTERY BACKUP FOR AVS EQUIPMENT IN DFO |
| 4339 | KATHARINE PRICE | 11/30/2023 | 100.00 | TRAVEL REIMBURSEMENT |
| 1180 | PRIDE ENTERPRISES | 11/30/2023 | 3,482.16 | REPLACEMENT TABLES AND TRASH RECEPTACLES |

| NAME | CHECK DATE | INVOICE NET | INVOICE DESCRIPTION |
|------------------------------|---|--|--|
| GEORGE ROBERTS | 11/30/2023 | 89.00 | TRAVEL REIMBURSEMENT |
| GEORGE ROBERTS | 11/30/2023 | 89.00 | TRAVEL REIMBURSEMENT |
| THE SHOE BOX | 11/30/2023 | 153.00 | SAFETY BOOTS - FACILITIES- PAT CREEL |
| SOUTHERN WATER SERVICES, LLC | 11/30/2023 | 90.00 | ECONFINA FIELD OFFICE WELL - BAY CO DOH PERMIT FEE |
| STAPLES | 11/30/2023 | 27.51 | REG BUSINESS CARDS |
| STAPLES | 11/30/2023 | 27.51 | REG BUSINESS CARDS |
| THAT BOOT STORE | 11/30/2023 | 157.49 | WORK BOOTS FOR JAMEY GILLEY |
| WASHINGTON COUNTY SO | 11/30/2023 | 14,214.40 | LAW ENFORCEMENT/SECURITY ON DI |
| | | | |
| TOTAL ACH TRANSFERS | | 50,698.26 | |
| | | | |
| TOTAL AP | | 70,628.98 | |
| | GEORGE ROBERTS GEORGE ROBERTS THE SHOE BOX SOUTHERN WATER SERVICES, LLC STAPLES STAPLES THAT BOOT STORE WASHINGTON COUNTY SO TOTAL ACH TRANSFERS | GEORGE ROBERTS 11/30/2023 GEORGE ROBERTS 11/30/2023 THE SHOE BOX 11/30/2023 SOUTHERN WATER SERVICES, LLC 11/30/2023 STAPLES 11/30/2023 STAPLES 11/30/2023 THAT BOOT STORE 11/30/2023 WASHINGTON COUNTY SO 11/30/2023 TOTAL ACH TRANSFERS | GEORGE ROBERTS 11/30/2023 89.00 GEORGE ROBERTS 11/30/2023 89.00 THE SHOE BOX 11/30/2023 153.00 SOUTHERN WATER SERVICES, LLC 11/30/2023 90.00 STAPLES 11/30/2023 27.51 STAPLES 11/30/2023 27.51 THAT BOOT STORE 11/30/2023 157.49 WASHINGTON COUNTY SO 11/30/2023 14,214.40 TOTAL ACH TRANSFERS |

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT SCHEDULE OF DISBURSEMENTS PAYROLL NOVEMBER 2023

| DIRECT DEPOSIT | 11/03/2023 | \$ | 254,008.59 |
|--------------------------------|------------|----|------------|
| CHECKS | 11/03/2023 | | 25,699.97 |
| FLEX SPENDING TRANSFER | 11/03/2023 | | 1,603.95 |
| DIRECT DEPOSIT | 11/07/2023 | | 128,883.84 |
| DIRECT DEPOSIT | 11/17/2023 | | 245,943.03 |
| CHECKS | 11/17/2023 | | 677.34 |
| FLEX SPENDING TRANSFER | 11/17/2023 | | 1,603.95 |
| | | | |
| | | | |
| | | \$ | 658,420.67 |
| | | | |
| APPROVED: | | | |
| | | | |
| Chairman or Executive Director | | _ | |
| January 11, 2024 | | | |
| January 11, 2024 Date | | _ | |

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT MEMORANDUM

TO: Governing Board

THROUGH: Lyle Seigler, Executive Director

Andrew Joslyn, Deputy Executive Director

Caitlin Brongel, Chief of Staff

Paul Thorpe, Director, Resource Management Division

FROM: Kathleen Coates, Deputy Director, Resource Management Division

DATE: December 20, 2023

SUBJECT: Consideration of Grant Funding for Design of an Expanded Groundwater Monitoring

Network to Enhance Resiliency Planning and Adaptation

Recommendation

Staff recommends the Governing Board authorize the Executive Director to enter into an agreement with the Florida Department of Environmental Protection to accept grant funding up to \$120,000 and to issue a task order to a District contractor, in an amount not to exceed \$120,000, to design an expanded groundwater monitoring network to enhance resiliency planning and adaptation, subject to legal counsel review and budget approval.

Background

Sea-level rise can increase shallow groundwater levels and increase coastal flooding risks. Such flooding conditions may become more common if rainfall intensity increases or extreme rainfall events become more frequent. Sea-level rise can also cause or contribute to saltwater intrusion and negatively affect coastal groundwater quality. Enhanced groundwater quality monitoring and expanded real-time monitoring of coastal aquifer levels are needed to enable the District and local governments to better anticipate the effects of sea-level rise and promptly respond to associated flooding events.

District staff submitted a \$120,000 grant proposal to the Resilient Florida program for design of an expanded groundwater monitoring network and were notified in December 2023 that the District has been awarded funding. A contractor selected by the District will design the expanded groundwater monitoring network to build upon current District monitoring systems. The expanded network will address three types of data gaps: (1) coastal aquifer levels, (2) water quality in coastal aquifers, and (3) aquifer levels in closed inland basins where the water table is generally within 10 feet of land surface and is potentially vulnerable to compound flooding. The prioritization for filling data gaps will consider water resource-related infrastructure and natural systems identified by counties, local governments, and regional entities within local and regional vulnerability assessments. It is anticipated up to 25 additional wells will be proposed. We plan to initiate the project in January 2024 and complete it within 15 months.

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT

MEMORANDUM

TO: Governing Board

THROUGH: Lyle Seigler, Executive Director

Andrew Joslyn, Deputy Executive Director

Caitlin Brongel, Chief of Staff

Paul Thorpe, Director, Resource Management Division

FROM: Kathleen Coates, Deputy Director, Resource Management Division

DATE: December 19, 2023

SUBJECT: Consideration of Contractual Services to Support the Region II Regional Water

Supply Plan Update

Recommendation

Staff recommends the Governing Board authorize the Executive Director to execute contracts and task orders for up to \$250,000 for contracted services to support the update of the Region II Regional Water Supply Plan, contingent upon legal counsel review.

Background

In December 2023, the Governing Board approved the continuation of the Regional Water Supply Plan (RWSP) for Region II (Santa Rosa, Okaloosa, and Walton counties) due to ongoing concerns for saltwater intrusion. The Region II RWSP was first approved in 2000, with updates in 2006, 2012, and 2019. Staff have initiated work on the next update, scheduled for completion in 2024.

Florida Statutes require RWSPs provide a list of water supply development options, including traditional and alternative sources, that are technically and financially feasible from which utilities, local governments, and other water providers may choose for implementation. Water providers may also propose alternative water supply development projects to be included in the plan. For each project, the RWSP must provide an estimate of the amount of water made available, the timeframe, planning level estimates of capital and operation and maintenance costs, and an analysis of funding needs and potential funding sources. Additionally, the RWSP must identify water resource development projects that support water supply development for all reasonable-beneficial uses.

Future water supplies in Region II may include conservation, expanded reuse, surface water, aquifer storage and recovery, managed aquifer recharge to offset groundwater withdrawals, or optimization of the spatial distribution and magnitude of withdrawals to minimize drawdown impacts. Due to the specialized technical expertise needed to evaluate and develop cost estimates for these potential water supply projects, the District plans to utilize consulting firms to assist in the water supply evaluations. Additionally, contractor support is needed to create input files required to update our regional groundwater flow and solute transport models to reflect the projected demands through 2045 which were developed as part of the 2023 Water Supply Assessment.



J. Breck Brannen

Attorney at Law

Phone: (850) 222-3533 Fax: (850) 222-2126

breck@penningtonlaw.com

MEMORANDUM

TO: Northwest Florida Water Management District Governing Board

FROM: J. Breck Brannen, General Counsel

RE: Legal Counsel Report

DATE: January 4, 2024

1. Michael Lee vs. Northwest Florida Water Management District, Walton County Circuit Court Case No. 2023-CA-000266

This is a personal injury suit brought by Michael Lee, plaintiff. Plaintiff alleges that he was riding his bicycle on September 28, 2022, when he was struck and injured by a District vehicle. The complaint was filed in March 2023 and served on June 19, 2023. The complaint was forwarded to the District's liability insurance carrier and a claim was made. The insurance carrier has retained the Coppins Monroe law firm in Tallahassee as defense counsel for the District.

Through defense counsel, the District has answered the complaint, denied the allegations, and raised affirmative defenses.

Responses to the District's initial discovery requests have been received by defense counsel. Plaintiff has served initial discovery upon the District and the District has responded. Depositions of the plaintiff and the District's employee driver have been set for January 10, 2024. The Court has not set a trial date or any other deadlines at this time.