

**Northwest Florida Water Management District  
Governing Board Meeting Minutes  
Wednesday, March 12, 2025  
81 Water Management Drive  
Havana, FL 32333**

1. Opening Ceremonies

Called to order at 1:02 p.m.

Savannah Shell called the roll and a quorum was declared present.

Present: George Roberts, Chair; Jerry Pate, Vice Chair; Nick Patronis, Secretary-Treasurer; John Alter; Gus Andrews; Kellie Ralston

Absent: Ted Everett; Anna Upton

2. Special Thanks and Recognition

None.

3. Changes to the Agenda

None.

4. Consideration of the following Items Collectively by Consent:

MOTIONED BY NICK PATRONIS, SECONDED BY KELLIE RALSTON, THAT THE GOVERNING BOARD APPROVE ITEMS A, B, C, D, E AND F IN THE CONSENT AGENDA CONTINGENT UPON LEGAL REVIEW AND OTHER ACTIONS AS REQUIRED BY FLORIDA STATUTES. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

A. Approval of the Minutes for February 13, 2025

Approve the Minutes for February 13, 2025, Governing Board meeting.

B. Approval of the Financial Reports for the Month of January 2025

Approve the Financial Reports for the Month of January 2025.

C. Consideration of Additional Grant Funding for the Groundwater Network Resiliency and Adaptation Plan

Authorize the Executive Director to execute a grant amendment with the Florida Department of Environmental Protection to accept additional funds totaling \$16,000 to implement the Groundwater Network Resiliency and Adaptation Plan project.

D. Consideration of Grant Funding for the Gulf County Floridan Aquifer Production Well

Authorize the Executive Director to enter into an agreement with Gulf County to provide up to \$500,000.00 in grant funding for the Gulf County Floridan Aquifer System Production Well project, subject to budget authority and legal counsel review.

E. Consideration of Contractual Services to Support the Regulatory Services Division

Authorize the Executive Director to execute task orders for up to \$125,000 for contracted services to support the Regulatory Services Division

F. Consideration of Acceptance of Audit Reports #25-02 and #25-03

Accept and approve Audit Reports #25-02 and #25-03.

5. Consideration of Acceptance of Appraisals and Approval of Purchase and Sale Agreement for the Purchase of the Johns et al. Parcel; Econfina Creek WMA

MOTIONED BY KELLIE RALSTON, SECONDED BY NICK PATRONIS, THAT THE GOVERNING BOARD ACCEPT THE APPRAISAL PREPARED BY CARLTON APPRAISAL COMPANY AND REVIEW APPRAISAL PREPARED BY CARROLL APPRAISAL COMPANY, INC. FOR THE JOHNS ET AL. PARCEL IN WASHINGTON COUNTY; AND APPROVE THE PURCHASE AND SALE AGREEMENT AND AUTHORIZE THE EXECUTIVE DIRECTOR TO EXECUTE THE PURCHASE AND SALE AGREEMENT AND ALL CLOSING DOCUMENTS ON BEHALF OF THE DISTRICT, SUBJECT TO THE TERMS AND CONDITIONS OF THE AGREEMENT, APPROVAL OF THE AGREEMENT BY LEGAL COUNSEL, AND AVAILABILITY OF FUNDS IN THE FY 2024-25 BUDGET. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

6. Consideration of Final Draft Rule Language for the Recommended Minimum Flow for Middle Econfina Creek, Including Gainer Spring, Williford Spring, and Sylvan Spring Groups

MOTIONED BY JERRY PATE, SECONDED BY KELLIE RALSTON, THAT THE GOVERNING BOARD AUTHORIZE THE EXECUTIVE DIRECTOR TO COMPLETE THE RULEMAKING PROCESS TO ESTABLISH THE MINIMUM FLOW FOR MIDDLE ECONFINA CREEK INCLUDING GAINER SPRING, WILLIFORD SPRING, AND SYLVAN SPRING GROUPS, SUBJECT TO LEGAL COUNSEL REVIEW. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

7. Legal Counsel Report

No legal matters to report.

Meeting was adjourned at 1:11 p.m.

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
Financial Report  
Summary Statement of Receipts, Disbursements & Cash Balances  
For Month Ending February 28, 2025

Balance Forward - Operating Funds \$35,220,685.22

Operating Funds Received in current month:

Revenue Receipts, Current	\$	336,810.10	
Contracts Receivable		7,046,372.80	
Other Deposits/Refunds/Adjustments		11,304.73	
Transfers from Lands Accounts		96,156.51	
Total Deposits during month		7,490,644.14	7,490,644.14

Total Deposits and Balance Forward \$ 42,711,329.36

Disbursements:

Employee Salaries		520,983.73	
Employee Benefits		300,711.88	
Employee Flexible Spending Account		0.00	
Contractual Services (Professional)		1,510,004.65	
Operating Expenses - Services		61,337.52	
Operating Expenses - Commodities		36,166.62	
Operating Capital Outlay		426,688.40	
Grants and Aids		2,127,447.60	
Total Operating Expenses during month		4,983,340.40	
Payables, Prior Year		0.00	
Other Disbursements or (Credits)		60,909.60	
Total Funds Disbursed by check during month		5,044,250.00	
Bank Debits (Fees, Deposit Slips, etc.)		0.00	
Transfer to Land Acquisition Account		0.00	
Total Funds Disbursed		5,044,250.00	5,044,250.00

Cash Balance Operating Funds at month end \$ 37,667,079.36

Operating Depositories:

Petty Cash Fund		250.25	
Bank of America:			
General Fund Checking		4,701,809.12	
Payroll Account		6,000.00	
Passthrough (EFT) Account		0.00	
Investment Accounts:			
Fla. Board of Administration @ 4.53%			
General Fund		13,169,851.91	
Lands Fee Fund		3,474,383.31	
Ecosystem TF		194.08	
Water Prot. & Sust. Program TF		294.60	
Okaloosa Regional Reuse		103,385.59	
Mitigation Fund		16,210,910.50	

Total Operating Depositories at month end \$ 37,667,079.36

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
Financial Report  
Summary Statement of Receipts, Disbursements & Cash Balances  
For Month Ending February 28, 2025

Land Acquisition Funds:

Fla. Board of Administration @ 4.53%	\$	199,178.04	
Total Land Acquisition Funds			199,178.04

Restricted Management Funds:

Fla. Board of Administration Phipps Land Management Account @ 4.53%		44,795.40	
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Fla. Board of Administration Cypress Springs R&M Account @ 4.53%		<u>866,767.78</u>	
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Total Restricted Land Management Funds			<u>911,563.18</u>
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Total Land Acquisition, and Restricted Management Funds			<u>1,110,741.22</u>
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TOTAL OPERATING, LAND ACQUISITION, & RESTRICTED FUNDS AT MONTH END			<u><u>\$ 38,777,820.58</u></u>
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Approved: \_\_\_\_\_  
Chairman or Executive Director

Date: April 9, 2025

**Northwest Florida Water Management District**  
**Statement of Sources and Uses of Funds**  
**For the Period ending February 28, 2025**  
**(Unaudited)**

	<b>Current Budget</b>	<b>Actuals Through 2/28/2025</b>	<b>Variance (under)/Over Budget</b>	<b>Actuals As A % of Budget</b>
<b>Sources</b>				
Ad Valorem Property Taxes	\$ 4,025,000	\$ 3,344,593	\$ (680,407)	83%
Intergovernmental Revenues	102,271,467	-	(102,271,467)	0%
Interest on Invested Funds	96,250	637,750	541,500	663%
License and Permit Fees	655,000	233,605	(421,395)	36%
Other	1,159,363	147,502	(1,011,861)	13%
Fund Balance	28,816,044		(28,816,044)	0%
<b>Total Sources</b>	<b>\$ 137,023,124</b>	<b>\$ 4,363,450</b>	<b>\$ (132,659,674)</b>	<b>3%</b>

	<b>Current Budget</b>	<b>Expenditures</b>	<b>Encumbrances <sup>1</sup></b>	<b>Available Budget</b>	<b>%Expended</b>	<b>%Obligated <sup>2</sup></b>
<b>Uses</b>						
Water Resources Planning and Monitoring	\$ 9,213,763	\$ 2,254,493	\$ 2,454,866	\$ 4,504,404	24%	51%
Acquisition, Restoration and Public Works	85,845,195	4,367,556	17,399,577	64,078,061	5%	25%
Operation and Maintenance of Lands and Works	10,462,419	3,111,923	2,756,388	4,594,108	30%	56%
Regulation	4,833,522	1,567,979	169,855	3,095,689	32%	36%
Outreach	165,926	62,074	460	103,392	37%	38%
Management and Administration	3,149,707	976,349	101,428	2,071,930	31%	34%
<b>Total Uses</b>	<b>\$ 113,670,532</b>	<b>\$ 12,340,374</b>	<b>\$ 22,882,575</b>	<b>\$ 78,447,584</b>	<b>11%</b>	<b>31%</b>
Reserves	23,352,592			23,352,592	0%	0%
<b>Total Uses and Reserves</b>	<b>\$ 137,023,124</b>	<b>\$ 12,340,374</b>	<b>\$ 22,882,575</b>	<b>\$ 101,800,176</b>	<b>9%</b>	<b>26%</b>

<sup>1</sup> Encumbrances represent unexpended balances of open purchase orders.

<sup>2</sup> Represents the sum of expenditures and encumbrances as a percentage of the available budget.

This unaudited financial statement is prepared as of February 28, 2025, and covers the interim period since the most recent audited financial statements.

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
SCHEDULE OF DISBURSEMENTS  
GENERAL FUND  
FEBRUARY 2025

CHECKS	02/07/2025	\$ 409,160.79
ACH TRANSFERS	02/07/2025	211,155.04
DIRECT DISBURSMENT	02/07/2025	89,727.38
CHECKS	02/14/2025	449,404.79
ACH TRANSFERS	02/14/2025	395,405.81
ACH TRANSFERS	02/14/2025	960.00
CHECKS	02/21/2025	193,463.06
ACH TRANSFERS	02/21/2025	1,500,919.45
DIRECT DISBURSEMENTS	02/21/2025	9,443.54
VOID CHECKS	02/21/2025	-100.00
VOID CHECKS	02/25/2025	-84,554.96
CHECKS	02/28/2025	150,256.81
ACH TRANSFERS	02/28/2025	996,083.59
DIRECT DISBURSEMENTS	02/28/2025	80,466.88
RETIREMENT	02/28/2025	106,624.22

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\$ 4,508,416.40

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Chairman or Executive Director

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April 9, 2025  
Date

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

<b>VENDOR</b>	<b>NAME</b>	<b>CHECK DATE</b>	<b>INVOICE NET</b>	<b>INVOICE DESCRIPTION</b>
5870	AEM ENVIRONMENTAL TECHNOLOGY, LLC	2/7/2025	136.45	BATTERY FOR WMD-96837
5127	ALAN JAY FLEET SALES	2/7/2025	72,038.00	FY24-24 LANDS FORD F-350
5127	ALAN JAY FLEET SALES	2/7/2025	52,884.00	FY24-25 POOL FORD F-150'S
5127	ALAN JAY FLEET SALES	2/7/2025	52,884.00	FY24-25 POOL FORD F-150'S
5127	ALAN JAY FLEET SALES	2/7/2025	44,022.00	FY24-25 RMD FORD EXPLORER
5127	ALAN JAY FLEET SALES	2/7/2025	44,022.00	FY24-25 REG FORD EXPLORER
2905	ALTHA FARMERS COOPERATIVE	2/7/2025	2,057.00	BOUNDARY FIELD FENCING MATERIALS
95	AT&T	2/7/2025	658.38	PHONE SERVICES EFO
1616	BLUE CROSS/BLUE SHIELD OF FLORIDA	2/7/2025	728.92	BCBS MEDICARE
5998	BLUE STAR BRAKE AND ALIGNMENT INC	2/7/2025	687.00	BRAKE REPAIRS TO WMD-96274
3289	CITY OF TALLAHASSEE	2/7/2025	49.75	LAKESHORE & I10
1292	FISHER SCIENTIFIC	2/7/2025	440.92	FIELD METER CALIBRATION STANDARDS
3747	FLORIDA STATE UNIVERSITY	2/7/2025	70,587.00	FNAI FALL 2024 MONITORING
3747	FLORIDA STATE UNIVERSITY	2/7/2025	47,059.00	FNAI FALL 2024 MONITORING
391	GADSDEN COUNTY TAX COLLECTOR	2/7/2025	119.55	TAG/REGISTRATION FOR RMD FY24-25 FORD EXPLORER
2291	GULF COAST ELECTRIC COOPERATIVE,INC	2/7/2025	467.43	ELECTRIC SERVICE EFO
3003	HAVANA FORD, INC.	2/7/2025	75.24	RUNNING PO FOR MINOR REPAIRS FOR HQ VEHICLES
3003	HAVANA FORD, INC.	2/7/2025	75.24	RUNNING PO FOR MINOR REPAIRS FOR HQ VEHICLES
4112	IN-SITU, INC.	2/7/2025	7,192.00	IN-SITU TRANSDUCERS
4832	SUN LIFE FINANCIAL	2/7/2025	5,412.94	SUN LIFE ACCT 4 DENTAL
4832	SUN LIFE FINANCIAL	2/7/2025	46.90	SUN LIFE ACCT 5 PREPAID DENTAL
4834	SUN LIFE FINANCIAL	2/7/2025	79.05	EMPLOYEE ASSISTANCE PROGRAM
4834	SUN LIFE FINANCIAL	2/7/2025	1,017.62	SUN LIFE 1 AD & D
4834	SUN LIFE FINANCIAL	2/7/2025	2,682.24	SUN LIFE ACCT 2 VOL LIFE
4833	SUN LIFE FINANCIAL	2/7/2025	1,007.31	SUN LIFE ACCT 3 VOL LIFE
5250	SUN LIFE FINANCIAL - VISION	2/7/2025	591.14	SUN LIFE ACCT 6 VISION
3941	TYLER TECHNOLOGIES, INC.	2/7/2025	93.92	TAX FORMS FOR 2024
4557	VERIZON WIRELESS	2/7/2025	1,216.76	CELL PHONES AND JET PACKS
4626	WASTE PRO OF FLORIDA, INC	2/7/2025	212.74	SOLID WASTE HQ
4626	WASTE PRO OF FLORIDA, INC	2/7/2025	212.74	SOLID WASTE HQ
4626	WASTE PRO OF FLORIDA, INC	2/7/2025	218.55	DUMPSTER FOR ECONFINA OFFICE AND CANOE LAUNCH
5081	WILLIAMS COMMUNICATIONS, INC.	2/7/2025	185.00	GPS INSTALL INTO FY24-25 MITIGATION F-350
<b>TOTAL CHECKS</b>			<b>\$ 409,160.79</b>	
3293	ANGUS G. ANDREWS, JR.	2/7/2025	8,125.00	DFO LEASE AGREEMENT - CONTRACT PO
3586	ATTACK-ONE FIRE MANAGEMENT SVCS, INC	2/7/2025	11,754.60	AGREEMENT FOR PRESCRIBED BURNI
3638	B & B DUGGER, INC	2/7/2025	41,299.09	AGREEMENT FOR PRESCRIBED BURNI
1617	CAPITAL HEALTH PLAN	2/7/2025	90,628.92	CHP MEDICAL
5243	CARROLL APPRAISAL COMPANY, INC.	2/7/2025	950.00	REVIEW APPRAISAL
3771	CHOCTAWHATCHEE BASIN ALLIANCE	2/7/2025	52,734.00	LIVE OAK POINT LIVING SHORELIN
2701	FLORIDA MUNICIPAL INSURANCE TRUST	2/7/2025	3,462.00	FINAL AUDIT FOR THE 23/24 FUND YEAR

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

<b>VENDOR</b>	<b>NAME</b>	<b>CHECK DATE</b>	<b>INVOICE NET</b>	<b>INVOICE DESCRIPTION</b>
3002	FLORIDA STATE UNIVERSITY	2/7/2025	1,128.93	OFFSITE DATA STORAGE
3942	A & W VENTURES, L.C.	2/7/2025	305.00	PORTABLE ADA TOILET FOR PHIPPS PARK
4091	THE SHOE BOX	2/7/2025	201.25	REG CLOTHING
4091	THE SHOE BOX	2/7/2025	148.49	SAFETY BOOTS - A. WEINRICH
3104	SOUTHERN WATER SERVICES, LLC	2/7/2025	275.00	QUARTERLY SAMPLING FOR ECONFINA FIELD OFFICE
4799	STAPLES CONTRACT & COMMERCIAL, INC.	2/7/2025	42.76	BUSINESS CARDS-A. WEINRICH
5218	WAGeworks, INC.	2/7/2025	100.00	COBRA ADMINISTRATION
<b>TOTAL ACH DISBURSEMENTS</b>			<b>\$ 211,155.04</b>	
5944	REFUND NIC	2/7/2025	20.00	REFUND WITHDRAWN WELL PERMIT# - 321888-1, 321889-1
5944	REFUND NIC	2/7/2025	20.00	REFUND WITHDRAWN PERMIT # 321890-1, 321899-1
5944	REFUND NIC	2/7/2025	20.00	REFUND WITHDRAWN WELL PERMIT# 321900-1, 321901-1
5944	REFUND NIC	2/7/2025	20.00	REFUND WITHDRAWN PERMIT# 321886-1, 321887-1
5944	REFUND NIC	2/7/2025	10.00	REFUND WITHDRAWN WELL PERMIT# 321937-1
5944	REFUND NIC	2/7/2025	20.00	REFUND WITHDRAWN WELL PERMIT# 321903-1 & 321906-1
5944	REFUND NIC	2/7/2025	20.00	REFUND WITHDRAWN WELL PERMIT# 321913-1, 321914-1
5944	REFUND NIC	2/7/2025	20.00	REFUND WITHDRAWN WELL PERMIT# 321919-1, 321936-1
5944	REFUND NIC	2/7/2025	300.00	REFUND FOR OVERPAYMENT OF PERMIT# 321787, 321795
5944	REFUND NIC	2/7/2025	50.00	REFUND WITHDRAWN WELL PERMIT #321391-1
5944	REFUND NIC	2/7/2025	150.00	WELLS REFUND BARTON ANDREWS LICENCE APPLICATION
5944	REFUND NIC	2/7/2025	95.00	WELLS REFUND 319539-1, 319540-1, 319541-1
1616	BLUE CROSS/BLUE SHIELD OF FLORIDA	2/7/2025	2,125.75	BCBS RETIREE
1616	BLUE CROSS/BLUE SHIELD OF FLORIDA	2/7/2025	1,022.02	BCBS RETIREE
1616	BLUE CROSS/BLUE SHIELD OF FLORIDA	2/7/2025	85,834.61	BCBS MEDICAL
<b>TOTAL DIRECT DISBURSEMENTS</b>			<b>\$ 89,727.38</b>	
<b>TOTAL AP</b>			<b>\$ 710,043.21</b>	
771	CITY OF MARIANNA	2/14/2025	364,539.03	TARA ESTATES SEWER PROJECT
3886	DEER POINT TIMBER PRODUCTS	2/14/2025	36,535.95	RETURN OF PERFORMANCE BOND FOR AGREEMENT 23-075
26	FL. SECRETARY OF STATE DIV OF ADMIN SERV	2/14/2025	57.82	LEGAL ADS FOR GOVERNING BOARD
26	FL. SECRETARY OF STATE DIV OF ADMIN SERV	2/14/2025	17.78	FAR AD - AWS/SPRINGS GRANT
26	FL. SECRETARY OF STATE DIV OF ADMIN SERV	2/14/2025	29.68	FAR AD FEES FOR ITBS, RFPS & PUBLIC NOTICES FOR ASM
916	FPL NORTHWEST FLORIDA	2/14/2025	264.63	MILTON ELECTRIC
391	GADSDEN COUNTY TAX COLLECTOR	2/14/2025	14.73	2024 POSTAGE DUE
391	GADSDEN COUNTY TAX COLLECTOR	2/14/2025	119.55	TAG/REGISTRATION FOR REG FY24-25 EXPLORER
391	GADSDEN COUNTY TAX COLLECTOR	2/14/2025	239.10	TAG/REGISTRATION FOR FY24-25 POOL F-150'S
3193	INSURANCE INFORMATION EXCHANGE	2/14/2025	217.35	BACKGROUND SCREENING
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	2/14/2025	200.33	KONICA MINOLTA COPIER LEASE R&M



**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

<b>VENDOR</b>	<b>NAME</b>	<b>CHECK DATE</b>	<b>INVOICE NET</b>	<b>INVOICE DESCRIPTION</b>
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	2/14/2025	99.66	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	2/14/2025	198.18	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	2/14/2025	241.67	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	2/14/2025	5.02	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	2/14/2025	103.14	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	2/14/2025	98.98	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	2/14/2025	151.01	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	2/14/2025	156.21	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	2/14/2025	130.87	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	2/14/2025	147.67	KONICA MINOLTA COPIER LEASE R&M
3266	LOWE'S COMPANIES INC.	2/14/2025	135.00	GENERAL SUPPLIES
6111	MARY KAY M CLARK	2/14/2025	18,000.00	AG COST SHARE CONSERVATION EQU
6107	MOMSHE'S CLEANERS LLC	2/14/2025	1,099.00	JANITORIAL SERVICES FOR DFO
3406	NEECE TRUCK TIRE CENTER INC.	2/14/2025	92.21	RUNNING PO FOR MINOR REPAIRS FOR HQ REG VEHICLES
3406	NEECE TRUCK TIRE CENTER INC.	2/14/2025	1,454.96	TIRES FOR WMD-97181
423	OKALOOSA CO. TAX COLLECTOR	2/14/2025	7.65	PARCEL REFUND
64	PANAMA CITY NEWS HERALD	2/14/2025	65.68	NOTICE OF RULE DEVELOPMENT
6068	SAM GONZALEZ	2/14/2025	35.00	WELLS REFUND WITHDRAWN LA-C-315254-1
110	TALQUIN ELECTRIC COOPERATIVE, INC.	2/14/2025	53.72	SECURITY LIGHTS HQ
110	TALQUIN ELECTRIC COOPERATIVE, INC.	2/14/2025	1,049.40	WATER/SEWER HQ
110	TALQUIN ELECTRIC COOPERATIVE, INC.	2/14/2025	4,057.81	ELECTRIC HQ
5612	WETLAND SOLUTIONS, INC.	2/14/2025	19,416.00	HYDROLOGIC & WATER QUALITY DAT
5081	WILLIAMS COMMUNICATIONS, INC.	2/14/2025	185.00	GPS INSTALL INTO FY24-25 REG F-150
5081	WILLIAMS COMMUNICATIONS, INC.	2/14/2025	185.00	GPS INSTALL INTO FY24-25 LANDS F-150
<b>TOTAL CHECKS</b>			<b>\$ 449,404.79</b>	
5089	ATKINS NORTH AMERICA, INC.	2/14/2025	29,415.05	PEA ENGINEERING SERVICES
5089	ATKINS NORTH AMERICA, INC.	2/14/2025	31,880.82	PEA ENGINEERING SERVICES
5687	COLLINS LAND SERVICES, INC.	2/14/2025	29,847.96	HURRICANE MICHAEL REPAIR
5951	D3 AIR AND SPACE OPERATIONS INC	2/14/2025	1,951.60	STAFF AUGMENTATION
3126	DEWBERRY ENGINEERS, INC	2/14/2025	28,800.00	ELEVATION SURVEY OF MONITORING
3126	DEWBERRY ENGINEERS, INC	2/14/2025	94,708.83	AGREEMENT FOR WATER RESOURCES
45	DMS	2/14/2025	14.98	AIRSCARDS AND HOTSPOTS - VERIZON
45	DMS	2/14/2025	10.33	CONFERENCE CALLS
45	DMS	2/14/2025	1,961.51	DEFUNIAK ETHERNET AND LONG DISTANCE
45	DMS	2/14/2025	623.64	DEFUNIAK LOCAL (WEST FL TELEPHONE SVC)
45	DMS	2/14/2025	9,855.51	HEADQUARTERS ETHERNET
45	DMS	2/14/2025	1,488.12	HEADQUARTERS LOCAL (PANAMA CITY PHONE SVC)
45	DMS	2/14/2025	90.04	MILTON LOCAL (GULF BREEZE TELEPHONE SVC)
45	DMS	2/14/2025	0.14	MILTON LONG DISTANCE (DEDICATED LD)
2268	INNOVATIVE OFFICE SOLUTIONS, INC	2/14/2025	837.00	PHONE SYSTEM MAINTANANCE CONTRACT 07-037

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

<b>VENDOR</b>	<b>NAME</b>	<b>CHECK DATE</b>	<b>INVOICE NET</b>	<b>INVOICE DESCRIPTION</b>
5368	KOUNTRY RENTAL NWF, INC.	2/14/2025	8,990.00	SERVICE FOR PORTABLE TOILETS-C
5070	MICHAEL ANDERSON, INC	2/14/2025	125,794.40	PITT AND WILLIFORD SPRINGS BOA
3813	PENNINGTON, P.A.	2/14/2025	21,625.00	JANUARY 2025 LEGAL COUNSEL
5651	SGS TECHNOLOGIE, LLC	2/14/2025	373.33	WEB HOSTING AND MAINTENANCE CONTRACT#19-022
4091	THE SHOE BOX	2/14/2025	148.25	UNIFORM ORDER FOR COAKLEY TAYLOR LANDS
4955	TERRY'S HOME & LAWN MAINTENANCE, INC.	2/14/2025	4,481.90	RECREATION SITE CLEAN UP AND M
6086	TOTAL CLEANING OF NWFL LLC	2/14/2025	480.00	JANITORIAL SERVICES EFO
3696	URS CORPORATION	2/14/2025	1,927.40	PANHANDLE RISKMAP CONV
5218	WAGEWORKS, INC.	2/14/2025	100.00	COBRA ADMINISTRATION
<b>TOTAL ACH DISBURSEMENTS</b>			<b>\$ 395,405.81</b>	
5944	REFUND NIC	2/14/2025	750.00	RODNEY SUTTON 297554-10 OVERPMT REFUND
5944	REFUND NIC	2/14/2025	150.00	REFUND OVERPAYMENT OF WUP PERMIT# 2E-131-321714-1
5944	REFUND NIC	2/14/2025	60.00	REFUND WITHDRAWN WELL PERMIT# 322425-3
<b>TOTAL DIRECT DISBURSEMENTS</b>			<b>\$ 960.00</b>	
<b>TOTAL AP</b>			<b>\$ 845,770.60</b>	
4379	AG SPRAY EQUIPMENT, INC.	2/21/2025	558.90	UTV MOUNTED HERBICIDE TANK AND SPRAYER
6113	ARETE CAPTIAL GROUP	2/21/2025	100.00	ERP REFUND IND-091-318182-1 OVERPAYMENT
6109	CHAPEL BRANCH & LAGNIAPPE LLC	2/21/2025	95,365.00	COTTON LANDING ROAD REPAIR SER
6109	CHAPEL BRANCH & LAGNIAPPE LLC	2/21/2025	9,536.50	RETURN OF PERFORMANCE BOND CHECK AGMT 25-032
5910	COLVIN FARMS LLC	2/21/2025	76,500.00	AG COST SHARE CONSERVATION EQU
26	FL. SECRETARY OF STATE DIV OF ADMIN SERV	2/21/2025	43.40	FAR AD - RWSP NOTICE OF RIGHTS
26	FL. SECRETARY OF STATE DIV OF ADMIN SERV	2/21/2025	29.26	FAR AD FEES FOR ITBS, RFPS &PUBLIC NOTICES FOR ASM
26	FL. SECRETARY OF STATE DIV OF ADMIN SERV	2/21/2025	26.04	FAR AD FEE FOR 2025 FL FOREVER WMD WORK PLAN
26	FL. SECRETARY OF STATE DIV OF ADMIN SERV	2/21/2025	25.48	RULEMAKING NOTICES
4773	GABRIEL ROEDER SMITH & COMPANY	2/21/2025	4,700.00	FY 2024 OPEB VALUATION
5965	NIC SERVICES	2/21/2025	1,144.48	ONLINE PAYMENT CHARGES
6068	SAM GONZALEZ	2/21/2025	35.00	REFUND WITHDRAWN WELL PERMIT# 322530-1
6058	TRIOAK ENTERPRISE LLC	2/21/2025	5,399.00	16 FOOT DUAL AXLE EQUIPMENT TRAILER
<b>TOTAL CHECKS</b>			<b>\$ 193,463.06</b>	
3113	RAY GLASS' BATTERIES, INC.	2/21/2025	899.90	12V 35AH AGM GROUP U1 BATTERY.
5450	CAITLIN BRONGEL	2/21/2025	60.20	TRAVEL - PARKING REIMBURSEMENT 0715-071924
4845	CALHOUN COUNTY SHERIFF'S OFFICE	2/21/2025	1,348.16	LAW ENFORCEMENT/SECURITY SERVI
3269	CDW GOVERNMENT, INC.	2/21/2025	4,126.35	TOUGHBOOK ORDER FOR LAB
3771	CHOCTAWHATCHEE BASIN ALLIANCE	2/21/2025	1,629.25	CBA LOPLS FALL 2024 MONITORING

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

<b>VENDOR</b>	<b>NAME</b>	<b>CHECK DATE</b>	<b>INVOICE NET</b>	<b>INVOICE DESCRIPTION</b>
4961	PETER FOLLAND	2/21/2025	90.00	TRAVEL REIMBURSEMENT
4961	PETER FOLLAND	2/21/2025	110.00	TRAVEL REIMBURSEMENT
5925	IAN WATERS	2/21/2025	126.00	TRAVEL REIMBURSEMENT
5925	IAN WATERS	2/21/2025	90.00	TRAVEL REIMBURSEMENT
1695	JAMES MOORE & COMPANY	2/21/2025	4,200.00	INDEPENDANT AUDITOR SERVICES
5504	ANDREW JOSLYN	2/21/2025	79.21	TRAVEL REIMBURSEMENT
5802	MURPHY CASSIDY DIESEL REPAIRS	2/21/2025	450.22	REPAIRS TO WMD-96273
5802	MURPHY CASSIDY DIESEL REPAIRS	2/21/2025	157.60	MINOR REPAIRS FOR REG VEHICLES
3482	SANTA ROSA COUNTY LANDFILL	2/21/2025	28.91	SOLID WASTE/LANDFILL SERVICES
3482	SANTA ROSA COUNTY LANDFILL	2/21/2025	16.17	SOLID WASTE/LANDFILL SERVICES
3482	SANTA ROSA COUNTY LANDFILL	2/21/2025	21.56	SOLID WASTE/LANDFILL SERVICES
5590	KENNETH N STOUTAMIRE	2/21/2025	2,223.75	AG COST SHARE AGREEMENT
4618	WAKULLA COUNTY BOCC	2/21/2025	1,470,904.57	WAKULLA COUNTY SEWER EXPANSION
2631	WASHINGTON COUNTY SHERIFF'S OFFICE	2/21/2025	14,357.60	LAW ENFORCEMENT/SECURITY ON DI
<b>TOTAL ACH DISBURSEMENTS</b>			<b>\$ 1,500,919.45</b>	
2967	BANK OF AMERICA	2/21/2025	3,317.73	JANUARY 2025 P-CARD CHARGES
2967	BANK OF AMERICA	2/21/2025	24.99	TALLAHASSEE DEMOCRAT DIGITAL SUBSCRIPTION
2967	BANK OF AMERICA	2/21/2025	19.99	PENSACOLA NEWS JOURNAL DIGITAL SUBSCRIPTION
2967	BANK OF AMERICA	2/21/2025	59.35	RMD UNIFORMS - AMAZON
2967	BANK OF AMERICA	2/21/2025	118.85	AMAZON - PHILIP FLOOR MATS AND COMPUTER SPEAKER
2967	BANK OF AMERICA	2/21/2025	168.26	8"" LEATHER SAFETY BOOTS FOR BRIAN SCHUMANN
2967	BANK OF AMERICA	2/21/2025	263.73	FIELD SUPPLIES-AMAZON
2967	BANK OF AMERICA	2/21/2025	597.61	PHILIP GARRETT - FUEL PUMP ACCESSORIES FOR TRUCK
2967	BANK OF AMERICA	2/21/2025	854.03	REG OFFICE/FIELD SUPPLIES-AMAZON
2967	BANK OF AMERICA	2/21/2025	2,199.00	ZOOM RENEWAL
5944	REFUND NIC	2/21/2025	1,400.00	ERP REFUND WITHDRAWN IND-113-321286
5944	REFUND NIC	2/21/2025	100.00	ERP REFUND PDEX-039-322073 WITHDRAWN
5944	REFUND NIC	2/21/2025	320.00	ERP REFUND IND-005-318176-1 WITHDRAWN
<b>TOTAL DIRECT DISBURSEMENTS</b>			<b>\$ 9,443.54</b>	
<b>TOTAL AP</b>			<b>\$ 1,703,826.05</b>	
6098	ALOHA BUILDING CONTRACTING LLC	2/28/2025	29,645.00	EFO EQUIPMENT POLE BARN
2905	ALTHA FARMERS COOPERATIVE	2/28/2025	1,841.97	FENCE MATERIALS
95	AT&T	2/28/2025	658.38	PHONE SERVICES EFO
4676	CITY OF MILTON FLORIDA	2/28/2025	49.21	SEWER MILTON OFFICE
4676	CITY OF MILTON FLORIDA	2/28/2025	85.56	DUMPSTER SERVICE
3289	CITY OF TALLAHASSEE	2/28/2025	49.75	LAKESHORE AND I10

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

<b>VENDOR</b>	<b>NAME</b>	<b>CHECK DATE</b>	<b>INVOICE NET</b>	<b>INVOICE DESCRIPTION</b>
2241	DEPT. OF THE INTERIOR - USGS	2/28/2025	35,125.00	JOINT FUNDING AGREEMENT-0023
2241	DEPT. OF THE INTERIOR - USGS	2/28/2025	56,562.50	JOINT FUNDING AGREEMENT-0022
2291	GULF COAST ELECTRIC COOPERATIVE, INC.	2/28/2025	622.75	ELECTRIC SERVICES EFO
4557	VERIZON WIRELESS	2/28/2025	1,236.16	CELL PHONES AND JET PACKS
5612	WETLAND SOLUTIONS, INC.	2/28/2025	12,944.00	HYDROLOGIC & WATER QUALITY DAT
5612	WETLAND SOLUTIONS, INC.	2/28/2025	11,326.00	HYDROLOGIC & WATER QUALITY DAT
4038	WINDSTREAM COMMUNICATIONS	2/28/2025	110.53	800 NUMBERS AND LONG DISTANCE
<b>TOTAL CHECKS</b>			<b>\$ 150,256.81</b>	
5340	APPLIED TECHNOLOGY AND MANAGEMENT, INC.	2/28/2025	95,997.75	ANALYSIS OF FRESHWATER & ESTUA
3586	ATTACK-ONE FIRE MANAGEMENT SVCS, INC	2/28/2025	16,020.00	AGREEMENT FOR PRESCRIBED BURNI
3638	B & B DUGGER, INC	2/28/2025	11,037.24	AGREEMENT FOR PRESCRIBED BURNI
5902	BENJAMIN FAURE	2/28/2025	146.00	TRAVEL REIMBURSEMENT
1023	CAPITAL HITCH SERVICE, INC	2/28/2025	963.94	TOOLBOXES FOR REG TRUCKS
4559	CITY OF CARRABELLE	2/28/2025	195,280.25	SEPTIC TANK ABATEMENT-PHASE II
3126	DEWBERRY ENGINEERS, INC	2/28/2025	203,000.00	CONTRACTUAL SERVICES FOR RISK
3126	DEWBERRY ENGINEERS, INC	2/28/2025	15,000.00	CONTRACTUAL SERVICES FOR RISK
3126	DEWBERRY ENGINEERS, INC	2/28/2025	7,417.84	AGREEMENT FOR WATER RESOURCES
3126	DEWBERRY ENGINEERS, INC	2/28/2025	378,000.00	CONTRACTUAL SERVICES FOR RISK
5999	DOUBLE B TRUCKING LLC	2/28/2025	38,388.72	DISTRICT ROAD REPAIRS
4807	WEX BANK	2/28/2025	1,137.15	WEX GPS TRACKING
4807	WEX BANK	2/28/2025	236.50	GPS UNIT FOR MITIGATION F-350
4807	WEX BANK	2/28/2025	236.50	GPS UNIT FOR FLEET ADDITION REG FY24-25 F-150
4807	WEX BANK	2/28/2025	11,545.97	JANUARY FUEL/SERVICE CHARGES
2702	FISH AND WILDLIFE	2/28/2025	2,219.54	LAW ENFORCEMENT AND SECURITY O
3337	FORESTECH CONSULTING	2/28/2025	6,875.00	LAND MANAGEMENT DATABASE
4952	LAW, REDD, CRONA & MUNROE, P.A.	2/28/2025	8,256.00	INSPECTOR GENERAL SERVICES AGREEMENT 18-051
252	ECB PUBLISHING INC	2/28/2025	76.30	LEGAL AD - WATER USE PERMITS
3482	SANTA ROSA COUNTY LANDFILL	2/28/2025	20.09	SOLID WASTE/LANDFILL SERVICES
4642	COAKLEY TAYLOR	2/28/2025	152.00	TRAVEL REIMBURSEMENT
2630	ERIC TOOLE	2/28/2025	146.00	TRAVEL REIMBURSEMENT
5218	WAGeworks, INC.	2/28/2025	142.80	FLEXIBLE SPENDING ACCOUNT ADMINISTRATION
5060	XTREME LOGISTICS GULF COAST, LLC	2/28/2025	289.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	2/28/2025	190.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	2/28/2025	487.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	2/28/2025	289.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	2/28/2025	190.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	2/28/2025	479.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	2/28/2025	289.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	2/28/2025	380.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	2/28/2025	190.00	RENTAL & SERVICE FOR PORTABLE

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

<b>VENDOR</b>	<b>NAME</b>	<b>CHECK DATE</b>	<b>INVOICE NET</b>	<b>INVOICE DESCRIPTION</b>
5060	XTREME LOGISTICS GULF COAST, LLC	2/28/2025	190.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	2/28/2025	390.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	2/28/2025	200.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	2/28/2025	225.00	RENTAL & SERVICE FOR PORTABLE
<b>TOTAL ACH DISBURSEMENTS</b>			<b>\$ 996,083.59</b>	
1616	BLUE CROSS/BLUE SHIELD OF FLORIDA	2/28/2025	80,466.88	JANUARY BCBS MEDICAL CORRECTION
<b>TOTAL DIRECT DISBURSEMENTS</b>			<b>\$ 80,466.88</b>	
<b>TOTAL AP</b>			<b>\$ 1,226,807.28</b>	

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
SCHEDULE OF DISBURSEMENTS  
PAYROLL  
FEBRUARY 2025

DIRECT DEPOSIT	02/07/2025	\$	265,612.75
CHECKS	02/07/2025		931.27
FLEX SPENDING TRANSFER	02/07/2025		1,770.91
DIRECT DEPOSIT	02/21/2025		265,362.10
CHECKS	02/21/2025		385.66
FLEX SPENDING TRANSFER	02/21/2025		1,770.91

\$ 535,833.60

APPROVED:

\_\_\_\_\_  
Chairman or Executive Director

\_\_\_\_\_  
April 9, 2025  
Date

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT**

**MEMORANDUM**

TO: Governing Board

THROUGH: Lyle Seigler, Executive Director  
Andrew Joslyn, Deputy Executive Director  
Caitlin Brongel, Chief of Staff  
Kathleen Coates, Director, Resource Management Division

FROM: John Crowe, Chief, Bureau of Hydrologic Assessment, Response & Resilience

DATE: March 24, 2025

SUBJECT: Consideration of Change Order with Dewberry for Groundwater Network Resiliency and Adaptation Plan

---

**Recommendation**

Staff recommends the Governing Board authorize the Executive Director to issue a Change Order with Dewberry to increase the task order budget by \$16,000 for the Groundwater Network Resiliency and Adaptation Plan.

**Discussion**

On January 11, 2024, the Governing Board approved the acceptance of a \$120,000 Resilient Florida planning grant to design an expanded groundwater monitoring network. The proposed expansion will focus on monitoring aquifer levels and groundwater quality near the coast, as well as aquifer levels in closed basins susceptible to compound flooding.

This project will complement the efforts of the Florida Flood Hub for Applied Science and Innovation (Florida Flood Hub) by identifying and addressing data gaps. It will enhance monitoring of hydrologic conditions near water resource infrastructure and natural systems highlighted in vulnerability assessments conducted by counties, local governments, and regional entities.

Due to costs beyond what was originally budgeted, additional grant funds were requested and approved by the Florida Department of Environmental Protection (DEP). This funding was approved by the Governing Board on March 12, 2025 and this change order will incorporate these additional funds. Top of Form

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT**

**MEMORANDUM**

TO: Governing Board

THROUGH: Lyle Seigler, Executive Director  
Andrew Joslyn, Deputy Executive Director  
Caitlin Brongel, Chief of Staff  
Kathleen Coates, Director, Resource Management Division

FROM: John Crowe, Chief, Bureau of Hydrologic Assessment, Response & Resilience

DATE: March 24, 2025

SUBJECT: Consideration of Task Orders with Contractor(s) for Waterway Debris Removal

---

**Recommendation**

Staff recommends the Governing Board authorize the Executive Director to issue task orders not to exceed \$7,500,000 for waterway debris removal, subject to legal counsel review.

**Background**

The District was appropriated \$10,000,000 during the 2024 legislative session to manage hurricane and tornado recovery and restoration activities. Since receiving this funding, the District has initiated and completed several activities necessary before waterway debris removal work can begin, including:

- Request for Proposals (RFP) issued on August 12, 2024.
  - RFPs opened on September 12, 2024.
  - Contracts with highest-ranked firms were approved by the Governing Board on October 10, 2024.
  - Permits were submitted to the United States Army Corps of Engineers (ACOE) and the Florida Department of Environmental Protection (DEP) in February of 2025.

Once the permits are approved, we will have our qualified waterway debris removal contractors provide cost proposals. After proposal review, task orders will be issued and work will commence.



# NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT

## MEMORANDUM

TO: Governing Board

THROUGH: Lyle Seigler, Executive Director  
Andy Joslyn, Deputy Executive Director  
Caitlin Brongel, Chief of Staff

FROM: Jack Furney, Director, Division of Administrative Services

DATE: April 9, 2025

SUBJECT: Consideration of Amendment No. 2 to the Fiscal Year 2024-2025 Budget

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### Recommendation

Staff recommends the Governing Board adopt Resolution No. 952 amending the Fiscal Year 2024-2025 budget and allow staff to realign revenues and reserves to maintain the proper balance in each fund.

### Background

Amendment 2 realigns budget through transfers of \$586,875 within and across funds, programs, activities, projects, and budget categories. This amendment does not increase or decrease the District's total budget.

Budget realignments include:

- \$342,873 in budget transfers from Fixed Capital Outlay to Operating Capital Outlay in Activity 310 Land Management for the purchase of a fire dozer and accessories to assist with prescribed burning and wildfire prevention efforts.
- \$125,000 in transfers to Contracted Services for Environmental Resource Permitting activities from within the Regulatory Services program to provide budget for permit review needs.
- \$107,502 in budget transfers from Fixed Capital Outlay to Contracted Services in Activity 310 Land Management to support road repairs.
- \$11,500 in transfers from Contracted Services to Operating Expenses in Activity 320 Works for expenses related to repairs and maintenance of the Lake Jackson Facility.

Summary of Fund Impact to Expense Budget:

<b><u>Fund Source</u></b>	<b><u>Increase</u></b>	<b><u>Decrease</u></b>	<b><u>Impact</u></b>
General Fund	11,500	(11,500)	0
Land Acquisition Fund	0	(0)	0
Projects Fund	0	(0)	0
Lands Management Fund	450,375	(450,372)	0
Regulation Fund	125,000	(125,000)	0
Mitigation Fund	0	(0)	0
	<u>586,875</u>	<u>(586,875)</u>	<u>0</u>



Lyle Seigler  
Executive Director

# Northwest Florida Water Management District

81 Water Management Drive, Havana, Florida 32333-4712  
(U.S. Highway 90, 10 miles west of Tallahassee)

Phone: (850) 539-5999 • Fax: (850) 539-2777

## **RESOLUTION NO. 952 AMENDMENT NUMBER 2 TO FISCAL YEAR 2024-2025 BUDGET**

**WHEREAS**, chapters 200 and 373, Florida Statutes, require the Governing Board of the Northwest Florida Water Management District (District) to adopt a final budget for each fiscal year; and

**WHEREAS**, by Resolution No. 945, after a public hearing on September 30, 2024, the Governing Board of the District adopted a final budget for the District covering its proposed operations and other requirements for the ensuing fiscal year, beginning October 1, 2024 through September 30, 2025; and

**WHEREAS**, in accordance with section 189.016(7), Florida Statutes, the District will post the adopted amendment on its official website within five days after its adoption; and

**WHEREAS**, a budget amendment involves an action that transfers, increases, or decreases to total appropriated Fund amounts in the budget; and

**WHEREAS**, pursuant to section 120.525, Florida Statutes, the District has provided notice of its intention to amend the Budget in the published notification of the Governing Board meeting at which the amendment will be considered; and

**NOW THEREFORE BE IT RESOLVED** by the Governing Board of the Northwest Florida Water Management District, that:

The budget is hereby amended as summarized in the memorandum dated April 9, 2025, requesting Amendment No. 2 to the Fiscal Year 2024-2025 budget. Amendment No. 2 provides for budget transfers in the amount of \$586,875. This amendment recognizes the reallocation of budget authority within and across funds, programs, activities, projects, and budget categories to properly reflect activities performed and estimated costs. This amendment does not increase or decrease the District's total budget.

**ADOPTED AND APPROVED** this 9<sup>th</sup> day of April, 2025, A.D.

**ATTEST:**

\_\_\_\_\_  
George Roberts, Chair

\_\_\_\_\_  
Nick Patronis, Secretary-Treasurer

GEORGE ROBERTS  
Chair  
Panama City

JERRY PATE  
Vice Chair  
Pensacola

NICK PATRONIS  
Secretary  
Panama City

JOHN W. ALTER  
Malone

GUS ANDREWS  
DeFuniak Springs

TED EVERETT  
Chipley

KELLIE RALSTON  
Tallahassee

ANNA UPTON  
Tallahassee

## NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT

### MEMORANDUM

TO: Governing Board

THROUGH: Lyle Seigler, Executive Director  
Andrew Joslyn, Deputy Executive Director  
Caitlin Brongel, Chief of Staff  
Danny Layfield, Director, Division of Asset Management

FROM: Benjamin Faure, Bureau Chief, Land Management Operations

DATE: March 31, 2025

SUBJECT: Consideration of ITB 25B-007 for 2025 Econfina Creek Sand Pine Timber Sale

---

#### Recommendation

Staff recommends the Governing Board award the 2025 Econfina Creek Sand Pine Timber Sale to the following companies: Unit 1 to Whitfield Timber Company, Inc. at \$12.05 per ton; Unit 2 and Unit 3 to Cedar Creek Timber Company, Inc. at \$10.60 per ton for Unit 2 and \$11.60 per ton for Unit 3; and authorize the Executive Director to enter into agreements with the highest bidders, at the per ton bid prices previously stated, subject to legal counsel review.

#### Background

On March 5, 2025, the District issued Invitation to Bid (ITB) 25B-007 to conduct sand pine clearcut timber harvests for three Timber Sale Units within the Econfina Creek Water Management Area totaling approximately 1,274 acres, as outlined in Table 1 and the attached Exhibit Map. The bid was advertised on the My Florida Market Place Vendor Information Portal, the District website, DemandStar, and the Florida Administrative Register. Notices were also sent to all companies who had previously expressed an interest in District timber sales.

This multi-stand timber sale includes an estimated 77,074 tons of sand pine pulpwood timber product located in Washington County within the Econfina Creek Water Management Area. The planned timeframe is for the harvests to be completed by April 30, 2026. The ITB utilized a process that provided the opportunity to award each timber sale unit individually to the highest bidder(s), with all timber payments to be made on a measured per-ton basis.

On March 27, 2025 at 2:00 P.M., the District received three sealed bids for the purchase of sand pine pulpwood at the bid prices contained in Table 2. The highest bid received for each unit are as follows: Unit 1 – Whitfield Timber Company, Inc. at \$12.05 per ton; Unit 2 – Cedar Creek Timber Company at \$10.60 per ton; and Unit 3 – Cedar Creek Timber Company, Inc. at \$11.60 per ton.

Based on the bid prices submitted, this timber sale is expected to result in a harvest of approximately 77,074 tons of sand pine pulpwood with a projected timber revenue of \$862,555.05.

**Table 1 - Timber Sale Units, Acreages, and Estimated Weight**

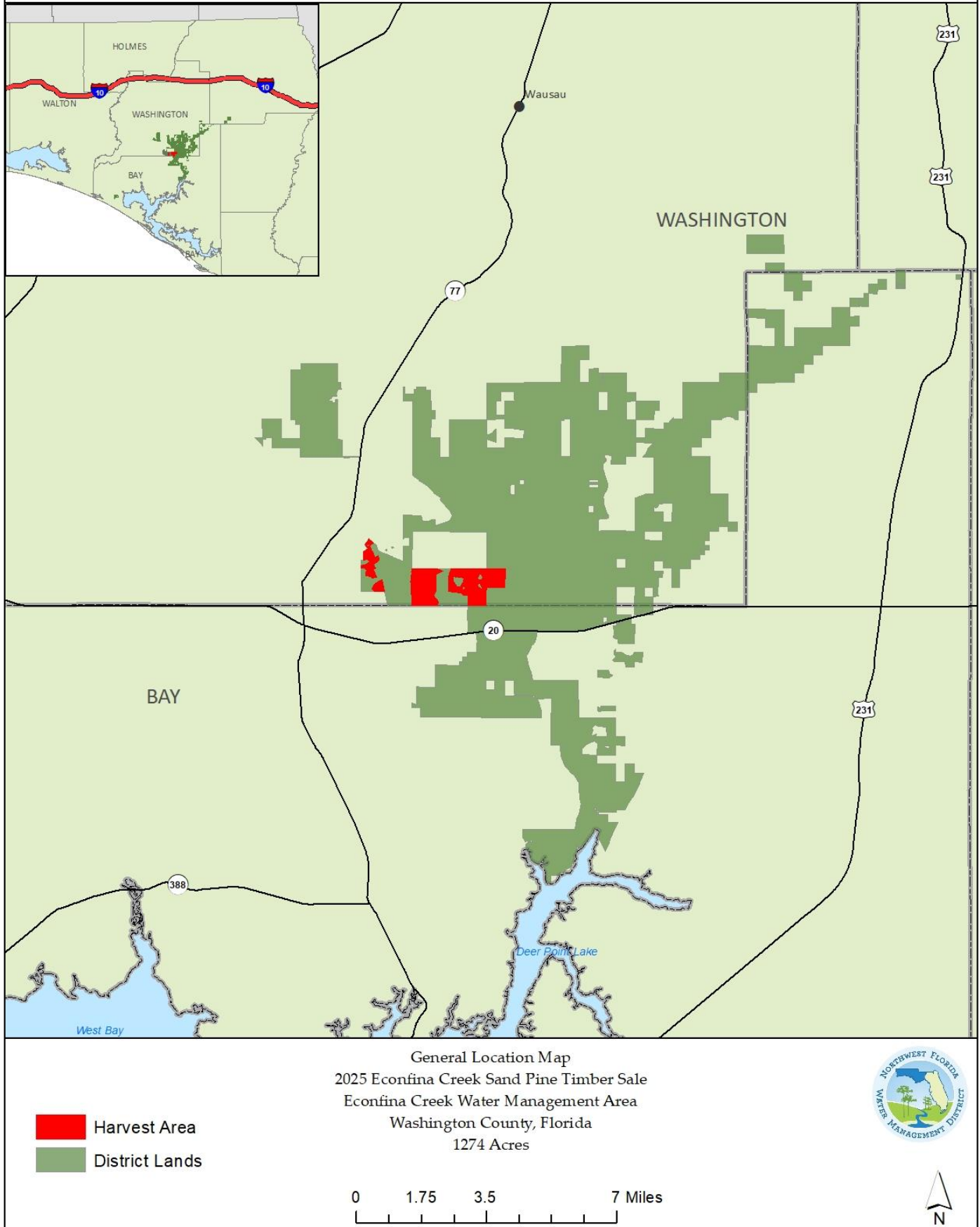
TIMBER SALE UNIT & MAP NUMBER	NFWFMD HARVEST STAND NAME	SECTION; TOWNSHIP; RANGE	ACRES	AGE	ESTIMATED TIMBER WEIGHT (TONS) <sup>1</sup>
Unit 1	Rolling Pines	S 28/29/32; T1N; R 14W	198	39	<b>13,797</b>
Unit 2	Mable Porter	S 33/34; T1N; R 14W	438	39	<b>37,712</b>
Unit 3	Alligator Pond	S 35/36; T 1N; R 14W	638	39	<b>25,565</b>
<b>TOTAL</b>			<b>1,274</b>		<b>77,074</b>

<sup>1</sup> **Estimated Timber Weight** is total stand roundwood timber volume based on a strata-level timber cruise performed in 2014 or later and modeled timber growth. This estimate does not account for hurricane damage or other tree mortality or conditions that would impact typical tree growth. The District does **NOT** guarantee this information.

**Table 2 - Bids Submitted - Price Per Ton & Estimated Timber Revenue**

Bidder/ Company	Unit 1 Rolling Pines	Unit 2 Mable Porter	Unit 3 Alligator Pond
	<b>Bid Price Per Ton</b>		
Cedar Creek Timber Company, Inc.	\$8.15	<b><u>\$10.60</u></b>	<b><u>\$11.60</u></b>
Sapp's Land and Excavating	\$9.07	\$8.25	\$9.15
Whitfield Timber Company	<b><u>\$12.05</u></b>	N/A	N/A
Estimated Timber Weight (Tons)	<b>13,797</b>	<b>37,712</b>	<b>25,565</b>
<b>Estimated Timber Value, based on <u>highest bid price</u> per ton submitted</b>	<b>\$166,253.85</b>	<b>\$399,747.20</b>	<b>\$296,554.00</b>

Exhibit Map A



# NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT

## MEMORANDUM

TO: Governing Board

THROUGH: Lyle Seigler, Executive Director  
Andrew Joslyn, Deputy Executive Director  
Caitlin Brongel, Chief of Staff  
Kathleen Coates, Director, Resource Management Division

FROM: Paul Thurman, Chief, Bureau of Water Resource Evaluation

DATE: April 1, 2025

SUBJECT: Consideration of Authorization to File Rule for Final Adoption for the Recommended Minimum Flow for Middle Econfinia Creek, Including Gainer, Williford, and Sylvan Spring Groups

---

### **Recommendation**

Staff recommends the Governing Board authorize the Executive Director to file the rule for final adoption with the Secretary of State for the recommended minimum flow for Middle Econfinia Creek, including Gainer, Williford, and Sylvan spring groups, subject to legal counsel review.

### **Background**

Section 373.042(1), Florida Statutes, requires water management districts to develop minimum flows and minimum water levels (MFLs) for Outstanding Florida Springs such as the Gainer Spring Group in Bay County. The minimum flow for a given water body is the limit at which further withdrawals will be significantly harmful to the water resources or ecology of the area.

The District is currently working on completing the rule-making process for the Minimum Flow for the Middle Econfinia Creek including the Gainer Spring, Williford Spring, and Sylvan Spring Groups. A Notice of Rule Development was published on November 1, 2024. A Notice of Proposed Rule (NOPR) was sent to the Office of Fiscal Accountability and Regulatory Reform (OFARR) on March 15, 2025. The NOPR package was sent to the Joint Administrative Procedures Committee (JAPC) and published in the Florida Administrative Register on March 26, 2025.

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
PUBLIC HEARING FOR REGULATORY MATTERS  
A G E N D A

District Headquarters  
81 Water Management Drive  
Havana, Florida 32333  
10 Miles West of Tallahassee  
U.S. Highway 90

Wednesday  
April 9, 2025  
1:05 p.m., ET

Note: Appeal from any NFWFMD Final Agency Action requires a record of the proceedings. Although Governing Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact the District at least 72 hours in advance of these meetings to make appropriate arrangements.

PART I

• WATER USE PERMITS

A. Permit Renewal

A-1    Applicant:            Johnathan Laird, City of Niceville  
          App. No.:            2B-091-247-11  
          Use:                  Public Supply

Authorization Statement: This Permit authorizes the Permittee to make a combined annual average withdrawal of 3.1 million gallons per day (4.2 million gallons per month maximum) of groundwater from the Floridan aquifer for public supply use.

Duration Recommended:    5 years  
Staff Recommendation:     Approval  
Public Comment Received: No



WATER USE TECHNICAL STAFF REPORT  
07-Mar-2025  
Application No.: 2B-091-247-11

**Owner:** Johnathan Laird  
City of Niceville  
208 Partin Dr N  
Niceville, FL 32578-1244  
(850) 279-6436

**Applicant:** Johnathan Laird  
City of Niceville  
208 Partin Dr N  
Niceville, FL 32578-1244  
(850) 279-6436

**Agent:** Not Applicable

**Compliance  
Contact:** Johnathan Laird  
City of Niceville  
208 Partin Dr N  
Niceville, FL 32578-1244  
(850) 279-6436

**Project Name:** City of Niceville  
**County:** Okaloosa  
**WRCA:** Water Resource Caution Area of Okaloosa and Walton counties  
**ARC:** N/A  
**Objectors:** No

**Authorization Statement:**

This Permit authorizes the Permittee to make a combined annual average withdrawal of 3.1 million gallons per day (140 million gallons per month maximum) of groundwater from the Floridan aquifer for public supply use.

**Recommendation:** Approval

**Reviewers:** Cindy Fischler; Scott White; Dylan Cook; Alex  
Weinrich

**RECOMMENDED PERMIT DURATION AND COMPLIANCE REPORTING:**

Staff recommends the permit expiration date be May 1, 2030. The Permittee is required to submit and comply with all information and data pursuant to the conditions set forth in the permit.

**WITHDRAWAL INFORMATION:**

Water Use	Permitted	Requested	Recommended
Average Day (GPD)	3,100,000	3,100,000	3,100,000
Maximum Month (GAL)	140,000,000	140,000,000	140,000,000

**DESCRIPTION:**

The City of Niceville requests renewal of Individual Water Use Permit (IWUP) No. 2B-091-247-9 for the continued authorization of groundwater withdrawals from the Floridan aquifer for public supply use without changes to the currently permitted withdrawal amounts.

The City of Niceville withdraws water from the Floridan aquifer to serve approximately 21,700 public supply customers. The recommended average daily rate is unchanged and is considered reasonable and adequate to meet the applicant's water use demands for the requested permit duration. The City of Niceville has plans to increase their reliance on reuse water with the implementation of a new reuse line which will serve the Deer Moss Creek Development of approximately 1,100 acres which has been retrofitted to accept reuse. Since 2016, their average water losses have stayed static at approximately 8.3% which is below the District's water losses goal of 10% or less.

The City of Niceville's groundwater withdrawals represent an existing, long-term use of the Floridan aquifer. Considering that no additional withdrawals are requested, no additional impacts to the Floridan aquifer are anticipated. No harm to existing legal uses of water or the water resources is anticipated to occur from the proposed withdrawals.

**PERMIT APPLICATION REVIEW:**

Section 373.223, Florida Statutes (F.S.), and section 40A-2.301, Florida Administrative Code (F.A.C.), require an applicant to establish that the proposed use of water:

- (a) Is a reasonable-beneficial use;
- (b) Will not interfere with any presently existing legal use of water; and,
- (c) Is consistent with the public interest.

In addition, the above requirements are detailed further in the District's Water Use Permit Applicant's Handbook. District staff have reviewed the water use permit application pursuant to the above-described requirements and have determined that the application meets the conditions for issuance of this permit.

**RECOMMENDATION:**

It is the determination of the staff that the water use amounts recommended, as conditioned, are reasonable-beneficial, consistent with the public's interest, and will not interfere with any presently existing legal use of water. This determination has been made according to provisions of Chapter 373, F.S., and Chapter 40A-2, F.A.C.

Staff recommends that the applicant be granted an Individual Water Use Permit for a combined annual average withdrawal of 3.1 million gallons per day (140 million gallons per month maximum) of groundwater

from the Floridan aquifer for public supply use. Staff also recommends that the expiration date of the permit be May 1, 2030, and that the permit be conditioned as per the "Conditions for Issuance" included in Exhibit A of the permit document.

**FACILITY INFORMATION:**

**Site Name:** City of Niceville

Well Details								
District ID	Station Name	Casing Diameter (inches)	Casing Depth (feet)	Total Depth (feet)	Capacity (GPM)	Source Name	Status	Use Type
16607	Well #01 (CON #01)	10	340	465	600	Floridan Aquifer (Undiff)	Active	Public Supply
16650	Well #02 (CON #02)	16	318	471	825	Floridan Aquifer (Undiff)	Active	Public Supply
16651	Well #03 (CON #03)	16	378	523	700	Floridan Aquifer (Undiff)	Active	Public Supply
16652	Well #04 (CON #04)	12	373	635	550	Floridan Aquifer (Undiff)	Active	Public Supply
16653	Well #05 (CON #05)	16	382	500	1050	Floridan Aquifer (Undiff)	Active	Public Supply
16654	Well #06 (CON #06)	16	310	495	680	Floridan Aquifer (Undiff)	Active	Public Supply
16655	Well #08 (CON #08)	16	586	800	550	Floridan Aquifer (Undiff)	Active	Public Supply
16656	Well #10 (CON #10)	18	350	600	925	Floridan Aquifer (Undiff)	Active	Public Supply
16657	Well #11 (CON #11)	18	594	800	1125	Floridan Aquifer (Undiff)	Active	Public Supply

Connection Point Details				
District ID	Station Name	Source Name	Status	Use Type
340169	VALPARAISO EMERGENCY INTERCONNECT #1	City of Valparaiso	Active	Public Supply
340170	VALPARAISO EMERGENCY INTERCONNECT #2	City of Valparaiso	Active	Public Supply

**WATER USE PERMIT**

<b>PERMIT NO.:</b>	<u>2B-091-247-11</u>	<b>DATE ISSUED:</b>	<u></u>
<b>PROJECT NAME:</b>	<u>City of Niceville</u>	<b>DATE RECEIVED:</b>	<u>September 30, 2024</u>

**A PERMIT AUTHORIZING:**

This Permit authorizes the Permittee to make a combined annual average withdrawal of 3.1 million gallons per day (140 million gallons per month maximum) of groundwater from the Floridan aquifer for public supply use.

**LOCATION:**

STR: Sections 1 and 12, Township 1 South, Range 23 West; Sections 10, 4, 5, 6, 7, 8 and 9, Township 1 South, Range 22 West; Section 31, Township 1 North, Range 22 West

Okaloosa County

**ISSUED TO:**

City of Niceville  
208 Partin Dr N  
Niceville, FL 32578-1244

Permittee agrees to hold and save the Northwest Florida Water Management District and its successors harmless from any and all damages, claims, or liabilities which may arise from permit issuance. Said application, including all maps and specifications attached thereto, is by reference made a part hereof.

This permit does not convey to the Permittee any property rights nor any rights or privileges other than those specified herein, nor relieve the Permittee from complying with any law, regulation or requirement affecting the rights of other bodies or agencies.

This permit may be revoked, modified or transferred at any time pursuant to the appropriate provisions of Chapter 373, Florida Statutes, and Chapter 40A-2, Florida Administrative Code.

**PERMIT IS CONDITIONED UPON:**

See conditions on attached "Exhibit A," dated .

**AUTHORIZED BY:** Northwest Florida Water Management District  
Division of Regulatory Services

By: \_\_\_\_\_  
Signature  
Division Director

**"EXHIBIT A"**  
**CONDITIONS FOR ISSUANCE OF PERMIT NUMBER 2B-091-247-11**  
**City of Niceville**  
**DATED \_\_\_\_\_**

**Specific Conditions**

1. This permit shall expire on May 1, 2030.
2. This Permit authorizes the Permittee to make a combined annual average withdrawal of 3.1 million gallons per day (140 million gallons per month maximum) of groundwater from the Floridan aquifer for public supply use. The individual facilities authorized to make this combined withdrawal are shown in the table below. The total combined amounts of water withdrawn by all facilities listed shall not exceed the amounts identified above.
3. Individual Withdrawal Facility Authorization

Facility ID #	FLUWID	Location SEC,TWN,RNG
Well #01 (CON #01)	AAA5068	Sec.6,T1S,R22W
Well #02 (CON #02)	AAA5067	Sec.8,T1S,R22W
Well #03 (CON #03)	AAA5066	Sec.8,T1S,R22W
Well #04 (CON #04)	AAA5069	Sec.31,T1N,R22W
Well #05 (CON #05)	AAA5070	Sec.6,T1S,R22W
Well #06 (CON #06)	AAA5064	Sec.9,T1S,R22W
Well #08 (CON #08)	AAA5065	Sec.10,T1S,R22W
Well #10 (CON #10)	AAA5063	Sec.5,T1S,R22W
Well #11 (CON #11)	AAB0111	Sec.4,T1S,R22W

4. The Permittee shall include the Individual Water Use Permit number and the well's Florida Unique Identification Number (e.g. AAA5063 for Well #10 (CON #10)) when submitting reports or otherwise corresponding with the District.
5. The Permittee, by January 31, April 30, July 31, and October 31 of each year, shall submit a water use report for the three months preceding the respective due dates, even if no water is used. The Permittee shall record the data required including total water usage for public supply and landscape irrigation and report them separately on Water Use Summary Reporting Form (Form 172). The Permittee shall separately report any bulk water purchased or sold using interconnections with other utilities. The Permittee, if preferred, may submit the report electronically by downloading the correct form from the District website, filling it out properly, and e-mailing it to [compliance@nwfwater.com](mailto:compliance@nwfwater.com). The next report is due by April 30, 2025.
6. The Permittee shall install and maintain, in working order, in-line totalizing flow meters at the wellhead(s) on all production wells. The meters shall be maintained to be at least 95% accurate and any meter determined defective must be replaced within 30 days of its discovery. The Permittee, within 30 days of meter installation/well completion, shall provide documentation to the District that the required flow meters have been installed and report the initial meter readings.

7. No later than September 30, 2027, the Permittee shall either submit a letter modification to remove Well #4 (CON #4) from the permit or provide documentation demonstrating the legal right to conduct water use from and maintain legal control through the permit duration.
8. The Permittee, by October 31, 2029, and at the time of requesting a permit modification or renewal, shall submit documentation of the flow meter calibration and accuracy ratings for all flow meters to the District using the Flow Meter Accuracy Report Form (Form 170). The Permittee, if preferred, may submit the report electronically by downloading the correct form from the District website, filling it out properly, and emailing it to [compliance@nwfwater.com](mailto:compliance@nwfwater.com).
9. The Permittee, by December 31, 2027, and at the time of permit renewal or modification shall provide a map showing areas where service is actually provided as well as the overall franchise area allocated to the utility by the county, Public Service Commission or other authorizing entity. Definable areas within a service area that are served by domestic potable wells shall be delineated as non-served unless the area will be supplied by the utility within the term of the permit. The Permittee shall submit the map in digital format compatible with ESRI ArcGIS software, if available.
10. The Permittee, by July 31 every year, shall conduct and submit to the District the results of a comprehensive evaluation of water use practices in the Permittee's service area and a list of measures that provide for the enhancement of water conservation/efficiency measures, reduce water demand and water losses, and prevent exceedance of the authorized amounts. The list shall include but is not limited to:
  - a. The evaluation undertaken to identify/detect leaks and inaccurate flow meters and verify treatment losses;
  - b. The basis of the determinations made;
  - c. Other water conservation practices the Permittee determines are feasible to implement within a year of permit issuance or renewal;
  - d. Any water conservation/efficiency measures planned for future implementation; and,
  - e. Installation of equipment which supports conservation.

The Permittee shall include the measures implemented during the previous year. If the Permittee determines that any of the listed measures are no longer feasible, the report shall describe the specific reasons they cannot be implemented.

11. The Permittee shall submit a compliance report by May 1, 2026. At a minimum, the compliance report must include a groundwater model evaluating the impacts of the withdrawals on existing legal uses, offsite land uses, and water resources and associated environmental features, and sufficient information to demonstrate continued reasonable assurance that the Permittee's use of water will continue to meet the conditions for permit issuance set forth in Rule 40A-2 for the remaining duration of the permit. Guidance is provided in Section 3.0 of the Water Use Permit Applicant's Handbook. The compliance report shall include:
  - a. Model Report: All models developed are subject to District approval and must be fully documented in a report and include a description of the conceptual model, model parameters and input data, calibration results, water budget, and model output including drawdown maps for the scenarios listed in Section 3.0 of the Water Use Permit Applicant's Handbook. Model files shall also be submitted.
  - b. No Quantity or Quality Changes: Documentation that continued use of the withdrawal quantities authorized under this permit will not cause quantity or quality changes that adversely impact the water resources, including both surface water and groundwater.
  - c. No Impacts to Existing Legal Uses: Documentation that the continued use of the withdrawal quantities authorized under this permit will not adversely affect existing legal uses and offsite land uses.

- d. No Impacts to Water Resources: Documentation that the continued use of the withdrawal quantities authorized under this permit will not adversely impact wetlands, springs, surface waters, or groundwater.
  - e. Saline Water Intrusion: Documentation demonstrating that the withdrawals are not predicted to have the potential to cause harmful saline water intrusion.
  - f. Pollution of the Water Resources: Documentation demonstrating that the withdrawals are not predicted to cause harmful water quality impacts to the sources through the induced movement of pollutants.
12. The Permittee, prior to June 30, 2027, shall evaluate and submit to the District the feasibility of providing reclaimed water within its service area to users that would provide for a direct reduction in groundwater withdrawals. The investigation shall be sufficiently detailed to document the findings of the determination. If determined technically, economically and environmentally feasible, the Permittee shall provide an implementation schedule for supplying the reclaimed water.
13. The Permittee shall ensure its Water Conservation and Efficiency Program achieves the goals listed below on an annual basis. The Permittee, by March 31 of each year and at the time of permit modification or renewal, shall report to the District its performance regarding each element of the Water Conservation and Efficiency Program during the previous calendar year.
- a. Achieve and maintain total and real water losses less than or equal to 10 percent of the distribution system, unless the Permittee demonstrates using American Water Works Association (AWWA) methods or other District-approved methods that a higher loss rate is appropriate for the distribution system. The Permittee shall report water losses each year, compare estimated water losses to the goal(s), and briefly describe ongoing or planned water loss reduction measures.
  - b. Maintain average residential per capita daily water use of 110 gallons or less. The residential per capita water use shall be calculated as the amount of water used by residential dwelling units divided by the residential population served. The residential population served can be estimated as the number of residential dwelling units served multiplied by the average persons per household derived from US Census data. Adjustments to account for seasonal or tourist populations can be made, if adequately documented. The Permittee shall report a summary description of status regarding the per capita use goal.
  - c. Initiation or continued implementation and enhancement of a public education and information campaign to promote water conservation and efficiency. The campaign shall consist of activities such as informative billing, periodic mail outs to customers, website announcements, newspaper notices, etc. Public education and information efforts shall be implemented at least annually. The Permittee shall provide a description of the public education and information campaign. The Permittee shall utilize a strategy designed to regularly reach year-round and part-time residents and tourists. The campaign may consist of newspaper notices and articles, periodic radio and television announcements, periodic mail-outs to customers and the posting of signs and informational brochures in the rooms of hotels, motels and rental property. The campaign shall be oriented to emphasize the program being implemented and water conservation in general, and on at least an annual basis, shall also specifically inform existing customers of ways to save water, ways to detect leaks, reduce demands, enhance efficiency, and detail the automatic irrigation shut-off requirement of Chapter 373.62, F.S. The Permittee shall provide a description of the public education and information campaign to the District by March 31<sup>st</sup> of each year.
  - d. The Permittee shall submit a copy of its rate structure annually. The Permittee shall perform a rate structure evaluation with the intended purpose of creating or maintaining a structure to promote water use efficiency and discourage waste while providing for a life-line initial rate. Any



refinements shall take into consideration the water use characteristics of the service area and provide financial incentives to customers to conserve and use water efficiently. The Permittee, by March 31, 2030 or at time of renewal, shall submit to the District the results of the evaluation, a schedule for considering the changes to such a rate structure, and a projection of the amount of water to be conserved.

14. The Permittee, by March 31 of each year, shall report to the District the following information for the previous calendar year:

a.

Use Type	Average Number of Active Meter Connections	Annual Average Water Use (Gallons per Day)
1. Residential (also complete table below)		
2. Commercial and Industrial Uses		
3. Agricultural Uses		
4. Non-Residential Recreational/Aesthetic Uses		
5. Water Sold/Transferred to Other Utilities		
6. Institutional Uses (schools, hospitals, etc.)		
7. Fire Protection and Other Utility Uses		
8. Other _____ (describe)		
TOTAL (Add items 1 through 8)		

b.

Residential Water Service Category	Number of Metered Connections	Number of Dwelling Units	Population Served (if available)	Annual Average Metered Use (Gallons per Day)
1. Single Family Dwelling Units				
2. Multiple Family Dwelling Units				
3. Mobile Home Dwelling Units				
TOTAL (Add items 1 through 3)				

15. The Permittee shall conduct and submit to the District by December 1, 2029, or upon renewal, a quantitative analysis of hydrologic monitoring results over past 20 years (2010-2030) to include hydrographs. Specifically, the evaluation shall address any observed impacts to the Floridan aquifer water level(s) and water quality. The analysis shall evaluate impacts to water levels and water quality by analyzing available water level data, water quality data, pumping data, rainfall data, and hydrogeological data. The Permittee shall discuss any observable trends in the data and provide an evaluation of whether observed trends are a potential result of the Permittee's water use.

16. The Permittee shall submit to the District in a single electronic submittal the following information by January 31, April 30, July 31, and October 31 of each year:
  - a. Static water level measurements for all Floridan aquifer production wells measured within the first two weeks of each month using a District-approved water level measuring device. Water levels shall be taken following a 24-hour non-pumping period, as much as is practicable, reported as depth-to-water below a pre-defined measuring point. All measurements shall be taken from the same measuring point. If the measuring point is different from land surface elevation, then the Permittee shall provide the measuring point distance above or below land surface. All static water level reports shall include the date and time the well was turned off, date and time the measurement was taken, method and device used, and the water level measurement to 0.01 foot for steel/electric tape and 1.0 foot precision for airline methods, respectively. The Permittee, if utilizing the airline method, shall also report airline length, gauge reading, linear distance of the airline terminus from land surface, and a description of where the airline terminates (e.g. land surface, pump base, pressure gauge, etc.).
17. The Permittee shall collect water quality samples for laboratory analyses from all production wells within the first two weeks of January, April, July, and October in each year. Prior to sampling, the Permittee shall purge a minimum of three well volumes and report, with each set of test results: the duration of purging, purge volume, and purge rates used. All sampling and analysis methodologies used shall conform to standards established in Chapter 62-160, F.A.C., Quality Assurance. Furthermore, all water quality analysis shall be conducted by a laboratory with National Environmental Laboratory Accreditation Program (NELAP) and Florida Department of Health Rule 64E-1, F.A.C., certification for the constituents of concern. The water quality analyses shall include the following constituents: chlorine, sodium, and total dissolved solids. The Permittee shall submit results from tests conducted in January, April, July, and October to the District by January 31, April 30, July 31, and October 31, respectively. At the time of modification or renewal, the Permittee shall submit a summary and analysis of the water quality data collected for the wells for the entire period of record.
18. In the Water Resource Caution Area, new and expanded uses of the Floridan Aquifer System for golf course, recreation, or landscape irrigation, or other non-potable uses, are determined not to be consistent with the public interest and are prohibited under Section 40A-2.802(1)(b), F.A.C.
19. The Permittee shall continue to expand and enhance its reuse system, with the goal to provide for 100 percent beneficial reuse of available wastewater flows to offset groundwater withdrawals. The Permittee, by June 30, 2027, shall provide the District with a progress report regarding the reuse utilization goal.

#### **Standard Conditions**

20. All water uses authorized by this permit shall be implemented as conditioned by this permit, including any documents incorporated by reference in a permit condition. The District may revoke this permit, in whole or in part, or take enforcement action, pursuant to sections 373.136 or 373.243, F.S., unless a permit modification has been obtained to address the noncompliance.
21. The Permittee shall consider implementation of an ordinance to provide for enhanced irrigation efficiency, including alternate days and specific times for irrigation (e.g., odd/even days and 4 p.m. to 10 a.m.). The Permittee shall provide descriptions of any new ordinances under consideration which further the goal of enhanced irrigation efficiency and shall provide copies of any such ordinance once adopted.

22. The Permittee shall maximize the use of reclaimed water if it is available and its use is environmentally, economically and technically feasible.
23. The Permittee shall annually evaluate the efficiency of each of its irrigation units and undertake necessary maintenance, repairs and upgrades to provide for the proper efficiency of its equipment. The Permittee shall maintain and repair the irrigation system to avoid the inefficient use of or loss of water through pipe leaks, broken sprinkler heads, and clogged emitters. The Permittee shall maintain the irrigation system to prevent wasteful runoff from the property associated with irrigation.
24. The Permittee shall immediately notify the District in writing of any previously submitted information that is later discovered to be inaccurate.
25. This permit does not convey to the Permittee any property rights or privileges other than those specified herein, nor relieve the Permittee from complying with any applicable local government, state, or federal law, rule, or ordinance.
26. The Permittee shall notify the District in writing within 45 days of any sale, transfer, or conveyance of ownership or any other loss of permitted legal control of the project and/or related facilities from which the permitted water use is made. Where Permittee's control of the land subject to the permit was demonstrated through a lease, the Permittee must either submit documentation showing that it continues to have legal control or transfer control of the permitted system/project to the new landowner or new lessee. All transfers of ownership are subject to the requirements of section 40A-2.351, F.A.C. Alternatively, the Permittee may surrender the water use permit to the District, thereby relinquishing the right to conduct any activities under the permit.
27. Nothing in this permit should be construed to limit the authority of the District to declare a water shortage and issue orders pursuant to Chapter 373, F.S. In the event of a declared water shortage, the Permittee must adhere to the water shortage restrictions, as specified by the District. The Permittee is advised that during a water shortage, reports shall be submitted as required by District rule or order.
28. With advance notice to the Permittee, District staff with proper identification shall have permission to enter, inspect, observe, collect samples, and take measurements of permitted facilities to determine compliance with the permit conditions and permitted plans and specifications. The Permittee shall either accompany District staff onto the property or make provision for access onto the property.
29. The Permittee may seek modification of any term of an unexpired permit. The Permittee is advised that section 373.239, F.S., and section 40A-2.331, F.A.C., are applicable to permit modifications.
30. The District reserves the right to curtail permitted withdrawal and diversion rates if the withdrawal or diversion causes harm to legal uses of water, offsite land use, or water resources and associated environmental features that existed at the time of permit application.
31. The Permittee shall not cause harmful saltwater intrusion. The District reserves the right to curtail permitted withdrawal rates if withdrawals cause harmful saline water intrusion.
32. The Permittee's consumptive use of water as authorized by this permit shall not reduce a flow or level below any minimum flow or level established by the District or the Department of Environmental Protection pursuant to sections 373.042 and 373.0421, F.S. If the Permittee's use of water causes or contributes to such a reduction, then the District shall modify or revoke the permit,

in whole or in part, unless the Permittee implements all provisions applicable to the Permittee's use in a District-approved recovery or prevention strategy.

33. The Permittee shall encourage and provide for the efficient and non-wasteful use of water, and shall implement water conservation measures, including a proactive leak detection program, designed to enhance water use efficiency and reduce water demand and water losses.
34. The Permittee shall not utilize water to fill or augment the level of water bodies for aesthetic purposes.
35. The Permittee shall use "Florida-friendly" landscape techniques, as described in section 373.185, F.S., when designing or modifying the landscape of the irrigated sites.
36. The Permittee shall mitigate any harm caused by withdrawals or diversions permitted herein on legal water uses, offsite land use, and water resources and associated environmental features which existed at the time of permit application. Mitigation may include modification of the Permittee's pumping schedule (i.e., duration, withdrawal rates, time of day, etc.), the lowering of the affected pump(s) or the replacement of the well(s) including proper plugging and abandonment of the well(s) that is replaced. The Permittee, upon receipt of an allegation of interference, shall retain the services of an appropriate licensed professional to investigate the alleged interference. The Permittee shall ensure their chosen professional investigates any alleged interference within 48 hours of the allegation being made and provides the conclusions of the investigation to the entity alleging the impact within 72 hours of the allegation being made. If it is determined that the use of a well has been impaired as a result of the Permittee's operation, the Permittee shall complete the required mitigation within 30 days. The Permittee shall be responsible for the payment of services rendered by the licensed professional. The Permittee, within 30 days of any allegation of interference, shall submit a report to the District including the date of the allegation, the name and contact information of the party making the allegation, the result of the investigation made, and any mitigation action undertaken.

MEMORANDUM

TO: Northwest Florida Water Management District Governing Board

FROM: J. Breck Brannen, General Counsel

RE: Legal Counsel Report

DATE: March 27, 2025

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There are no pending cases in which the District is a party.