

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
SCHEDULE OF DISBURSEMENTS  
GENERAL FUND  
FEBRUARY 2025

|                      |            |               |
|----------------------|------------|---------------|
| CHECKS               | 02/07/2025 | \$ 409,160.79 |
| ACH TRANSFERS        | 02/07/2025 | 211,155.04    |
| DIRECT DISBURSMENT   | 02/07/2025 | 89,727.38     |
| CHECKS               | 02/14/2025 | 449,404.79    |
| ACH TRANSFERS        | 02/14/2025 | 395,405.81    |
| ACH TRANSFERS        | 02/14/2025 | 960.00        |
| CHECKS               | 02/21/2025 | 193,463.06    |
| ACH TRANSFERS        | 02/21/2025 | 1,500,919.45  |
| DIRECT DISBURSEMENTS | 02/21/2025 | 9,443.54      |
| VOID CHECKS          | 02/21/2025 | -100.00       |
| VOID CHECKS          | 02/25/2025 | -84,554.96    |
| CHECKS               | 02/28/2025 | 150,256.81    |
| ACH TRANSFERS        | 02/28/2025 | 996,083.59    |
| DIRECT DISBURSEMENTS | 02/28/2025 | 80,466.88     |
| RETIREMENT           | 02/28/2025 | 106,624.22    |

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\$ 4,508,416.40

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Chairman or Executive Director

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April 9, 2025  
Date

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

| <b>VENDOR</b>       | <b>NAME</b>                          | <b>CHECK DATE</b> | <b>INVOICE NET</b>   | <b>INVOICE DESCRIPTION</b>                     |
|---------------------|--------------------------------------|-------------------|----------------------|------------------------------------------------|
| 5870                | AEM ENVIRONMENTAL TECHNOLOGY, LLC    | 2/7/2025          | 136.45               | BATTERY FOR WMD-96837                          |
| 5127                | ALAN JAY FLEET SALES                 | 2/7/2025          | 72,038.00            | FY24-24 LANDS FORD F-350                       |
| 5127                | ALAN JAY FLEET SALES                 | 2/7/2025          | 52,884.00            | FY24-25 POOL FORD F-150'S                      |
| 5127                | ALAN JAY FLEET SALES                 | 2/7/2025          | 52,884.00            | FY24-25 POOL FORD F-150'S                      |
| 5127                | ALAN JAY FLEET SALES                 | 2/7/2025          | 44,022.00            | FY24-25 RMD FORD EXPLORER                      |
| 5127                | ALAN JAY FLEET SALES                 | 2/7/2025          | 44,022.00            | FY24-25 REG FORD EXPLORER                      |
| 2905                | ALTHA FARMERS COOPERATIVE            | 2/7/2025          | 2,057.00             | BOUNDARY FIELD FENCING MATERIALS               |
| 95                  | AT&T                                 | 2/7/2025          | 658.38               | PHONE SERVICES EFO                             |
| 1616                | BLUE CROSS/BLUE SHIELD OF FLORIDA    | 2/7/2025          | 728.92               | BCBS MEDICARE                                  |
| 5998                | BLUE STAR BRAKE AND ALIGNMENT INC    | 2/7/2025          | 687.00               | BRAKE REPAIRS TO WMD-96274                     |
| 3289                | CITY OF TALLAHASSEE                  | 2/7/2025          | 49.75                | LAKESHORE & I10                                |
| 1292                | FISHER SCIENTIFIC                    | 2/7/2025          | 440.92               | FIELD METER CALIBRATION STANDARDS              |
| 3747                | FLORIDA STATE UNIVERSITY             | 2/7/2025          | 70,587.00            | FNAI FALL 2024 MONITORING                      |
| 3747                | FLORIDA STATE UNIVERSITY             | 2/7/2025          | 47,059.00            | FNAI FALL 2024 MONITORING                      |
| 391                 | GADSDEN COUNTY TAX COLLECTOR         | 2/7/2025          | 119.55               | TAG/REGISTRATION FOR RMD FY24-25 FORD EXPLORER |
| 2291                | GULF COAST ELECTRIC COOPERATIVE,INC  | 2/7/2025          | 467.43               | ELECTRIC SERVICE EFO                           |
| 3003                | HAVANA FORD, INC.                    | 2/7/2025          | 75.24                | RUNNING PO FOR MINOR REPAIRS FOR HQ VEHICLES   |
| 3003                | HAVANA FORD, INC.                    | 2/7/2025          | 75.24                | RUNNING PO FOR MINOR REPAIRS FOR HQ VEHICLES   |
| 4112                | IN-SITU, INC.                        | 2/7/2025          | 7,192.00             | IN-SITU TRANSDUCERS                            |
| 4832                | SUN LIFE FINANCIAL                   | 2/7/2025          | 5,412.94             | SUN LIFE ACCT 4 DENTAL                         |
| 4832                | SUN LIFE FINANCIAL                   | 2/7/2025          | 46.90                | SUN LIFE ACCT 5 PREPAID DENTAL                 |
| 4834                | SUN LIFE FINANCIAL                   | 2/7/2025          | 79.05                | EMPLOYEE ASSISTANCE PROGRAM                    |
| 4834                | SUN LIFE FINANCIAL                   | 2/7/2025          | 1,017.62             | SUN LIFE 1 AD & D                              |
| 4834                | SUN LIFE FINANCIAL                   | 2/7/2025          | 2,682.24             | SUN LIFE ACCT 2 VOL LIFE                       |
| 4833                | SUN LIFE FINANCIAL                   | 2/7/2025          | 1,007.31             | SUN LIFE ACCT 3 VOL LIFE                       |
| 5250                | SUN LIFE FINANCIAL - VISION          | 2/7/2025          | 591.14               | SUN LIFE ACCT 6 VISION                         |
| 3941                | TYLER TECHNOLOGIES, INC.             | 2/7/2025          | 93.92                | TAX FORMS FOR 2024                             |
| 4557                | VERIZON WIRELESS                     | 2/7/2025          | 1,216.76             | CELL PHONES AND JET PACKS                      |
| 4626                | WASTE PRO OF FLORIDA, INC            | 2/7/2025          | 212.74               | SOLID WASTE HQ                                 |
| 4626                | WASTE PRO OF FLORIDA, INC            | 2/7/2025          | 212.74               | SOLID WASTE HQ                                 |
| 4626                | WASTE PRO OF FLORIDA, INC            | 2/7/2025          | 218.55               | DUMPSTER FOR ECONFINA OFFICE AND CANOE LAUNCH  |
| 5081                | WILLIAMS COMMUNICATIONS, INC.        | 2/7/2025          | 185.00               | GPS INSTALL INTO FY24-25 MITIGATION F-350      |
| <b>TOTAL CHECKS</b> |                                      |                   | <b>\$ 409,160.79</b> |                                                |
| 3293                | ANGUS G. ANDREWS, JR.                | 2/7/2025          | 8,125.00             | DFO LEASE AGREEMENT - CONTRACT PO              |
| 3586                | ATTACK-ONE FIRE MANAGEMENT SVCS, INC | 2/7/2025          | 11,754.60            | AGREEMENT FOR PRESCRIBED BURNI                 |
| 3638                | B & B DUGGER, INC                    | 2/7/2025          | 41,299.09            | AGREEMENT FOR PRESCRIBED BURNI                 |
| 1617                | CAPITAL HEALTH PLAN                  | 2/7/2025          | 90,628.92            | CHP MEDICAL                                    |
| 5243                | CARROLL APPRAISAL COMPANY, INC.      | 2/7/2025          | 950.00               | REVIEW APPRAISAL                               |
| 3771                | CHOCTAWHATCHEE BASIN ALLIANCE        | 2/7/2025          | 52,734.00            | LIVE OAK POINT LIVING SHORELIN                 |
| 2701                | FLORIDA MUNICIPAL INSURANCE TRUST    | 2/7/2025          | 3,462.00             | FINAL AUDIT FOR THE 23/24 FUND YEAR            |

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

| <b>VENDOR</b>                     | <b>NAME</b>                              | <b>CHECK DATE</b> | <b>INVOICE NET</b>   | <b>INVOICE DESCRIPTION</b>                         |
|-----------------------------------|------------------------------------------|-------------------|----------------------|----------------------------------------------------|
| 3002                              | FLORIDA STATE UNIVERSITY                 | 2/7/2025          | 1,128.93             | OFFSITE DATA STORAGE                               |
| 3942                              | A & W VENTURES, L.C.                     | 2/7/2025          | 305.00               | PORTABLE ADA TOILET FOR PHIPPS PARK                |
| 4091                              | THE SHOE BOX                             | 2/7/2025          | 201.25               | REG CLOTHING                                       |
| 4091                              | THE SHOE BOX                             | 2/7/2025          | 148.49               | SAFETY BOOTS - A. WEINRICH                         |
| 3104                              | SOUTHERN WATER SERVICES, LLC             | 2/7/2025          | 275.00               | QUARTERLY SAMPLING FOR ECONFINA FIELD OFFICE       |
| 4799                              | STAPLES CONTRACT & COMMERCIAL, INC.      | 2/7/2025          | 42.76                | BUSINESS CARDS-A. WEINRICH                         |
| 5218                              | WAGeworks, INC.                          | 2/7/2025          | 100.00               | COBRA ADMINISTRATION                               |
| <b>TOTAL ACH DISBURSEMENTS</b>    |                                          |                   | <b>\$ 211,155.04</b> |                                                    |
| 5944                              | REFUND NIC                               | 2/7/2025          | 20.00                | REFUND WITHDRAWN WELL PERMIT# - 321888-1, 321889-1 |
| 5944                              | REFUND NIC                               | 2/7/2025          | 20.00                | REFUND WITHDRAWN PERMIT # 321890-1, 321899-1       |
| 5944                              | REFUND NIC                               | 2/7/2025          | 20.00                | REFUND WITHDRAWN WELL PERMIT# 321900-1, 321901-1   |
| 5944                              | REFUND NIC                               | 2/7/2025          | 20.00                | REFUND WITHDRAWN PERMIT# 321886-1, 321887-1        |
| 5944                              | REFUND NIC                               | 2/7/2025          | 10.00                | REFUND WITHDRAWN WELL PERMIT# 321937-1             |
| 5944                              | REFUND NIC                               | 2/7/2025          | 20.00                | REFUND WITHDRAWN WELL PERMIT# 321903-1 & 321906-1  |
| 5944                              | REFUND NIC                               | 2/7/2025          | 20.00                | REFUND WITHDRAWN WELLPERMIT# 321913-1, 321914-1    |
| 5944                              | REFUND NIC                               | 2/7/2025          | 20.00                | REFUND WITHDRAWN WELL PERMIT# 321919-1, 321936-1   |
| 5944                              | REFUND NIC                               | 2/7/2025          | 300.00               | REFUND FOR OVERPAYMENT OF PERMIT# 321787, 321795   |
| 5944                              | REFUND NIC                               | 2/7/2025          | 50.00                | REFUND WITHDRAWN WELL PERMIT #321391-1             |
| 5944                              | REFUND NIC                               | 2/7/2025          | 150.00               | WELLS REFUND BARTON ANDREWS LICENCE APPLICATION    |
| 5944                              | REFUND NIC                               | 2/7/2025          | 95.00                | WELLS REFUND 319539-1, 319540-1, 319541-1          |
| 1616                              | BLUE CROSS/BLUE SHIELD OF FLORIDA        | 2/7/2025          | 2,125.75             | BCBS RETIREE                                       |
| 1616                              | BLUE CROSS/BLUE SHIELD OF FLORIDA        | 2/7/2025          | 1,022.02             | BCBS RETIREE                                       |
| 1616                              | BLUE CROSS/BLUE SHIELD OF FLORIDA        | 2/7/2025          | 85,834.61            | BCBS MEDICAL                                       |
| <b>TOTAL DIRECT DISBURSEMENTS</b> |                                          |                   | <b>\$ 89,727.38</b>  |                                                    |
| <b>TOTAL AP</b>                   |                                          |                   | <b>\$ 710,043.21</b> |                                                    |
| 771                               | CITY OF MARIANNA                         | 2/14/2025         | 364,539.03           | TARA ESTATES SEWER PROJECT                         |
| 3886                              | DEER POINT TIMBER PRODUCTS               | 2/14/2025         | 36,535.95            | RETURN OF PERFORMACE BOND FOR AGREEMENT 23-075     |
| 26                                | FL. SECRETARY OF STATE DIV OF ADMIN SERV | 2/14/2025         | 57.82                | LEGAL ADS FOR GOVERNING BOARD                      |
| 26                                | FL. SECRETARY OF STATE DIV OF ADMIN SERV | 2/14/2025         | 17.78                | FAR AD - AWS/SPRINGS GRANT                         |
| 26                                | FL. SECRETARY OF STATE DIV OF ADMIN SERV | 2/14/2025         | 29.68                | FAR AD FEES FOR ITBS, RFPS &PUBLIC NOTICES FOR ASM |
| 916                               | FPL NORTHWEST FLORIDA                    | 2/14/2025         | 264.63               | MILTON ELECTRIC                                    |
| 391                               | GADSDEN COUNTY TAX COLLECTOR             | 2/14/2025         | 14.73                | 2024 POSTAGE DUE                                   |
| 391                               | GADSDEN COUNTY TAX COLLECTOR             | 2/14/2025         | 119.55               | TAG/REGISTRATION FOR REG FY24-25 EXPLORER          |
| 391                               | GADSDEN COUNTY TAX COLLECTOR             | 2/14/2025         | 239.10               | TAG/REGISTRATION FOR FY24-25 POOL F-150'S          |
| 3193                              | INSURANCE INFORMATION EXCHANGE           | 2/14/2025         | 217.35               | BACKGROUND SCREENING                               |
| 698                               | KONICA MINOLTA BUSINESS SOLUTIONS USA    | 2/14/2025         | 200.33               | KONICA MINOLTA COPIER LEASE R&M                    |

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|---------------------|---------------------------------------|-------------------|----------------------|--------------------------------------------------|
| 698                 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 2/14/2025         | 99.66                | KONICA MINOLTA COPIER LEASE R&M                  |
| 698                 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 2/14/2025         | 198.18               | KONICA MINOLTA COPIER LEASE R&M                  |
| 698                 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 2/14/2025         | 241.67               | KONICA MINOLTA COPIER LEASE R&M                  |
| 698                 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 2/14/2025         | 5.02                 | KONICA MINOLTA COPIER LEASE R&M                  |
| 698                 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 2/14/2025         | 103.14               | KONICA MINOLTA COPIER LEASE R&M                  |
| 698                 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 2/14/2025         | 98.98                | KONICA MINOLTA COPIER LEASE R&M                  |
| 698                 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 2/14/2025         | 151.01               | KONICA MINOLTA COPIER LEASE R&M                  |
| 698                 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 2/14/2025         | 156.21               | KONICA MINOLTA COPIER LEASE R&M                  |
| 698                 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 2/14/2025         | 130.87               | KONICA MINOLTA COPIER LEASE R&M                  |
| 698                 | KONICA MINOLTA BUSINESS SOLUTIONS USA | 2/14/2025         | 147.67               | KONICA MINOLTA COPIER LEASE R&M                  |
| 3266                | LOWE'S COMPANIES INC.                 | 2/14/2025         | 135.00               | GENERAL SUPPLIES                                 |
| 6111                | MARY KAY M CLARK                      | 2/14/2025         | 18,000.00            | AG COST SHARE CONSERVATION EQU                   |
| 6107                | MOMSHE'S CLEANERS LLC                 | 2/14/2025         | 1,099.00             | JANITORIAL SERVICES FOR DFO                      |
| 3406                | NEECE TRUCK TIRE CENTER INC.          | 2/14/2025         | 92.21                | RUNNING PO FOR MINOR REPAIRS FOR HQ REG VEHICLES |
| 3406                | NEECE TRUCK TIRE CENTER INC.          | 2/14/2025         | 1,454.96             | TIRES FOR WMD-97181                              |
| 423                 | OKALOOSA CO. TAX COLLECTOR            | 2/14/2025         | 7.65                 | PARCEL REFUND                                    |
| 64                  | PANAMA CITY NEWS HERALD               | 2/14/2025         | 65.68                | NOTICE OF RULE DEVELOPMENT                       |
| 6068                | SAM GONZALEZ                          | 2/14/2025         | 35.00                | WELLS REFUND WITHDRAWN LA-C-315254-1             |
| 110                 | TALQUIN ELECTRIC COOPERATIVE, INC.    | 2/14/2025         | 53.72                | SECURITY LIGHTS HQ                               |
| 110                 | TALQUIN ELECTRIC COOPERATIVE, INC.    | 2/14/2025         | 1,049.40             | WATER/SEWER HQ                                   |
| 110                 | TALQUIN ELECTRIC COOPERATIVE, INC.    | 2/14/2025         | 4,057.81             | ELECTRIC HQ                                      |
| 5612                | WETLAND SOLUTIONS, INC.               | 2/14/2025         | 19,416.00            | HYDROLOGIC & WATER QUALITY DAT                   |
| 5081                | WILLIAMS COMMUNICATIONS, INC.         | 2/14/2025         | 185.00               | GPS INSTALL INTO FY24-25 REG F-150               |
| 5081                | WILLIAMS COMMUNICATIONS, INC.         | 2/14/2025         | 185.00               | GPS INSTALL INTO FY24-25 LANDS F-150             |
| <b>TOTAL CHECKS</b> |                                       |                   | <b>\$ 449,404.79</b> |                                                  |
| 5089                | ATKINS NORTH AMERICA, INC.            | 2/14/2025         | 29,415.05            | PEA ENGINEERING SERVICES                         |
| 5089                | ATKINS NORTH AMERICA, INC.            | 2/14/2025         | 31,880.82            | PEA ENGINEERING SERVICES                         |
| 5687                | COLLINS LAND SERVICES, INC.           | 2/14/2025         | 29,847.96            | HURRICANE MICHAEL REPAIR                         |
| 5951                | D3 AIR AND SPACE OPERATIONS INC       | 2/14/2025         | 1,951.60             | STAFF AUGMENTATION                               |
| 3126                | DEWBERRY ENGINEERS, INC               | 2/14/2025         | 28,800.00            | ELEVATION SURVEY OF MONITORING                   |
| 3126                | DEWBERRY ENGINEERS, INC               | 2/14/2025         | 94,708.83            | AGREEMENT FOR WATER RESOURCES                    |
| 45                  | DMS                                   | 2/14/2025         | 14.98                | AIRSCARDS AND HOTSPOTS - VERIZON                 |
| 45                  | DMS                                   | 2/14/2025         | 10.33                | CONFERENCE CALLS                                 |
| 45                  | DMS                                   | 2/14/2025         | 1,961.51             | DEFUNIAK ETHERNET AND LONG DISTANCE              |
| 45                  | DMS                                   | 2/14/2025         | 623.64               | DEFUNIAK LOCAL (WEST FL TELEPHONE SVC)           |
| 45                  | DMS                                   | 2/14/2025         | 9,855.51             | HEADQUARTERS ETHERNET                            |
| 45                  | DMS                                   | 2/14/2025         | 1,488.12             | HEADQUARTERS LOCAL (PANAMA CITY PHONE SVC)       |
| 45                  | DMS                                   | 2/14/2025         | 90.04                | MILTON LOCAL (GULF BREEZE TELEPHONE SVC)         |
| 45                  | DMS                                   | 2/14/2025         | 0.14                 | MILTON LONG DISTANCE (DEDICATED LD)              |
| 2268                | INNOVATIVE OFFICE SOLUTIONS, INC      | 2/14/2025         | 837.00               | PHONE SYSTEM MAINTANANCE CONTRACT 07-037         |

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|-----------------------------------|------------------------------------------|-------------------|----------------------|----------------------------------------------------|
| 5368                              | KOUNTRY RENTAL NWF, INC.                 | 2/14/2025         | 8,990.00             | SERVICE FOR PORTABLE TOILETS-C                     |
| 5070                              | MICHAEL ANDERSON, INC                    | 2/14/2025         | 125,794.40           | PITT AND WILLIFORD SPRINGS BOA                     |
| 3813                              | PENNINGTON, P.A.                         | 2/14/2025         | 21,625.00            | JANUARY 2025 LEGAL COUNSEL                         |
| 5651                              | SGS TECHNOLOGIE, LLC                     | 2/14/2025         | 373.33               | WEB HOSTING AND MAINTENANCE CONTRACT#19-022        |
| 4091                              | THE SHOE BOX                             | 2/14/2025         | 148.25               | UNIFORM ORDER FOR COAKLEY TAYLOR LANDS             |
| 4955                              | TERRY'S HOME & LAWN MAINTENANCE, INC.    | 2/14/2025         | 4,481.90             | RECREATION SITE CLEAN UP AND M                     |
| 6086                              | TOTAL CLEANING OF NWFL LLC               | 2/14/2025         | 480.00               | JANITORIAL SERVICES EFO                            |
| 3696                              | URS CORPORATION                          | 2/14/2025         | 1,927.40             | PANHANDLE RISKMAP CONV                             |
| 5218                              | WAGEWORKS, INC.                          | 2/14/2025         | 100.00               | COBRA ADMINISTRATION                               |
| <b>TOTAL ACH DISBURSEMENTS</b>    |                                          |                   | <b>\$ 395,405.81</b> |                                                    |
| 5944                              | REFUND NIC                               | 2/14/2025         | 750.00               | RODNEY SUTTON 297554-10 OVERPMT REFUND             |
| 5944                              | REFUND NIC                               | 2/14/2025         | 150.00               | REFUND OVERPAYMENT OF WUP PERMIT# 2E-131-321714-1  |
| 5944                              | REFUND NIC                               | 2/14/2025         | 60.00                | REFUND WITHDRAWN WELL PERMIT# 322425-3             |
| <b>TOTAL DIRECT DISBURSEMENTS</b> |                                          |                   | <b>\$ 960.00</b>     |                                                    |
| <b>TOTAL AP</b>                   |                                          |                   | <b>\$ 845,770.60</b> |                                                    |
| 4379                              | AG SPRAY EQUIPMENT, INC.                 | 2/21/2025         | 558.90               | UTV MOUNTED HERBICIDE TANK AND SPRAYER             |
| 6113                              | ARETE CAPTIAL GROUP                      | 2/21/2025         | 100.00               | ERP REFUND IND-091-318182-1 OVERPAYMENT            |
| 6109                              | CHAPEL BRANCH & LAGNIAPPE LLC            | 2/21/2025         | 95,365.00            | COTTON LANDING ROAD REPAIR SER                     |
| 6109                              | CHAPEL BRANCH & LAGNIAPPE LLC            | 2/21/2025         | 9,536.50             | RETURN OF PERFORMANCE BOND CHECK AGMT 25-032       |
| 5910                              | COLVIN FARMS LLC                         | 2/21/2025         | 76,500.00            | AG COST SHARE CONSERVATION EQU                     |
| 26                                | FL. SECRETARY OF STATE DIV OF ADMIN SERV | 2/21/2025         | 43.40                | FAR AD - RWSP NOTICE OF RIGHTS                     |
| 26                                | FL. SECRETARY OF STATE DIV OF ADMIN SERV | 2/21/2025         | 29.26                | FAR AD FEES FOR ITBS, RFPS &PUBLIC NOTICES FOR ASM |
| 26                                | FL. SECRETARY OF STATE DIV OF ADMIN SERV | 2/21/2025         | 26.04                | FAR AD FEE FOR 2025 FL FOREVER WMD WORK PLAN       |
| 26                                | FL. SECRETARY OF STATE DIV OF ADMIN SERV | 2/21/2025         | 25.48                | RULEMAKING NOTICES                                 |
| 4773                              | GABRIEL ROEDER SMITH & COMPANY           | 2/21/2025         | 4,700.00             | FY 2024 OPEB VALUATION                             |
| 5965                              | NIC SERVICES                             | 2/21/2025         | 1,144.48             | ONLINE PAYMENT CHARGES                             |
| 6068                              | SAM GONZALEZ                             | 2/21/2025         | 35.00                | REFUND WITHDRAWN WELL PERMIT# 322530-1             |
| 6058                              | TRIOAK ENTERPRISE LLC                    | 2/21/2025         | 5,399.00             | 16 FOOT DUAL AXLE EQUIPMENT TRAILER                |
| <b>TOTAL CHECKS</b>               |                                          |                   | <b>\$ 193,463.06</b> |                                                    |
| 3113                              | RAY GLASS' BATTERIES, INC.               | 2/21/2025         | 899.90               | 12V 35AH AGM GROUP U1 BATTERY.                     |
| 5450                              | CAITLIN BRONGEL                          | 2/21/2025         | 60.20                | TRAVEL - PARKING REIMBURSEMENT 0715-071924         |
| 4845                              | CALHOUN COUNTY SHERIFF'S OFFICE          | 2/21/2025         | 1,348.16             | LAW ENFORCEMENT/SECURITY SERVI                     |
| 3269                              | CDW GOVERNMENT, INC.                     | 2/21/2025         | 4,126.35             | TOUGHBOOK ORDER FOR LAB                            |
| 3771                              | CHOCTAWHATCHEE BASIN ALLIANCE            | 2/21/2025         | 1,629.25             | CBA LOPLS FALL 2024 MONITORING                     |

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| 4961                              | PETER FOLLAND                      | 2/21/2025         | 90.00                  | TRAVEL REIMBURSEMENT                             |
| 4961                              | PETER FOLLAND                      | 2/21/2025         | 110.00                 | TRAVEL REIMBURSEMENT                             |
| 5925                              | IAN WATERS                         | 2/21/2025         | 126.00                 | TRAVEL REIMBURSEMENT                             |
| 5925                              | IAN WATERS                         | 2/21/2025         | 90.00                  | TRAVEL REIMBURSEMENT                             |
| 1695                              | JAMES MOORE & COMPANY              | 2/21/2025         | 4,200.00               | INDEPENDANT AUDITOR SERVICES                     |
| 5504                              | ANDREW JOSLYN                      | 2/21/2025         | 79.21                  | TRAVEL REIMBURSEMENT                             |
| 5802                              | MURPHY CASSIDY DIESEL REPAIRS      | 2/21/2025         | 450.22                 | REPAIRS TO WMD-96273                             |
| 5802                              | MURPHY CASSIDY DIESEL REPAIRS      | 2/21/2025         | 157.60                 | MINOR REPAIRS FOR REG VEHICLES                   |
| 3482                              | SANTA ROSA COUNTY LANDFILL         | 2/21/2025         | 28.91                  | SOLID WASTE/LANDFILL SERVICES                    |
| 3482                              | SANTA ROSA COUNTY LANDFILL         | 2/21/2025         | 16.17                  | SOLID WASTE/LANDFILL SERVICES                    |
| 3482                              | SANTA ROSA COUNTY LANDFILL         | 2/21/2025         | 21.56                  | SOLID WASTE/LANDFILL SERVICES                    |
| 5590                              | KENNETH N STOUTAMIRE               | 2/21/2025         | 2,223.75               | AG COST SHARE AGREEMENT                          |
| 4618                              | WAKULLA COUNTY BOCC                | 2/21/2025         | 1,470,904.57           | WAKULLA COUNTY SEWER EXPANSION                   |
| 2631                              | WASHINGTON COUNTY SHERIFF'S OFFICE | 2/21/2025         | 14,357.60              | LAW ENFORCEMENT/SECURITY ON DI                   |
| <b>TOTAL ACH DISBURSEMENTS</b>    |                                    |                   | <b>\$ 1,500,919.45</b> |                                                  |
| 2967                              | BANK OF AMERICA                    | 2/21/2025         | 3,317.73               | JANUARY 2025 P-CARD CHARGES                      |
| 2967                              | BANK OF AMERICA                    | 2/21/2025         | 24.99                  | TALLAHASSEE DEMOCRAT DIGITAL SUBSCRIPTION        |
| 2967                              | BANK OF AMERICA                    | 2/21/2025         | 19.99                  | PENSACOLA NEWS JOURNAL DIGITAL SUBSCRIPTION      |
| 2967                              | BANK OF AMERICA                    | 2/21/2025         | 59.35                  | RMD UNIFORMS - AMAZON                            |
| 2967                              | BANK OF AMERICA                    | 2/21/2025         | 118.85                 | AMAZON - PHILIP FLOOR MATS AND COMPUTER SPEAKER  |
| 2967                              | BANK OF AMERICA                    | 2/21/2025         | 168.26                 | 8"" LEATHER SAFETY BOOTS FOR BRIAN SCHUMANN      |
| 2967                              | BANK OF AMERICA                    | 2/21/2025         | 263.73                 | FIELD SUPPLIES-AMAZON                            |
| 2967                              | BANK OF AMERICA                    | 2/21/2025         | 597.61                 | PHILIP GARRETT - FUEL PUMP ACCESSORIES FOR TRUCK |
| 2967                              | BANK OF AMERICA                    | 2/21/2025         | 854.03                 | REG OFFICE/FIELD SUPPLIES-AMAZON                 |
| 2967                              | BANK OF AMERICA                    | 2/21/2025         | 2,199.00               | ZOOM RENEWAL                                     |
| 5944                              | REFUND NIC                         | 2/21/2025         | 1,400.00               | ERP REFUND WITHDRAWN IND-113-321286              |
| 5944                              | REFUND NIC                         | 2/21/2025         | 100.00                 | ERP REFUND PDEX-039-322073 WITHDRAWN             |
| 5944                              | REFUND NIC                         | 2/21/2025         | 320.00                 | ERP REFUND IND-005-318176-1 WITHDRAWN            |
| <b>TOTAL DIRECT DISBURSEMENTS</b> |                                    |                   | <b>\$ 9,443.54</b>     |                                                  |
| <b>TOTAL AP</b>                   |                                    |                   | <b>\$ 1,703,826.05</b> |                                                  |
| 6098                              | ALOHA BUILDING CONTRACTING LLC     | 2/28/2025         | 29,645.00              | EFO EQUIPMENT POLE BARN                          |
| 2905                              | ALTHA FARMERS COOPERATIVE          | 2/28/2025         | 1,841.97               | FENCE MATERIALS                                  |
| 95                                | AT&T                               | 2/28/2025         | 658.38                 | PHONE SERVICES EFO                               |
| 4676                              | CITY OF MILTON FLORIDA             | 2/28/2025         | 49.21                  | SEWER MILTON OFFICE                              |
| 4676                              | CITY OF MILTON FLORIDA             | 2/28/2025         | 85.56                  | DUMPSTER SERVICE                                 |
| 3289                              | CITY OF TALLAHASSEE                | 2/28/2025         | 49.75                  | LAKESHORE AND I10                                |

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

| <b>VENDOR</b>       | <b>NAME</b>                             | <b>CHECK DATE</b> | <b>INVOICE NET</b>   | <b>INVOICE DESCRIPTION</b>                    |
|---------------------|-----------------------------------------|-------------------|----------------------|-----------------------------------------------|
| 2241                | DEPT. OF THE INTERIOR - USGS            | 2/28/2025         | 35,125.00            | JOINT FUNDING AGREEMENT-0023                  |
| 2241                | DEPT. OF THE INTERIOR - USGS            | 2/28/2025         | 56,562.50            | JOINT FUNDING AGREEMENT-0022                  |
| 2291                | GULF COAST ELECTRIC COOPERATIVE,INC     | 2/28/2025         | 622.75               | ELECTRIC SERVICES EFO                         |
| 4557                | VERIZON WIRELESS                        | 2/28/2025         | 1,236.16             | CELL PHONES AND JET PACKS                     |
| 5612                | WETLAND SOLUTIONS, INC.                 | 2/28/2025         | 12,944.00            | HYDROLOGIC & WATER QUALITY DAT                |
| 5612                | WETLAND SOLUTIONS, INC.                 | 2/28/2025         | 11,326.00            | HYDROLOGIC & WATER QUALITY DAT                |
| 4038                | WINDSTREAM COMMUNICATIONS               | 2/28/2025         | 110.53               | 800 NUMBERS AND LONG DISTANCE                 |
| <b>TOTAL CHECKS</b> |                                         |                   | <b>\$ 150,256.81</b> |                                               |
| 5340                | APPLIED TECHNOLOGY AND MANAGEMENT, INC. | 2/28/2025         | 95,997.75            | ANALYSIS OF FRESHWATER & ESTUA                |
| 3586                | ATTACK-ONE FIRE MANAGEMENT SVCS, INC    | 2/28/2025         | 16,020.00            | AGREEMENT FOR PRESCRIBED BURNI                |
| 3638                | B & B DUGGER, INC                       | 2/28/2025         | 11,037.24            | AGREEMENT FOR PRESCRIBED BURNI                |
| 5902                | BENJAMIN FAURE                          | 2/28/2025         | 146.00               | TRAVEL REIMBURSEMENT                          |
| 1023                | CAPITAL HITCH SERVICE, INC              | 2/28/2025         | 963.94               | TOOLBOXES FOR REG TRUCKS                      |
| 4559                | CITY OF CARRABELLE                      | 2/28/2025         | 195,280.25           | SEPTIC TANK ABATEMENT-PHASE II                |
| 3126                | DEWBERRY ENGINEERS, INC                 | 2/28/2025         | 203,000.00           | CONTRACTUAL SERVICES FOR RISK                 |
| 3126                | DEWBERRY ENGINEERS, INC                 | 2/28/2025         | 15,000.00            | CONTRACTUAL SERVICES FOR RISK                 |
| 3126                | DEWBERRY ENGINEERS, INC                 | 2/28/2025         | 7,417.84             | AGREEMENT FOR WATER RESOURCES                 |
| 3126                | DEWBERRY ENGINEERS, INC                 | 2/28/2025         | 378,000.00           | CONTRACTUAL SERVICES FOR RISK                 |
| 5999                | DOUBLE B TRUCKING LLC                   | 2/28/2025         | 38,388.72            | DISTRICT ROAD REPAIRS                         |
| 4807                | WEX BANK                                | 2/28/2025         | 1,137.15             | WEX GPS TRACKING                              |
| 4807                | WEX BANK                                | 2/28/2025         | 236.50               | GPS UNIT FOR MITIGATION F-350                 |
| 4807                | WEX BANK                                | 2/28/2025         | 236.50               | GPS UNIT FOR FLEET ADDITION REG FY24-25 F-150 |
| 4807                | WEX BANK                                | 2/28/2025         | 11,545.97            | JANUARY FUEL/SERVICE CHARGES                  |
| 2702                | FISH AND WILDLIFE                       | 2/28/2025         | 2,219.54             | LAW ENFORCEMENT AND SECURITY O                |
| 3337                | FORESTECH CONSULTING                    | 2/28/2025         | 6,875.00             | LAND MANAGEMENT DATABASE                      |
| 4952                | LAW, REDD, CRONA & MUNROE, P.A.         | 2/28/2025         | 8,256.00             | INSPECTOR GENERAL SERVICES AGREEMENT 18-051   |
| 252                 | ECB PUBLISHING INC                      | 2/28/2025         | 76.30                | LEGAL AD - WATER USE PERMITS                  |
| 3482                | SANTA ROSA COUNTY LANDFILL              | 2/28/2025         | 20.09                | SOLID WASTE/LANDFILL SERVICES                 |
| 4642                | COAKLEY TAYLOR                          | 2/28/2025         | 152.00               | TRAVEL REIMBURSEMENT                          |
| 2630                | ERIC TOOLE                              | 2/28/2025         | 146.00               | TRAVEL REIMBURSEMENT                          |
| 5218                | WAGeworks, INC.                         | 2/28/2025         | 142.80               | FLEXIBLE SPENDING ACCOUNT ADMINISTRATION      |
| 5060                | XTREME LOGISTICS GULF COAST, LLC        | 2/28/2025         | 289.00               | RENTAL & SERVICE FOR PORTABLE                 |
| 5060                | XTREME LOGISTICS GULF COAST, LLC        | 2/28/2025         | 190.00               | RENTAL & SERVICE FOR PORTABLE                 |
| 5060                | XTREME LOGISTICS GULF COAST, LLC        | 2/28/2025         | 487.00               | RENTAL & SERVICE FOR PORTABLE                 |
| 5060                | XTREME LOGISTICS GULF COAST, LLC        | 2/28/2025         | 289.00               | RENTAL & SERVICE FOR PORTABLE                 |
| 5060                | XTREME LOGISTICS GULF COAST, LLC        | 2/28/2025         | 190.00               | RENTAL & SERVICE FOR PORTABLE                 |
| 5060                | XTREME LOGISTICS GULF COAST, LLC        | 2/28/2025         | 479.00               | RENTAL & SERVICE FOR PORTABLE                 |
| 5060                | XTREME LOGISTICS GULF COAST, LLC        | 2/28/2025         | 289.00               | RENTAL & SERVICE FOR PORTABLE                 |
| 5060                | XTREME LOGISTICS GULF COAST, LLC        | 2/28/2025         | 380.00               | RENTAL & SERVICE FOR PORTABLE                 |
| 5060                | XTREME LOGISTICS GULF COAST, LLC        | 2/28/2025         | 190.00               | RENTAL & SERVICE FOR PORTABLE                 |

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

| <b>VENDOR</b>                     | <b>NAME</b>                       | <b>CHECK DATE</b> | <b>INVOICE NET</b>     | <b>INVOICE DESCRIPTION</b>      |
|-----------------------------------|-----------------------------------|-------------------|------------------------|---------------------------------|
| 5060                              | XTREME LOGISTICS GULF COAST, LLC  | 2/28/2025         | 190.00                 | RENTAL & SERVICE FOR PORTABLE   |
| 5060                              | XTREME LOGISTICS GULF COAST, LLC  | 2/28/2025         | 390.00                 | RENTAL & SERVICE FOR PORTABLE   |
| 5060                              | XTREME LOGISTICS GULF COAST, LLC  | 2/28/2025         | 200.00                 | RENTAL & SERVICE FOR PORTABLE   |
| 5060                              | XTREME LOGISTICS GULF COAST, LLC  | 2/28/2025         | 225.00                 | RENTAL & SERVICE FOR PORTABLE   |
| <b>TOTAL ACH DISBURSEMENTS</b>    |                                   |                   | <b>\$ 996,083.59</b>   |                                 |
| 1616                              | BLUE CROSS/BLUE SHIELD OF FLORIDA | 2/28/2025         | 80,466.88              | JANUARY BCBS MEDICAL CORRECTION |
| <b>TOTAL DIRECT DISBURSEMENTS</b> |                                   |                   | <b>\$ 80,466.88</b>    |                                 |
| <b>TOTAL AP</b>                   |                                   |                   | <b>\$ 1,226,807.28</b> |                                 |

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
SCHEDULE OF DISBURSEMENTS  
PAYROLL  
FEBRUARY 2025

|                        |            |    |            |
|------------------------|------------|----|------------|
| DIRECT DEPOSIT         | 02/07/2025 | \$ | 265,612.75 |
| CHECKS                 | 02/07/2025 |    | 931.27     |
| FLEX SPENDING TRANSFER | 02/07/2025 |    | 1,770.91   |
| DIRECT DEPOSIT         | 02/21/2025 |    | 265,362.10 |
| CHECKS                 | 02/21/2025 |    | 385.66     |
| FLEX SPENDING TRANSFER | 02/21/2025 |    | 1,770.91   |

\$ 535,833.60

APPROVED:

\_\_\_\_\_  
Chairman or Executive Director

April 9, 2025  
Date