

**Northwest Florida Water Management District  
Governing Board Meeting Minutes  
Wednesday, May 13, 2026  
81 Water Management Drive  
Havana, FL 32333**

1. Opening Ceremonies

Called to order at 1:01 p.m.

Savannah Shell called the roll and a quorum was declared present.

Present: George Roberts, Chair; Nick Patronis, Secretary-Treasurer; John Alter; Gus Andrews; Ted Everett; Kellie Ralston; Anna Upton

Absent: Jerry Pate, Vice Chair; Tom Morgan

2. Special Thanks and Recognition

Proclaimed May 17 through 23, 2026, as Water Reuse Week.

3. Public Comment

Public comment was provided by Terry Ryan regarding Miccosukee Greenway.

4. Changes to the Agenda

None.

5. Consideration of the following Items Collectively by Consent:

MOTIONED BY TED EVERETT, SECONDED BY JOHN ALTER, THAT THE GOVERNING BOARD APPROVE ITEMS A, B, C, D, E, F, G AND H IN THE CONSENT AGENDA CONTINGENT UPON LEGAL REVIEW AND OTHER ACTIONS AS REQUIRED BY FLORIDA STATUTES. NO PUBLIC COMMENT WAS GIVEN. MOTION CARRIED.

A. Approval of the Minutes for April 8, 2026

Approve the Minutes for April 8, 2026, Governing Board meeting.

B. Approval of the Financial Reports for the Month of March 2026

Approve the Financial Reports for the Month of March 2026.

C. Consideration of Resolution No. 961 Committing Fund Balances for the Fiscal Year Ending September 30, 2025

Approve and Adopt Resolution No. 961 Committing Fund Balance Reserves for Fiscal Year 2024-2025 as Required by GASB Statement No. 54.

D. Consideration of Acceptance of the Audited Financial Statements for Fiscal Year 2024-25

Accept the District's September 30, 2025, Audited Financial Statements.

E. Consideration of Amendment No. 1 to the Fiscal Year 2025-26 Budget Adjusting Beginning Fund Balances

Approve Amendment No. 1 to the Fiscal Year 2025-2026 Budget Adjusting Beginning Fund Balances.

F. Consideration of Amendment No. 2 to the Fiscal Year 2025-26 Budget - Realignment of Budget

Approve and Adopt Resolution No. 962 Amending the Fiscal Year 2025-2026 Budget and Allow Staff to Realign Revenues and Reserves to Maintain the Proper Balance in Each Fund.

G. Approval of Resolution No. 963 to the Florida Department of Environmental Protection for Acquisition of the Hickory Preserve Conservation Easement in the St. Marks River Rise and Wakulla Spring and Spring Creek Spring Group GWCA's

Approve and Adopt Resolution No. 963 to the Florida Department of Environmental Protection for the Hickory Preserve Conservation Easement Acquisition in the St. Marks River Rise and Wakulla Spring and Spring Creek Spring Group Groundwater Contribution Areas.

H. Consideration of Grants for the St. Joseph Bay Assessment Project and Live Oak Point Living Shoreline Project

Authorize the Executive Director to Execute Agreements to Accept Grant Funding with the Department of Environmental Protection for Data Collection Associated with the St. Joseph Bay Assessment Project and Work Associated with the Live Oak Point Living Shoreline Project.

6. Hydrologic Conditions Update

Informational purposes only.

7. Minimum Flows and Minimum Water Levels Program Update

Informational purposes only.

8. Legal Counsel Report

Breck Brannen provided a status update on the lawsuits listed below.

Northwest Florida Water Management District v. Kenneth Sadler and Mildred Sadler, husband and wife

Michelle Harpster, Petitioner, vs. Northwest Florida Water Management District, Respondent, and Garden Street Communities Southeast, LLC, Intervenor

9. Executive Director Report

Meeting was adjourned at 1:36 p.m.

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
Financial Report  
Summary Statement of Receipts, Disbursements & Cash Balances  
For Month Ending April 30, 2026

Balance Forward - Operating Funds	\$	45,138,894.56	
Operating Funds Received in current month:			
Revenue Receipts, Current	\$	402,464.28	
Contracts Receivable		1,769,355.30	
Other Deposits/Refunds/Adjustments		3,448.60	
Transfers from Lands Accounts		0.00	
Total Deposits during month		<u>2,175,268.18</u>	
Total Deposits and Balance Forward	\$		47,314,162.74
Disbursements:			
Employee Salaries		544,755.45	
Employee Benefits		307,998.30	
Employee Flexible Spending Account		0.00	
Contractual Services (Professional)		1,543,639.84	
Operating Expenses - Services		122,273.93	
Operating Expenses - Commodities		47,689.00	
Operating Capital Outlay		226,955.20	
Grants and Aids		<u>1,372,435.42</u>	
Total Operating Expenses during month		4,165,747.14	
Payables, Prior Year		0.00	
Other Disbursements or (Credits)		<u>19,211.82</u>	
Total Funds Disbursed by check during month		4,184,958.96	
Bank Debits (Fees, Deposit Slips, etc.)		0.00	
Transfer to Land Acquisition Account		<u>0.00</u>	
Total Funds Disbursed			<u>4,184,958.96</u>
Cash Balance Operating Funds at month end	\$		43,129,203.78
Operating Depositories:			
Petty Cash Fund		250.25	
General Fund Checking		1,909,172.72	
Payroll Account		294,627.42	
Passthrough (EFT) Account		0.00	
Investment Accounts @ 3.84%			
General Fund		16,181,612.14	
Lands Fee Fund		2,381,739.11	
Operations		6,134,710.74	
Okaloosa Regional Reuse		108,594.77	
Mitigation Fund		<u>16,118,496.63</u>	
Total Operating Depositories at month end	\$		43,129,203.78

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
 Financial Report  
 Summary Statement of Receipts, Disbursements & Cash Balances  
 For Month Ending April 30, 2026

Land Acquisition Funds:

Fla. Board of Administration @ 3.84%	\$	178,135.96	
Total Land Acquisition Funds			178,135.96
Fla. Board of Administration Cypress Springs R&M Account @ 3.84%		910,440.99	
Total Restricted Land Management Funds			910,440.99
Total Land Acquisition, and Restricted Management Funds			1,088,576.95
 TOTAL OPERATING, LAND ACQUISITION, & RESTRICTED FUNDS AT MONTH END			\$ 44,217,780.73

Approved: \_\_\_\_\_  
 Chairman or Executive Director

Date: \_\_\_\_\_ June 10, 2026

**Northwest Florida Water Management District  
Statement of Sources and Uses of Funds  
For the Period ending April 30, 2026  
(Unaudited)**

	<b>Current Budget</b>	<b>Actuals Through 4/30/2026</b>	<b>Variance (under)/Over Budget</b>	<b>Actuals As A % of Budget</b>
<b>Sources</b>				
Ad Valorem Property Taxes	\$ 4,126,712	\$ 3,751,971	\$ (374,741)	91%
Intergovernmental Revenues	98,662,798	6,520,623	(92,142,175)	7%
Interest on Invested Funds	75,000	916,263	841,263	1222%
License and Permit Fees	655,000	441,705	(213,295)	67%
Other	1,515,166	169,332	(1,345,834)	11%
Fund Balance	29,997,846		(29,997,846)	0%
<b>Total Sources</b>	<b>\$ 135,032,522</b>	<b>\$ 11,799,895</b>	<b>\$ (123,232,627)</b>	<b>9%</b>

	<b>Current Budget</b>	<b>Expenditures</b>	<b>Encumbrances <sup>1</sup></b>	<b>Available Budget</b>	<b>%Expended</b>	<b>%Obligated <sup>2</sup></b>
<b>Uses</b>						
Water Resources Planning and Monitoring	\$ 8,586,904	\$ 2,698,582	\$ 1,762,347	\$ 4,125,975	31%	52%
Acquisition, Restoration and Public Works	81,700,119	5,185,030	28,990,917	47,524,172	6%	42%
Operation and Maintenance of Lands and Works	11,373,303	2,723,885	1,338,177	7,311,241	24%	36%
Regulation	5,251,294	2,169,509	137,937	2,943,848	41%	44%
Outreach	168,038	86,873	-	81,165	52%	52%
Management and Administration	3,172,237	1,482,019	86,765	1,603,453	47%	49%
<b>Total Uses</b>	<b>\$ 110,251,895</b>	<b>\$ 14,345,898</b>	<b>\$ 32,316,144</b>	<b>\$ 63,589,853</b>	<b>13%</b>	<b>42%</b>
Reserves	24,780,627			24,780,627	0%	0%
<b>Total Uses and Reserves</b>	<b>\$ 135,032,522</b>	<b>\$ 14,345,898</b>	<b>\$ 32,316,144</b>	<b>\$ 88,370,480</b>	<b>11%</b>	<b>35%</b>

<sup>1</sup> Encumbrances represent unexpended balances of open purchase orders.

<sup>2</sup> Represents the sum of expenditures and encumbrances as a percentage of the available budget.

This unaudited financial statement is prepared as of April 30, 2026, and covers the interim period since the most recent audited financial statements.

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
 SCHEDULE OF DISBURSEMENTS  
 GENERAL FUND  
 APRIL 2026

CHECKS	04/03/2026	\$	20,388.99
ACH TRANSFERS	04/03/2026		1,477,904.15
RETIREMENT	04/07/2026		108,645.44
VOID CHECKS	04/10/2026		-1,400.00
CHECKS	04/10/2026		63,154.54
ACH TRANSFERS	04/10/2026		118,961.29
DIRECT DISBURSEMENTS	04/10/2026		1,485.00
CHECKS	04/17/2026		174,292.33
ACH TRANSFERS	04/17/2026		800,953.95
DIRECT DISBURSEMENTS	04/17/2026		1,755.00
CHECKS	04/24/2026		66,475.66
ACH TRANSFERS	Q 04/24/2026		695,538.88
DIRECT DISBURSEMENT	04/24/2026		92,615.64
			3,620,770.87
			\$ 3,620,770.87

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Chairman or Executive Director

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June 10, 2026  
 Date

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

<b>VENDOR</b>	<b>NAME</b>	<b>CHECK DATE</b>	<b>INVOICE NET</b>	<b>INVOICE DESCRIPTION</b>
3619	AT&T MOBILITY	4/3/2026	24.25	YAMILAS TABLET
1616	BLUE CROSS/BLUE SHIELD OF FLORIDA	4/3/2026	841.90	BCBS MEDICARE
3289	CITY OF TALLAHASSEE	4/3/2026	50.95	LAKESHORE AND I10
4300	DYER, RIDDLE, MILLS & PRECOURT, INC.	4/3/2026	3,453.23	BOUNDARY MAP-HICKORY PRESERVE
4748	EAST MILTON WATER SYSTEM	4/3/2026	13.50	WATER MILTON OFFICE
916	FPL NORTHWEST FLORIDA	4/3/2026	610.13	DEFUNIAK ELECTRIC
349	GADSDEN COUNTY PROPERTY APPRAISER	4/3/2026	525.12	3RD QTR FY 25-26
5474	HATCHER PUBLISHING INC	4/3/2026	56.20	LEGAL ADS-WATER USE PERMITS
666	JEFFERSON COUNTY PROPERTY APPRAISER	4/3/2026	216.15	3RD QTR FY 25-26
277	LIBERTY CO. PROPERTY APPRAISER	4/3/2026	204.17	3RD QTR FY 25-26
3713	PRINCIPAL LIFE INSURANCE COMPANY	4/3/2026	9,565.37	PRINCIPAL LIFE DENTAL AND VISION
5011	SERVICE PLUS OFFICE MACHINES, INC.	4/3/2026	398.00	PAPER FOR GIS PLOTTER
4626	WASTE PRO OF FLORIDA, INC	4/3/2026	442.02	DUMPSTER FOR ECONFINA OFFICE AND CANOE LAUNCH
5060	XTREME LOGISTICS GULF COAST, LLC	4/3/2026	289.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	4/3/2026	190.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	4/3/2026	487.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	4/3/2026	289.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	4/3/2026	190.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	4/3/2026	479.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	4/3/2026	289.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	4/3/2026	380.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	4/3/2026	190.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	4/3/2026	190.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	4/3/2026	390.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	4/3/2026	225.00	RENTAL & SERVICE FOR PORTABLE
5060	XTREME LOGISTICS GULF COAST, LLC	4/3/2026	400.00	RENTAL & SERVICE FOR PORTABLE
<b>TOTAL CHECKS</b>			<b>\$ 20,388.99</b>	
3293	ANGUS G. ANDREWS, JR.	4/3/2026	8,125.00	DFO LEASE AGREEMENT - CONTRACT PO
5340	APPLIED TECHNOLOGY AND MANAGEMENT, INC.	4/3/2026	5,727.60	ANALYSIS OF FRESHWATER & ESTUA
5089	ATKINSREALIS USA INC	4/3/2026	10,056.80	RISK MAP PROGRAM SUPPORT
1617	CAPITAL HEALTH PLAN	4/3/2026	82,539.92	CHP MEDICAL
5749	DUMPSTER SERVICES LLC	4/3/2026	550.00	30 YARD ROLL OFF DUMPSTER
2702	FISH AND WILDLIFE	4/3/2026	1,645.12	LAW ENFORCEMENT AND SECURITY O
2701	FLORIDA MUNICIPAL INSURANCE TRUST	4/3/2026	45,087.00	25/26 FUND YEAR 3QTR
3002	FLORIDA STATE UNIVERSITY	4/3/2026	839.94	OFFSITE DATA STORAGE
1090	HR DIRECT	4/3/2026	98.95	POSTER GUARD SUBSCRIPTION
1090	HR DIRECT	4/3/2026	98.95	POSTER GUARD SUBSCRIPTION
1090	HR DIRECT	4/3/2026	98.95	POSTER GUARD SUBSCRIPTION
1090	HR DIRECT	4/3/2026	98.95	POSTER GUARD SUBSCRIPTION
1090	HR DIRECT	4/3/2026	98.95	POSTER GUARD SUBSCRIPTION
5235	JACKSON COUNTY BOARD OF COUNTY COMMISSIONERS	4/3/2026	1,232,756.79	INDIAN SPRINGS SEWER PROJECT

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

<b>VENDOR</b>	<b>NAME</b>	<b>CHECK DATE</b>	<b>INVOICE NET</b>	<b>INVOICE DESCRIPTION</b>
5235	JACKSON COUNTY BOARD OF COUNTY COMMISSIONERS	4/3/2026	62,362.88	ENCUMBER CONTRACT 17-061 BLUE SPRING RD SEWER PROJ
76	LEON COUNTY PROPERTY APPRAISER	4/3/2026	2,065.15	3RD QTR FY 25-26
2429	ROBERT LIDE	4/3/2026	181.50	TRAVEL REIMBURSEMENT
6211	LINDSEY WHIDDON	4/3/2026	79.00	TRAVEL REIMBURSEMENT
4918	APRIL MURRAY	4/3/2026	323.20	TRAVEL REIMBURSEMENT
5894	ODESSA CLEANING SERVICE LLC	4/3/2026	400.00	JANITORIAL SERVICES FOR ECONFINA FIELD OFFICE
5947	PREVENTIA SECURITY LLC	4/3/2026	75.00	DEFUNIAK OFFICE FIRE/ALARM
2808	THAT BOOT STORE	4/3/2026	200.00	GENERAL SAFETY BOOTS - P GARRETT
3696	URS CORPORATION	4/3/2026	24,267.00	117 RISK MAP PROJECT FOR APALACHICOLA WATERSHED
5218	WAGeworks, INC.	4/3/2026	127.50	BLANKET PO FOR EMPLOYEE FSA ADMINISTRATION; OCTOBE
<b>TOTAL ACH DISBURSEMENTS</b>			<b>\$ 1,477,904.15</b>	
<b>TOTAL AP</b>			<b>\$ 1,498,293.14</b>	
5127	ALAN JAY FLEET SALES	4/10/2026	51,323.00	FY25-26 REG FORD F-150'S
6184	MD OF THE EMERALD COAST	4/10/2026	4,012.56	RECREATION SITE CLEANUP & MAIN
26	FL. SECRETARY OF STATE DIV OF ADMIN SERV	4/10/2026	104.16	JBS MFL NOPR POSTING IN FAR
26	FL. SECRETARY OF STATE DIV OF ADMIN SERV	4/10/2026	54.04	REG RULEMAKING NOTICES
26	FL. SECRETARY OF STATE DIV OF ADMIN SERV	4/10/2026	24.50	LEGAL ADS FOR GOVERNING BOARD
3078	GEORGIA-FLORIDA BURGLAR ALARM CO, INC	4/10/2026	2,114.25	HQ SECURITY MONITORING AND MAI
3003	HAVANA FORD, INC.	4/10/2026	104.31	RUNNING PO FOR MINOR REPAIRS FOR HQ VEHICLES
3193	INSURANCE INFORMATION EXCHANGE	4/10/2026	59.59	BACKGROUND SCREENING
6107	MOMSHE'S CLEANERS LLC	4/10/2026	1,099.00	JANITORIAL SERVICES FOR DFO
3406	NEECE TRUCK TIRE CENTER INC.	4/10/2026	922.23	TIRES FOR WMD-96371
75	WALTON COUNTY PROPERTY APPRAISER	4/10/2026	2,514.64	3RD QTR FY 25-26
5855	WASTE AWAY GROUP INC	4/10/2026	822.26	DUMPSTER SERVICES FOR COTTON LANDING - CHOCTAW
<b>TOTAL CHECKS</b>			<b>\$ 63,154.54</b>	
5089	ATKINSREALIS USA INC	4/10/2026	4,104.75	RISK MAP PROGRAM SUPPORT
4845	CALHOUN COUNTY SHERIFF'S OFFICE	4/10/2026	1,516.68	LAW ENFORCEMENT/SECURITY SERVI
5951	D3 AIR AND SPACE OPERATIONS INC	4/10/2026	1,361.20	STAFF AUGMENTATION
3126	DEWBERRY ENGINEERS, INC	4/10/2026	64,071.00	APALACHEE BAY/ST. MARKS RISK M
6148	DOODIE CALLS LLC	4/10/2026	280.00	PORTABLE ADA TOILET FOR PHIPPS PARK
5802	MURPHY CASSIDY DIESEL REPAIRS	4/10/2026	127.72	MINOR REPAIRS FOR REG VEHICLES
5802	MURPHY CASSIDY DIESEL REPAIRS	4/10/2026	258.04	MINOR REPAIRS FOR REG VEHICLES
6100	STANTEC CONSULTING SERVICES INC	4/10/2026	42,760.00	AGREEMENT FOR AS NEEDED SERVIC
4955	TERRY'S HOME & LAWN MAINTENANCE, INC.	4/10/2026	4,481.90	RECREATION SITE CLEAN UP AND M
<b>TOTAL ACH DISBURSEMENTS</b>			<b>\$ 118,961.29</b>	

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

<b>VENDOR</b>	<b>NAME</b>	<b>CHECK DATE</b>	<b>INVOICE NET</b>	<b>INVOICE DESCRIPTION</b>
5944	REFUND NIC	4/10/2026	50.00	262857014 - REFUND WITHDRAWN WELL PERMIT #329419-1
5944	REFUND NIC	4/10/2026	1,400.00	REFUND 324106-1 ERP WITHDRAWN
5944	REFUND NIC	4/10/2026	35.00	261329274 - REFUND OVERPAYMENT OF PERMIT# 329171-2
<b>TOTAL DIRECT DISBURSEMENTS</b>			<b>\$ 1,485.00</b>	
<b>TOTAL AP</b>			<b>\$ 183,600.83</b>	
5127	ALAN JAY FLEET SALES	4/17/2026	51,323.00	FY25-26 REG FORD F-150'S
5914	CRH AUTO REPAIR INC	4/17/2026	2,280.48	WMD 96876 REPAIRS
1859	FL DEPT. OF ENVIRONMENTAL PROTECTION	4/17/2026	1,906.30	LABORATORY ANALYSIS - ECONFINA COLIFORM
1859	FL DEPT. OF ENVIRONMENTAL PROTECTION	4/17/2026	1,767.66	LABORATORY ANALYSIS - ECONFINA COLIFORM
916	FPL NORTHWEST FLORIDA	4/17/2026	380.41	MILTON ELECTRIC
5790	GADSDEN COUNTY TIMES	4/17/2026	105.00	LEGAL ADS-WATER USE PERMITS
4109	GULF CO BOARD OF COUNTY COMMISSIONERS	4/17/2026	77,315.75	FLORIDAN AQUIFER PRODUCTION WE
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	4/17/2026	156.92	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	4/17/2026	186.33	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	4/17/2026	206.94	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	4/17/2026	97.10	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	4/17/2026	135.92	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	4/17/2026	210.77	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	4/17/2026	181.20	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	4/17/2026	139.81	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	4/17/2026	6.54	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	4/17/2026	101.89	KONICA MINOLTA COPIER LEASE R&M
698	KONICA MINOLTA BUSINESS SOLUTIONS USA	4/17/2026	98.24	KONICA MINOLTA COPIER LEASE R&M
4889	MENDIOLA FORESTRY SERVICES, LLC	4/17/2026	6,357.63	RETURN OF PERFORMANCE BOND
288	OKALOOSA CO. PROPERTY APPRAISER	4/17/2026	1,674.39	3RD QTR FY 25-26
423	OKALOOSA CO. TAX COLLECTOR	4/17/2026	36.81	PARCEL REFUND
6154	PARADISE E KIMBLE	4/17/2026	75.00	SECURITY FOR 4/08/2026 GB MEETING
5629	ROAD MART OF FLORIDA, LLC	4/17/2026	906.00	VEHICLE REPAIR
5933	ROGERS BROTHERS LAND CLEARING LLC	4/17/2026	25,079.84	ROAD REPAIR MATERIALS - TOM JOHNS LANDING ROAD
110	TALQUIN ELECTRIC COOPERATIVE, INC.	4/17/2026	447.37	WATER/SEWER HQ
110	TALQUIN ELECTRIC COOPERATIVE, INC.	4/17/2026	88.50	SECURITY LIGHTS HQ
110	TALQUIN ELECTRIC COOPERATIVE, INC.	4/17/2026	2,913.64	ELECTRIC HQ
4038	WINDSTREAM COMMUNICATIONS	4/17/2026	112.89	800 NUMBERS AND LONG DISTANCE
<b>TOTAL CHECKS</b>			<b>\$ 174,292.33</b>	
3638	B & B DUGGER, INC	4/17/2026	21,990.00	FY 25-26 PRESCRIBED BURNING &
2268	INNOVATIVE OFFICE SOLUTIONS, INC	4/17/2026	837.00	PHONE SYSTEM MAINTANANCE CONTRACT 07-037
5368	KOUNTRY RENTAL NWF, INC.	4/17/2026	9,165.00	SERVICE FOR PORTABLE TOILETS-C

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

<b>VENDOR</b>	<b>NAME</b>	<b>CHECK DATE</b>	<b>INVOICE NET</b>	<b>INVOICE DESCRIPTION</b>
4918	APRIL MURRAY	4/17/2026	1,125.92	TRAVEL REIMBURSEMENT
5435	NV5 GEOSPATIAL INC	4/17/2026	7,638.40	PARCEL DATA
6065	OFF DUTY MANAGEMENT INC	4/17/2026	967.68	SECURITY SERVICES FOR ECONFINA CREEK WMA REC AREAS
2663	PATIENTS FIRST LAKE ELLA MEDICAL CENTER, P.A.	4/17/2026	49.00	BLANKET PO FOR PRE-HIRE, POST ACCIDENT AND CDL DRU
3813	PENNINGTON, P.A.	4/17/2026	17,630.00	MARCH 2026 LEGAL COUNSEL
3213	SHI INTERNATIONAL CORP	4/17/2026	5,509.50	COHESITY M365 BACKUP AND RECOVERY
3213	SHI INTERNATIONAL CORP	4/17/2026	11,457.21	ADOBE SUBSCRIPTION FOR STAFF
3454	USDA, APHIS, WILDLIFE SERVICES	4/17/2026	2,729.44	AGREEMENT FOR NUISANCE WILDLIF
5218	WAGeworks, INC.	4/17/2026	100.00	COBRA ADMINISTRATION
6000	ZULU MARINE SERVICES INC	4/17/2026	318,314.80	WATERWAY DEBRIS REMOVAL
6000	ZULU MARINE SERVICES INC	4/17/2026	403,440.00	ECONFINA CREEK WATERWAY DEBRIS
<b>TOTAL ACH DISBURSEMENTS</b>			<b>\$ 800,953.95</b>	
5944	REFUND NIC	4/17/2026	100.00	REFUND WELL PERMIT # 329530-2 OVERPAYMENT
5944	REFUND NIC	4/17/2026	250.00	REFUND 329596-1 ERP PERMIT WITHDRAWN
5944	REFUND NIC	4/17/2026	70.00	REFUND 321562-2 ERP PERMIT OVERPMT
5944	REFUND NIC	4/17/2026	100.00	REFUND WELL PERMIT # 324818 - WITHDRAWN
5944	REFUND NIC	4/17/2026	50.00	REFUND WUP PERMIT#5567-5 WITHDRAWN
5944	REFUND NIC	4/17/2026	1,150.00	REFUND 328683-1 ERP OVERPAYMENT
5944	REFUND NIC	4/17/2026	35.00	263485954 - REFUND WITHDRAWN WELL PERMIT #329472-1
<b>TOTAL DIRECT DISBURSEMENTS</b>			<b>\$ 1,755.00</b>	
<b>TOTAL AP</b>			<b>\$ 977,001.28</b>	
5768	ALFORD BROTHERS INC	4/24/2026	65.90	MINOR REPAIRS FOR REG VEHICLES
2992	BANK OF AMERICA	4/24/2026	480.36	ONLINE ACCESS TO BANK ACCOUNT
2992	BANK OF AMERICA	4/24/2026	1,082.74	BOA ONLINE ANALYSIS MARCH 2026
1709	DIVISION OF ADMINISTRATIVE HEARINGS	4/24/2026	54.75	DOAH-BUCKHAVEN
4518	ENGINEERED COOLING SERVICES, INC.	4/24/2026	1,772.00	DUMP ZONE INSTALL
2291	GULF COAST ELECTRIC COOPERATIVE, INC	4/24/2026	392.50	ELECTRIC SERVICES
3003	HAVANA FORD, INC.	4/24/2026	144.31	RUNNING PO FOR MINOR REPAIRS FOR HQ VEHICLES
2029	HILLER SYSTEMS, INC	4/24/2026	1,114.53	FIRE EXTINGUISHER INSPECTION FOR MFO
6073	HOLMES COUNTY ADVERTISER	4/24/2026	225.00	NOTICE OF INTENT TO ADOPT
4889	MENDIOLA FORESTRY SERVICES, LLC	4/24/2026	43,765.75	2026 SAND PINE & HARDWOOD ERAD
5965	NIC SERVICES	4/24/2026	661.19	ONLINE PAYMENT CHARGES
5788	PAUL'S TERMITE AND PEST CONTROL	4/24/2026	40.00	RUNNING PO FOR PEST CONTROL AROUND HQ
5788	PAUL'S TERMITE AND PEST CONTROL	4/24/2026	40.00	RUNNING PO FOR PEST CONTROL AROUND HQ
6210	RELIAPRO ELECTRIC	4/24/2026	3,885.00	MFO EXTERIOR LIGHT REPLACEMENT
4557	VERIZON WIRELESS	4/24/2026	1,265.63	CELL PHONES AND JET PACKS
5015	WESTON TRAWICK, INC.	4/24/2026	160.00	RUNNING PO FOR ELECTRICAL REPAIRS FOR HQ, NOT TO E

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
ACCOUNTS PAYABLE**

<b>VENDOR</b>	<b>NAME</b>	<b>CHECK DATE</b>	<b>INVOICE NET</b>	<b>INVOICE DESCRIPTION</b>
5612	WETLAND SOLUTIONS, INC.	4/24/2026	11,326.00	HYDROLOGIC & WATER QUALITY DAT
	<b>TOTAL CHECKS</b>		<b>\$ 66,475.66</b>	
3228	AMANDA BEDENBAUGH	4/24/2026	1,330.87	TRAVEL REIMBURSEMENT - MUNIS CONF
3126	DEWBERRY ENGINEERS, INC	4/24/2026	267,000.00	ST. ANDREW BAY/ST. JOSEPH BAY
3126	DEWBERRY ENGINEERS, INC	4/24/2026	35,000.00	AGREEMENT FOR WATER RESOURCES
3126	DEWBERRY ENGINEERS, INC	4/24/2026	100,000.00	FEMA RISK MAP - PHASE 3B PART
3126	DEWBERRY ENGINEERS, INC	4/24/2026	24,800.00	APALACHEE BAY/ST. MARKS RISK M
3126	DEWBERRY ENGINEERS, INC	4/24/2026	31,000.00	AGREEMENT FOR WATER RESOURCES
4807	WEX BANK	4/24/2026	18,513.12	MARCH 2026 FUEL/SERVICE CHARGES AND GPS
2702	FISH AND WILDLIFE	4/24/2026	30,704.96	COOPERATIVE MANAGEMENT SAND HI
4961	PETER FOLLAND	4/24/2026	146.00	TRAVEL REIMBURSEMENT
4961	PETER FOLLAND	4/24/2026	126.00	TRAVEL REIMBURSEMENT
3337	FORESTECH CONSULTING	4/24/2026	912.50	LAND MANAGEMENT DATABASE
5925	IAN WATERS	4/24/2026	126.00	TRAVEL REIMBURSEMENT
1695	JAMES MOORE & COMPANY	4/24/2026	4,000.00	INDEPENDANT AUDITOR SERVICES
1695	JAMES MOORE & COMPANY	4/24/2026	22,000.00	INDEPENDANT AUDITOR SERVICES
5368	KOUNTRY RENTAL NWF, INC.	4/24/2026	600.00	PORTABLE TOILETS FOR WILLIFORD SPRING
1180	PRI ENTERPRISES	4/24/2026	1,375.90	PRIDE UNIFORM ORDER FOR ASM EMPLOYEES
1180	PRI ENTERPRISES	4/24/2026	158.85	PRIDE UNIFORM ORDER FOR ASM EMPLOYEES
3851	SOUTHEASTERN SURVEYING & MAPPING CORP	4/24/2026	15,198.00	BOUNDARY MAP AND DOROTHY WEST
3851	SOUTHEASTERN SURVEYING & MAPPING CORP	4/24/2026	3,132.00	BOUNDARY MAP AND DOROTHY WEST
6205	SEA & SHORELINE LLC	4/24/2026	124,309.20	CYPRESS SPRING RESTORATION PRO
4091	THE SHOE BOX	4/24/2026	182.74	SAFETY BOOTS-R.HUTTO
4799	STAPLES CONTRACT & COMMERCIAL, INC.	4/24/2026	221.94	MOVING BOXES
2631	WASHINGTON COUNTY SHERIFF'S OFFICE	4/24/2026	14,700.80	LAW ENFORCEMENT/SECURITY ON DI
	<b>TOTAL ACH DISBURSEMENTS</b>		<b>\$ 695,538.88</b>	
2967	BANK OF AMERICA	4/24/2026	3,719.25	MARCH 2026 P-CARD CHARGES
2967	BANK OF AMERICA	4/24/2026	175.94	REG OFFICE SUPPLIES/BOOTS-AMAZON
2967	BANK OF AMERICA	4/24/2026	129.98	ERGONOMIC HIGH BACK HOME OFFICE CHAIR - FOR ELISA
2967	BANK OF AMERICA	4/24/2026	232.23	AMAZON ORDER - FIELD SUPPLIES AND BOOTS
2967	BANK OF AMERICA	4/24/2026	573.47	COMPUTER/CHAIR SUPPLIES - AMAZON
2967	BANK OF AMERICA	4/24/2026	106.95	BUSINESS CARDS-VISTA PRINT
2967	BANK OF AMERICA	4/24/2026	92.97	AMAZON ORDER-CHAINS, COUPLERS-ASM FIELD STAFF
2967	BANK OF AMERICA	4/24/2026	65.31	HDS AMAZON SUPPLIES
2967	BANK OF AMERICA	4/24/2026	327.93	REG OFFICE/FIELD SUPPLIES-AMAZON
2967	BANK OF AMERICA	4/24/2026	23.94	AMAZON ORDER FOR LANDS MANAGEMENT
1616	BLUE CROSS/BLUE SHIELD OF FLORIDA	4/24/2026	87,167.67	BCBS MEDICAL APRIL 2026
	<b>TOTAL DIRECT DISBURSEMENTS</b>		<b>\$ 92,615.64</b>	
	<b>TOTAL AP</b>		<b>\$ 854,630.18</b>	



**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT**

**MEMORANDUM**

TO: Governing Board

THROUGH: Lyle Seigler, Executive Director  
Andrew Joslyn, Deputy Executive Director  
Caitlin Brongel, Chief of Staff  
Danny Layfield, Director, Division of Asset Management

FROM: Carol L. Bert, Chief, Bureau of Asset Management Administration

DATE: May 27, 2026

SUBJECT: Approval of Resolution No. 964 to Florida Department of Environmental Protection for Acquisition of Conservation Easement on the Successor Trustee of the Dottie Ann West Revocable Living Trust Agreement Parcels in the Cypress Spring Groundwater Contribution Area

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**Recommendation**

Staff recommends approval and adoption of Resolution No. 964 to the Florida Department of Environmental Protection (DEP) for the Conservation Easement (CE) on the Successor Trustee of the Dottie Ann West Revocable Living Trust Agreement Parcels dated September 28, 2001 (West CE) in the Cypress Spring Groundwater Contribution Area.

**Background**

Resolution No. 964, if approved, will assist the District in requesting funding from DEP for the purchase of the West Conservation Easement. A Purchase and Sale Agreement was approved by the Governing Board on February 11, 2026. The purchase of the conservation easement will be made with funds from the Land Acquisition Trust Fund and will also have additional acquisition-related costs. These costs include, but are not limited to, appraisals, review appraisal, boundary mapping and surveying, environmental site assessment, baseline documentation report, title insurance, and legal fees.

/cb



Lyle Seigler  
Executive Director

## Northwest Florida Water Management District

81 Water Management Drive, Havana, Florida 32333-4712  
(U.S. Highway 90, 10 miles west of Tallahassee)

Phone: (850) 539-5999 • Fax: (850) 539-2777

**RESOLUTION NO. 964**  
**TO THE DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR**  
**THE CONSERVATION EASEMENT ON THE SUCCESSOR TRUSTEE**  
**OF THE DOTTIE ANN WEST REVOCABLE LIVING**  
**TRUST AGREEMENT DATED SEPTEMBER 28, 2001 PARCELS (WEST CE);**  
**CYPRESS SPRING GROUNDWATER CONTRIBUTION AREA**

**WHEREAS**, the Governing Board of the Northwest Florida Water Management District (hereinafter referred to as the "District") has the duty and responsibility under Chapter 373, Florida Statutes, for the management of water and related land resources and for preservation of natural resources, fish and wildlife; and

**WHEREAS**, the Legislature provided funds to the Department of Environmental Protection for distribution to the Northwest Florida Water Management District from the Florida Springs Grant Program, State Appropriation Category 087870, for land acquisition of properties for spring restoration, protection and management; and

**WHEREAS**, the District has pursued the purchase of the West Conservation Easement for the purposes of water management, water supply, and the conservation and protection of water resources consistent with Section 373.59, Florida Statutes, and with the District's Five Year Plan of Acquisition as filed with the Secretary of the Department of Environmental Protection and the Florida Legislature; and

**WHEREAS**, the West Conservation Easement is within the Cypress Spring Groundwater Contribution Area; and

**WHEREAS**, the District entered into a Purchase and Sale Agreement dated February 11, 2026, for the District's acquisition of the West Conservation Easement; and

**WHEREAS**, closing on the West Conservation Easement is scheduled for July 31, 2026, or before; and

**WHEREAS**, a general location map and legal description depicting the location of the West Conservation Easement is attached hereto as Exhibit A and made a part hereof by reference; and

GEORGE ROBERTS  
Chair  
Panama City

JERRY PATE  
Vice Chair  
Pensacola

NICK PATRONIS  
Secretary  
Panama City

JOHN W. ALTER  
Malone

GUS ANDREWS  
DeFuniak Springs

TED EVERETT  
Chipley

TOM MORGAN  
Apalachicola

KELLIE RALSTON  
Tallahassee

ANNA UPTON  
Tallahassee

**WHEREAS**, the purchase price for the West Conservation Easement is \$490,254.94. Additional associated costs will be requested under this resolution at a later date with the submission of a District invoice and appropriate documentation; and

**WHEREAS**, the legal interest to be acquired is less than fee simple; and

**WHEREAS**, the District certifies as to the following:

- (1) That the West Conservation Easement is within the Cypress Spring Groundwater Contribution Area;
- (2) That the lands acquired are consistent with the District's updated Five Year Plan of Acquisition as filed on or before February 11, 2026, pursuant to Section 373.199, Florida Statutes, and are identified for acquisition using funding from the Land Acquisition Trust Fund;
- (3) That funds are to be used only for acquisition costs and fees associated with such acquisition;
- (4) That a copy of the certified appraisals which have been approved by this Governing Board is transmitted herewith;
- (5) That the purchase price is 100 percent or less than the appraised value used to determine the value of the conservation easement; and

**NOW THEREFORE, BE IT RESOLVED** that the Governing Board of the Northwest Florida Water Management District does hereby request payment from the Land Acquisition Trust Fund of the State of Florida for the purchase of the less than fee simple interest (conservation easement) in the above-described lands and that the warrant be issued by the Department of Financial Services of the State of Florida to the Northwest Florida Water Management District. Additional associated costs are not being requested under this resolution at this time, but will be requested at a later date under this same resolution with a District invoice and supporting documentation.

**ADOPTED AND APPROVED** this 10th day of June A.D., 2026.

The Governing Board of the  
**NORTHWEST FLORIDA WATER  
MANAGEMENT DISTRICT**

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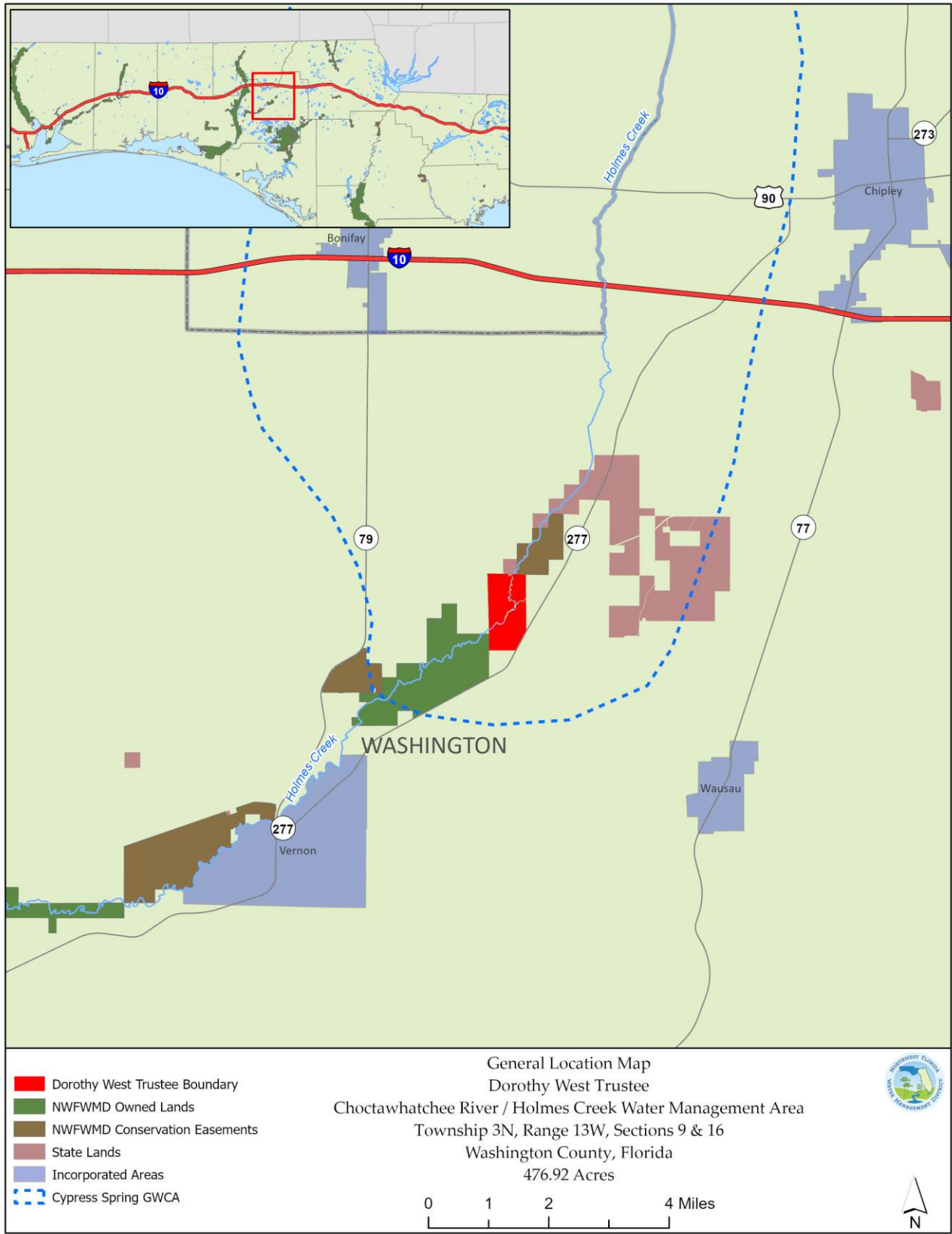
George Roberts, Chair

**ATTEST:**

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Nick Patronis, Secretary/Treasurer

# EXHIBIT A



The land referred to herein below is situated in the County of Washington, State of Florida, and described as follows:

PARCEL 1 (NEWLY CREATED):

BEGIN AT AN EXISTING IRON ROD AND CAP "LS 5337" MARKING THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 14 WEST, WASHINGTON COUNTY, FLORIDA; THENCE S 87°13'57" E ALONG THE NORTH LINE OF SAID SECTION 9 A DISTANCE OF 1,910.43 FEET TO THE INTERSECTION OF SAID NORTH LINE WITH THE WESTERLY BANK OF HOLMES CREEK; THENCE THE FOLLOWING 116 COURSES AND DISTANCES ALONG SAID WESTERLY AND NORTHERLY BANK OF HOLMES CREEK: S 45°19'56" W, 29.80 FEET; THENCE S 23°05'34" W, 114.81 FEET; THENCE S 08°27'00" W, 58.13 FEET; THENCE S 72°26'54" E, 51.55 FEET; THENCE N 52°02'54" E, 59.16 FEET; THENCE N 46°38'41" E, 65.65 FEET; THENCE N 46°47'29" E, 64.65 FEET; THENCE S 74°25'50" E, 104.75 FEET; THENCE S 03°25'37" W, 73.95 FEET; THENCE S 48°41'44" E, 81.66 FEET; THENCE S 28°53'37" E, 32.66 FEET; THENCE S 31°36'04" W, 32.97 FEET; THENCE S 56°06'24" W, 53.12 FEET; THENCE S 21°40'48" W, 36.45 FEET; THENCE S 34°37'11" E, 75.80 FEET; THENCE S 84°44'25" E, 42.65 FEET; THENCE S 41°47'12" E, 34.82 FEET; THENCE S 29°41'22" W, 39.90 FEET; THENCE S 73°11'48" W, 106.29 FEET; THENCE S 75°58'42" W, 35.45 FEET; THENCE S 10°04'17" W, 68.38 FEET; THENCE S 05°52'17" E, 89.35 FEET; THENCE S 23°57'25" W, 143.49 FEET; THENCE S 03°57'55" W, 32.45 FEET; THENCE S 28°47'21" E, 38.53 FEET; THENCE S 64°37'44" E, 58.85 FEET; THENCE S 00°35'20" E, 8.11 FEET; THENCE S 53°40'55" W, 39.53 FEET; THENCE N 79°39'30" W, 29.21 FEET; THENCE S 39°56'51" W, 39.77 FEET; THENCE S 32°18'33" W, 60.60 FEET; THENCE S 13°43'17" W, 161.47 FEET; THENCE S 18°26'05" W, 67.46 FEET; THENCE S 25°16'10" E, 78.37 FEET; THENCE S 33°34'22" E, 108.04 FEET; THENCE S 18°05'59" E, 46.58 FEET; THENCE S 78°04'52" W, 73.72 FEET; THENCE S 53°46'58" W, 96.36 FEET; THENCE S 27°47'53" W, 82.89 FEET; THENCE S 22°35'19" E, 79.32 FEET; THENCE S 50°43'52" E, 85.30 FEET; THENCE S 27°21'17" E, 95.02 FEET; THENCE S 02°09'54" W, 66.56 FEET; THENCE S 35°37'39" W, 72.07 FEET; THENCE S 56°37'48" W, 62.69 FEET; THENCE S 10°16'39" W, 56.62 FEET; THENCE S 43°10'25" E, 56.23 FEET; THENCE S 68°14'51" E, 23.13 FEET; THENCE S 00°12'30" W, 15.01 FEET; THENCE S 39°43'29" W, 7.77 FEET; THENCE N 76°02'42" W, 66.36 FEET; THENCE N 71°55'53" W, 94.60 FEET; THENCE S 33°03'52" W, 61.03 FEET; THENCE S 32°46'21" E, 120.28 FEET; THENCE S 31°13'49" E, 76.79 FEET; THENCE S 12°30'49" E, 160.64 FEET; THENCE S 71°36'12" E, 63.73 FEET; THENCE N 43°08'12" E, 61.74 FEET; THENCE N 08°20'49" E, 95.81 FEET; THENCE N 60°31'47" E, 32.88 FEET; THENCE S 42°46'14" E, 81.77 FEET; THENCE S 33°10'05" E, 109.60 FEET; THENCE S 59°25'37" E, 41.13 FEET; THENCE N 69°51'28" E, 61.63 FEET; THENCE N 66°48'49" E, 64.08 FEET; THENCE S 55°49'35" E, 88.65 FEET; THENCE S 35°32'46" E, 17.75 FEET; THENCE S 39°01'59" W, 17.79 FEET; THENCE S 78°49'27" W, 47.60 FEET; THENCE S 35°10'14" W, 54.09 FEET; THENCE S 13°51'37" E, 37.75 FEET; THENCE S 44°13'59" E, 65.23 FEET; THENCE S 44°47'56" E, 27.71 FEET; THENCE S 02°26'54" E, 72.12 FEET; THENCE S 04°36'54" E, 74.66 FEET; THENCE S 33°10'05" W, 130.27 FEET; THENCE S 13°28'04" W, 50.93 FEET; THENCE S 42°42'13" E, 52.30 FEET; THENCE S 69°44'35" E, 52.10 FEET; THENCE S 02°23'34" E, 48.85 FEET; THENCE S 12°04'43" W, 59.85 FEET; THENCE S 34°52'45" W, 46.09 FEET; THENCE S 67°03'59" W, 32.16 FEET; THENCE N 48°00'52" W, 29.68 FEET; THENCE N 27°48'49" W, 90.24 FEET; THENCE S 69°29'27" W, 68.36 FEET; THENCE S 70°03'39" W, 119.08 FEET; THENCE S 66°34'38" W, 72.10 FEET; THENCE S 14°32'56" W, 94.69 FEET; THENCE S 67°15'31" W, 179.54 FEET; THENCE S 88°46'09" W, 84.47 FEET; THENCE S 56°43'29" W, 68.25 FEET; THENCE S 08°31'11" W,

103.44 FEET; THENCE S 03°27'20" W, 105.27 FEET; THENCE S 29°20'37" W, 96.94 FEET; THENCE S 68°07'37" W, 103.80 FEET; THENCE S 12°09'11" W, 269.48 FEET; THENCE S 23°47'49" W, 121.86 FEET; THENCE S 18°18'41" W, 180.85 FEET; THENCE S 51°28'06" W, 181.57 FEET; THENCE S 83°22'21" W, 134.45 FEET; THENCE N 67°47'27" W, 72.47 FEET; THENCE S 73°54'14" W, 81.05 FEET; THENCE S 74°23'41" W, 36.26 FEET; THENCE N 21°38'53" W, 56.86 FEET; THENCE N 11°08'07" W, 131.59 FEET; THENCE N 75°59'06" W, 69.31 FEET; THENCE S 48°50'37" W, 125.96 FEET; THENCE S 44°33'18" W, 42.70 FEET; THENCE S 41°05'41" W, 129.29 FEET; THENCE S 53°40'01" W, 77.87 FEET; THENCE S 35°36'01" W, 136.13 FEET; THENCE S 32°49'07" W, 143.92 FEET; THENCE S 43°24'10" W, 155.06 FEET; THENCE S 74°05'08" W, 153.97 FEET; THENCE S 75°21'47" W, 51.35 FEET TO THE INTERSECTION OF SAID NORTHERLY BANK OF HOLMES CREEK WITH THE WEST LINE OF THE AFORESAID SECTION 9; THENCE N 00°15'38" W ALONG SAID WEST LINE 4,899.69 FEET TO THE POINT OF BEGINNING. CONTAINING 193.57 ACRES, MORE OR LESS.

PARCEL 2 (NEWLY CREATED):

COMMENCE AT AN EXISTING IRON ROD AND CAP "LS 5337" MARKING THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 14 WEST, WASHINGTON COUNTY, FLORIDA; THENCE S 87°13'57" E ALONG THE NORTH LINE OF SAID SECTION 9 A DISTANCE OF 2,702.30 FEET TO AN IRON ROD AND CAP "SSMC LB 2108" MARKING THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 9 BEING THE POINT OF BEGINNING; THENCE S 87°13'57" E ALONG SAID NORTH LINE, 675.57 FEET TO THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4; THENCE S 00°49'35" W ALONG THE EAST LINE OF SAID WEST 1/2 OF NORTHWEST 1/4 OF NORTHEAST 1/4 AND THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4 A DISTANCE OF 2,102.24 FEET TO THE INTERSECTION OF SAID EAST LINE WITH THE NORTHERLY BANK OF HARD LABOR CREEK; THENCE THE FOLLOWING 17 COURSES AND DISTANCES ALONG SAID NORTHERLY BANK OF HARD LABOR CREEK: S 54°37'56" W, 172.65 FEET; THENCE S 52°11'59" W, 110.76 FEET; THENCE S 28°09'30" W, 122.75 FEET; THENCE N 60°59'54" W, 72.98 FEET; THENCE N 52°23'18" W, 66.11 FEET; THENCE N 67°46'55" W, 113.57 FEET; THENCE S 46°24'49" W, 69.47 FEET; THENCE S 38°00'46" W, 102.85 FEET; THENCE S 50°35'21" W, 59.86 FEET; THENCE N 56°04'14" W, 61.52 FEET; THENCE S 41°29'26" W, 58.45 FEET; THENCE S 22°02'51" E, 42.97 FEET; THENCE S 54°27'22" W, 51.86 FEET; THENCE S 55°02'32" W, 60.55 FEET; THENCE N 44°36'43" W, 66.68 FEET; THENCE S 65°49'34" W, 47.84 FEET; THENCE S 10°00'04" E, 41.40 FEET TO THE INTERSECTION OF SAID NORTHERLY BANK OF HARD LABOR CREEK WITH THE EASTERLY BANK OF HOLMES CREEK; THENCE THE FOLLOWING 78 COURSES AND DISTANCES ALONG SAID EASTERLY BANK OF HOLMES CREEK: N 51°57'27" W, 49.20 FEET; THENCE N 51°04'33" W, 87.70 FEET; THENCE N 34°33'40" E, 26.00 FEET; THENCE N 61°39'24" E, 26.30 FEET; THENCE N 56°11'56" E, 63.63 FEET; THENCE N 02°43'40" W, 55.92 FEET; THENCE N 32°13'47" W, 66.10 FEET; THENCE S 87°42'00" W, 66.18 FEET; THENCE N 78°59'13" W, 87.37 FEET; THENCE S 42°03'26" W, 62.48 FEET; THENCE N 63°42'51" W, 19.57 FEET; THENCE N 22°27'02" W, 108.48 FEET; THENCE N 22°52'10" W, 66.94 FEET; THENCE N 81°49'02" W, 64.08 FEET; THENCE S 86°41'05" W, 59.58 FEET; THENCE S 37°20'14" W, 61.79 FEET; THENCE S 16°39'57" W, 36.26 FEET; THENCE S 10°33'04" E, 32.57 FEET; THENCE S 03°04'06" W, 27.50 FEET; THENCE N 45°34'30" W, 27.68 FEET; THENCE N 13°39'12" W, 133.82 FEET; THENCE N 19°41'47" W, 96.45 FEET; THENCE N 60°42'27" E, 19.11 FEET; THENCE S 83°32'06" E, 51.41 FEET; THENCE N 71°08'05" E, 50.08 FEET; THENCE N 22°45'32" E, 37.90 FEET; THENCE N 11°30'06" W, 48.81 FEET; THENCE N 66°34'12" W, 49.17 FEET; THENCE N 51°11'29" W, 19.56 FEET; THENCE N

38°26'55" E, 28.37 FEET; THENCE S 67°17'36" E, 19.32 FEET; THENCE N 56°33'15" E, 96.59 FEET; THENCE N 06°54'31" E, 88.71 FEET; THENCE N 05°30'01" W, 77.68 FEET; THENCE N 33°32'48" W, 137.35 FEET; THENCE S 70°49'50" W, 32.78 FEET; THENCE N 36°46'35" W, 40.12 FEET; THENCE N 02°13'34" W, 36.61 FEET; THENCE N 21°18'29" E, 38.51 FEET; THENCE N 62°00'48" E, 42.61 FEET; THENCE N 65°22'08" E, 73.48 FEET; THENCE N 75°18'26" E, 37.01 FEET; THENCE N 33°42'56" E, 57.70 FEET; THENCE N 05°30'30" W, 60.26 FEET; THENCE N 40°08'35" W, 150.59 FEET; THENCE N 14°13'03" W, 35.71 FEET; THENCE N 17°17'18" E, 43.83 FEET; THENCE N 11°55'42" E, 175.42 FEET; THENCE N 29°58'05" E, 39.65 FEET; THENCE S 66°02'22" E, 7.27 FEET; THENCE S 26°21'17" E, 18.55 FEET; THENCE S 11°10'11" E, 45.63 FEET; THENCE S 68°48'26" E, 80.38 FEET; THENCE N 27°39'00" E, 117.44 FEET; THENCE N 36°11'18" W, 123.33 FEET; THENCE N 69°54'34" W, 44.55 FEET; THENCE N 20°47'22" W, 39.09 FEET; THENCE N 23°34'54" E, 192.17 FEET; THENCE N 27°46'15" W, 66.34 FEET; THENCE N 27°59'42" E, 28.63 FEET; THENCE N 68°28'07" E, 121.06 FEET; THENCE N 25°38'12" E, 87.79 FEET; THENCE N 36°59'37" W, 67.89 FEET; THENCE N 76°42'39" W, 56.04 FEET; THENCE N 38°34'20" E, 49.96 FEET; THENCE N 32°51'07" E, 75.07 FEET; THENCE N 08°00'30" W, 32.24 FEET; THENCE N 35°49'25" W, 39.42 FEET; THENCE N 57°42'14" W, 72.45 FEET; THENCE N 08°49'28" E, 59.24 FEET; THENCE N 40°13'01" W, 68.09 FEET; THENCE N 83°33'36" W, 94.40 FEET; THENCE S 65°20'42" W, 97.11 FEET; THENCE S 32°59'36" W, 67.45 FEET; THENCE S 44°17'53" W, 25.74 FEET; THENCE N 04°20'50" W, 35.82 FEET; THENCE N 30°44'27" E, 69.65 FEET; THENCE N 50°28'38" E, 83.24 FEET TO THE INTERSECTION OF THE AFORSAID NORTH LINE OF SECTION 9 WITH SAID EASTERLY BANK OF HOLMES CREEK; THENCE S 87°13'57" E ALONG SAID NORTH LINE 717.48 FEET TO THE POINT OF BEGINNING, CONTAINING 70.23 ACRES, MORE OR LESS.

PARCEL 3 (NEWLY CREATED):

BEGIN AT AN EXISTING CONCRETE MONUMENT (X-TOP) MARKING THE SOUTHWEST CORNER OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 14 WEST, WASHINGTON COUNTY, FLORIDA; THENCE N 00°15'38" W ALONG THE WEST LINE OF SAID SECTION 9 A DISTANCE OF 467.20 FEET TO THE INTERSECTION OF THE SOUTHERLY BANK OF HOLMES CREEK WITH SAID WEST LINE; THENCE THE FOLLOWING 48 COURSES AND DISTANCES ALONG SAID SOUTHERLY AND EASTERLY BANK OF HOLMES CREEK: S 85°49'59" E, 94.18 FEET; THENCE N 63°24'20" E, 117.14 FEET; THENCE N 50°23'00" E, 186.32 FEET; THENCE N 49°44'35" E, 116.67 FEET; THENCE N 18°13'12" E, 113.67 FEET; THENCE N 43°39'50" E, 108.37 FEET; THENCE N 53°48'00" E, 112.18 FEET; THENCE N 25°05'12" E, 115.30 FEET; THENCE N 44°21'35" E, 93.15 FEET; THENCE S 57°23'17" E, 41.73 FEET; THENCE S 06°47'39" W, 97.51 FEET; THENCE S 29°36'52" E, 88.40 FEET; THENCE S 69°45'27" E, 104.99 FEET; THENCE N 65°28'09" E, 56.57 FEET; THENCE N 46°10'28" E, 46.05 FEET; THENCE S 69°02'55" E, 90.81 FEET; THENCE N 77°37'19" E, 79.57 FEET; THENCE N 56°58'15" E, 180.09 FEET; THENCE N 38°17'02" E, 116.71 FEET; THENCE N 15°31'21" E, 108.32 FEET; THENCE N 27°40'43" E, 67.14 FEET; THENCE N 20°15'31" E, 118.32 FEET; THENCE N 14°42'19" E, 96.80 FEET; THENCE N 37°51'04" E, 118.05 FEET; THENCE S 77°03'37" W, 25.81 FEET; THENCE N 04°32'22" W, 49.49 FEET; THENCE N 62°05'45" E, 69.36 FEET; THENCE S 21°20'55" E, 21.38 FEET; THENCE N 34°17'39" E, 53.11 FEET; THENCE N 25°16'38" E, 101.04 FEET; THENCE N 16°52'01" E, 77.10 FEET; THENCE N 40°58'23" W, 60.71 FEET; THENCE N 17°28'45" E, 64.30 FEET; THENCE N 73°23'45" E, 44.28 FEET; THENCE S 78°55'18" E, 67.81 FEET; THENCE N 60°39'26" E, 210.30 FEET; THENCE N 15°11'09" E, 69.26 FEET; THENCE N 55°57'14" E, 48.86 FEET; THENCE S 56°42'23" E, 107.35 FEET; THENCE S 81°50'58" E, 53.81 FEET; THENCE N 34°50'13" E, 56.60 FEET; THENCE N 79°52'18" E, 88.51 FEET; THENCE N 65°40'05" E, 75.93 FEET; THENCE N 10°43'07" E,

72.45 FEET; THENCE N 03°21'16" E, 89.84 FEET; THENCE N 09°07'35" E, 93.56 FEET; THENCE N 14°26'50" E, 143.00 FEET; THENCE N 19°26'56" E, 93.30 FEET TO THE INTERSECTION OF SAID EASTERLY BANK OF HOLMES CREEK WITH THE SOUTHERLY BANK OF HARD LABOR CREEK; THENCE THE FOLLOWING 14 COURSES AND DISTANCES ALONG SAID SOUTHERLY BANK OF HARD LABOR CREEK: N 73°09'09" E, 79.30 FEET; THENCE N 31°22'51" E, 46.68 FEET; THENCE N 37°56'01" E, 68.56 FEET; THENCE N 61°27'08" E, 58.90 FEET; THENCE N 49°18'18" E, 81.96 FEET; THENCE N 34°21'44" E, 112.17 FEET; THENCE N 57°15'42" E, 23.78 FEET; THENCE S 69°43'52" E, 103.71 FEET; THENCE S 37°54'18" E, 57.30 FEET; THENCE S 71°16'26" E, 92.60 FEET; THENCE N 58°29'31" E, 54.09 FEET; THENCE N 26°46'00" E, 143.83 FEET; THENCE N 54°58'38" E, 91.76 FEET; THENCE N 65°08'10" E, 105.84 FEET TO THE INTERSECTION SAID SOUTHERLY BANK OF HARD LABOR CREEK WITH THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE AFORSAID SECTION 9; THENCE S 00°49'35" W ALONG SAID EAST LINE 515.67 FEET TO THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 9; THENCE S 00°49'28" W ALONG THE EAST LINE OF SAID WEST 1/2 OF SOUTHWEST 1/4 OF NORTHEAST 1/4 A DISTANCE OF 2,222.66 FEET TO THE POINT OF CURVATURE OF A NON-TANGENT CURVE CONCAVE TO THE EASTERLY HAVING A RADIUS OF 17,236.91 FEET AND A CHORD THAT BEARS S 30°05'51" W, 583.49 FEET SAID POINT BEING ON THE WEST RIGHT OF WAY LINE OF HIGHWAY 277 (100 FOOT RIGHT OF WAY); THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 583.52 FEET TO AN IRON ROD (NO IDENTIFICATION); THENCE S 29°07'40" W ALONG SAID WEST RIGHT OF WAY LINE 1,437.04 FEET TO AN IRON ROD & CAP "LB 4346" MARKING THE INTERSECTION OF SAID WEST RIGHT OF WAY LINE WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 TOWNSHIP 3 NORTH, RANGE 14 WEST, WASHINGTON COUNTY, FLORIDA; THENCE N 88°40'05" W ALONG SAID SOUTH LINE 2,323.04 FEET TO AN IRON ROD & CAP "LB 4346" MARKING THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF NORTHWEST 1/4; THENCE N 01°32'26" E ALONG THE WEST LINE OF SAID SECTION 16 A DISTANCE OF 1,332.57 FEET TO THE POINT OF BEGINNING, CONTAINING 213.11 ACRES, MORE OR LESS.

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT**

**MEMORANDUM**

TO: Governing Board

THROUGH: Lyle Seigler, Executive Director  
Andrew Joslyn, Deputy Executive Director  
Caitlin Brongel, Chief of Staff  
Kathleen Coates, Director, Division of Resource Management

FROM: John Crowe, Chief, Bureau of Hydrologic Assessment, Response & Resilience

DATE: May 6, 2026

SUBJECT: Consideration of Revenue Contract with the Florida Department of Environmental Protection for Continued Integrated Water Resource Monitoring

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**Recommendation**

Staff recommend the Governing Board authorize the Executive Director to execute an amendment to the current agreement for continuation of the Integrated Water Resources Monitoring program with a contract amount of up to \$150,000 for the period of July 1, 2026, through June 30, 2027.

**Background**

The Florida Department of Environmental Protection (DEP) created the Integrated Water Resources Monitoring program in 1996: a multi-resource, comprehensive, integrated program to monitor surface water and groundwater quality. The District has participated in the program since its inception. The large volume of water quality data produced has supported timely, accurate assessment of the quality of the District's water resources. This data is available to the public through DEP's water quality databases.

This contract consists of two projects for the collection of surface water and groundwater quality data from sites across the District.

- The Water Quality Status Project consists of the annual collection of 85 samples from five resource types: confined aquifers, rivers, large lakes, streams, and unconfined aquifers. A new set of random sample sites are selected for each resource every year.
- The Groundwater Quality Trend Project involves monthly sampling of seven wells and one first magnitude spring at five fixed monitoring locations and is designed to track water quality changes over time.

The Florida Department of Environmental Protection will compensate the District up to \$150,000 for this data collection on a fee schedule/cost reimbursement basis.

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT**

**MEMORANDUM**

TO: Governing Board

THROUGH: Lyle Seigler, Executive Director  
Andrew Joslyn, Deputy Executive Director  
Caitlin Brongel, Chief of Staff  
Kathleen Coates, Director, Division of Resource Management

FROM: Paul Thurman, Bureau Chief, Water Resource Evaluation

DATE: May 18, 2026

SUBJECT: Consideration of Expenditures for the St. Joseph Bay Assessment Project

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**Recommendation**

Staff recommends the Governing Board authorize the Executive Director to execute task orders not to exceed \$1,910,040 with contractors to conduct work for the St. Joseph Bay Assessment Project from July 1, 2026, through June 30, 2027, subject to legal counsel review and approval of District budget for Fiscal Year 2026-27.

**Discussion**

In June 2025, the Governing Board authorized the District to accept up to \$2,000,000 in grant funding from DEP to develop and calibrate a hydrodynamic model of St. Joseph Bay. This grant is for work to be conducted between July 1, 2025, and June 30, 2028. In June 2026, a hydrodynamic modeling plan will be completed which outlines the data and process required to develop a well-calibrated hydrodynamic model. Following the development of the modeling plan, the District will proceed with the required additional data collection and model development. This request is for the District to execute task orders with contractors to collect the required data, begin model development, and potentially begin model calibration. The work will be completed between July 2026 and June 2027, at a cost not to exceed \$1,910,040.

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT**

**MEMORANDUM**

TO: Governing Board

THROUGH: Lyle Seigler, Executive Director  
Andrew Joslyn, Deputy Executive Director  
Caitlin Brongel, Chief of Staff  
Kathleen Coates, Director, Resource Management Division

FROM: Jerrick Saquibal, Chief, Bureau of Resource Projects & Planning

DATE: May 28, 2026

SUBJECT: Consideration of Agreement with the Pensacola and Perdido Bays Estuary Program for Pensacola Bay System Oyster Restoration Initiative

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**Recommendation**

Staff recommends the Governing Board authorize the Executive Director to enter into an agreement with the Pensacola and Perdido Bays Estuary Program for Pensacola Bay System Oyster Restoration Initiative, subject to legal counsel review.

**Discussion**

The Pensacola and Perdido Bays Estuary Program (PPBEP) has secured significant funding to restore oyster reef habitat “at scale” in the Pensacola Bay System. The Pensacola Bay System Oyster Restoration Initiative (Initiative) establishes a transformational vision to restore 600-hectares (1,482 acres) of oyster habitat in the Pensacola Bay System over the next ten years to enhance ecosystem resilience, rebuild a sustainable fishery, and improve economic vitality. This project will initiate this vision and result in achieving a significant milestone toward this ten-year target by constructing up to 100 hectares (247 acres) of oyster habitat.

Under this agreement, the District agrees to serve as co-applicant to the Florida Department of Environmental Protection with PPBEP for a General Permit for Environmental Restoration or Enhancement under section 62-330.485, F.A.C. and as co-applicant with PPBEP to the Florida Department of Agriculture and Consumer Services under U.S. Army Corps of Engineers Programmatic General Permit (PGP) SAJ-99. The PPBEP agrees to assume responsibility for all other aspects of the project including preparation of permit applications; responding to requests for additional information; compliance with all permit requirements; project design, construction, and monitoring; and all associated project costs.

NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT

PUBLIC HEARING FOR REGULATORY MATTERS

A G E N D A

Franklin County Courthouse Annex  
34 Forbes Street  
Apalachicola, FL 32320

Wednesday  
June 10, 2026  
1:05 p.m., ET

Note: Appeal from any NFWMD Final Agency Action requires a record of the proceedings. Although Governing Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact the District at least 72 hours in advance of these meetings to make appropriate arrangements.

PART I

• WATER USE PERMITS

A. Permit Renewal

A-1 Applicant: Okaloosa County Water and Sewer System  
App. No.: 2B-091-3009-9  
Use: Public Supply

Authorization Statement: This Permit authorizes the Permittee to make a combined annual average withdrawal of 1.5 million gallons per day (53.5 million gallons per month maximum) of groundwater from the Floridan aquifer for public supply use.

Duration Recommended: 5 Years (June 1, 2031)  
Staff Recommendation: Approval  
Public Comment Received: No

WATER USE TECHNICAL STAFF REPORT  
04-May-2026  
Application No.: 2B-091-3009-9

**Owner:** Clay Bass  
Okaloosa County Water and Sewer System  
1804 Lewis Turner Blvd  
Suite 200  
Ft. Walton Beach, FL 32547-5205  
(850) 651-6132

**Applicant:** Same as Owner

**Agent:** Elizabeth R Brant  
Poly, Inc.  
P.O. Box 841  
102 Sunset Lane  
Shalimar, FL 32579  
(850) 609-1100

**Compliance Contact:** Deziree Ramirez  
Poly, Inc.  
P.O. Box 841  
Shalimar, FL 32579  
(850) 609-1100

**Project Name:** Okaloosa County Water and Sewer System - Bluewater System  
**County:** Okaloosa  
**WRCA:** Water Resource Caution Area of Okaloosa and Walton counties  
**ARC:** N/A  
**Objectors:** No

**Authorization Statement:**

This Permit authorizes the Permittee to make a combined annual average withdrawal of 1.5 million gallons per day (53.5 million gallons per month maximum) of groundwater from the Floridan aquifer for public supply use.

**Recommendation:** Approval

**Reviewers:** Scott White; Alex Weinrich; Crystal Steele, P.G.  
Chief; Isabella Lizalda

**RECOMMENDED PERMIT DURATION AND COMPLIANCE REPORTING:**

Staff recommends the permit expiration date be June 1, 2031. The Permittee is required to submit and comply with all information and data pursuant to the conditions set forth in the permit.

**WITHDRAWAL INFORMATION:**

Water Use	Permitted	Requested	Recommended
Average Day (GPD)	1,500,000	1,500,000	1,500,000
Maximum Month (GAL)	53,500,000	53,500,000	53,500,000

**DESCRIPTION:**

Okaloosa County Water and Sewer System (OCWS) requests renewal of Individual Water Use Permit (IWUP) No. 2B-091-3009-8 for the continued authorization of groundwater withdrawals from the Floridan aquifer for public supply use without changes to the currently permitted withdrawal amounts.

OCWS withdraws water from the Floridan Aquifer to serve approximately 14,300 public supply customers within the Bluewater System service area. The recommended average daily rate is unchanged and is considered reasonable and adequate to meet the applicant's water use demands for the requested permit duration.

OCWS' groundwater withdrawals represent an existing, long-term use of the Floridan aquifer. Considering that no additional withdrawals are requested, no additional impacts to the Floridan aquifer are anticipated. No harm to existing legal uses of water or the water resources is anticipated to occur from the proposed withdrawals. However, the Permittee will be required to continue monitoring hydrologic conditions to ensure the conditions for permit issuance will be met for the requested permit duration.

**PERMIT APPLICATION REVIEW:**

Section 373.223, Florida Statutes (F.S.), and section 40A-2.301, Florida Administrative Code (F.A.C.), require an applicant to establish that the proposed use of water:

- (a) Is a reasonable-beneficial use;
- (b) Will not interfere with any presently existing legal use of water; and
- (c) Is consistent with the public interest.

In addition, the above requirements are detailed further in the District's Water Use Permit Applicant's Handbook. District staff have reviewed the water use permit application pursuant to the above-described requirements and have determined that the application meets the conditions for issuance of this permit.

**RECOMMENDATION:**

It is the determination of the staff that the water use amounts recommended, as conditioned, are reasonable-beneficial, consistent with the public's interest, and will not interfere with any presently existing legal use of water. This determination has been made according to provisions of Chapter 373, F.S., and Chapter 40A-2, F.A.C.

Staff recommends that the applicant be granted an Individual Water Use Permit for an average annual withdrawal of 1.5 million gallons per day (53.5 million gallons per month maximum) of groundwater from the Floridan aquifer for public supply use. Staff also recommends that the expiration date of the permit be June

1, 2031, and that the permit be conditioned as per the "Conditions for Issuance" included in Exhibit A of the permit document.

**FACILITY INFORMATION:**

**Site Name:** Bluewater System

Well Details								
District ID	Station Name	Casing Diameter (inches)	Casing Depth (feet)	Total Depth (feet)	Capacity (GPM)	Source Name	Status	Use Type
19204	BW#4 (Southwind)	24	415	615	800	Floridan Aquifer (Undiff)	Active	Public Supply
19205	BW#3 (Hwy 20)	24	350	550	800	Floridan Aquifer (Undiff)	Active	Public Supply
19206	BW #2 (Raintree)	18	310	489	600	Floridan Aquifer (Undiff)	Active	Public Supply
327130	BW #5 (Seminole)	24	377	620	1000	Floridan Aquifer (Undiff)	Active	Public Supply

Monitoring Well Details						
District ID	Station Name	Casing Diameter (inches)	Casing Depth (feet)	Total Depth (feet)	Source Name	Status
15309	SCC #8	6	300	460	Floridan Aquifer (Undiff)	Active



**PERMIT IS CONDITIONED UPON:**

See conditions on attached "Exhibit A," dated \_\_\_\_\_.

**AUTHORIZED BY:** Northwest Florida Water Management District  
Division of Regulatory Services

By: \_\_\_\_\_  
Signature

**"EXHIBIT A"**  
**CONDITIONS FOR ISSUANCE OF PERMIT NUMBER 2B-091-3009-9**  
**Okaloosa County Water and Sewer System - Bluewater System**  
**DATED \_\_\_\_\_**

**Specific Conditions**

1. This permit shall expire on June 1, 2031.
2. This Permit authorizes the Permittee to make a combined average annual withdrawal of 1.5 million gallons per day (53.5 million gallons per month maximum) of groundwater from the Floridan Aquifer for public supply use. The individual facilities authorized to make this combined withdrawal are shown in the table below. The total combined amounts of water withdrawn by all facilities listed shall not exceed the amounts identified above.
3. Individual Withdrawal Facility Authorization

Facility ID #	FLUWID	Location SEC,TWN,RNG
BW #2 (Raintree)	AAA5173	Sec. 26, T01S, R22W
BW #3 (Hwy 20)	AAA5175	Sec. 15, T01S, R22W
BW #4 (Southwind)	AAA5174	Sec. 23, T01S, R22W
BW #5 (Seminole)	AAB7371	Sec. 15, T01S, R22W

4. The Permittee shall include the Individual Water Use Permit number and the well's Florida Unique Identification Number (e.g. AAA5174 for BW #4) when submitting reports or otherwise corresponding with the District.
5. The Permittee, by January 31 of each year, shall submit a water use report for the previous calendar year (January – December), even if no water is used. The Permittee shall record the data required on Water Use Summary Reporting Form (Form 172). The Permittee, if preferred, may submit the report electronically by downloading the correct form from the District website, filling it out properly, and e-mailing it to [compliance@nwfwater.com](mailto:compliance@nwfwater.com). The next report is due by January 31, 2027.
6. The Permittee shall maintain, in working order, in-line totalizing flow meters at the well heads on all production wells. The meters shall be maintained to be at least 95% accurate and any meter determined defective must be replaced within 30 days of its discovery. The Permittee, within 30 days of meter installation, shall provide documentation to the District that the required flow meters have been installed and report the initial meter readings.
7. The Permittee, by October 31, 2030, and at the time of requesting a permit modification or renewal, shall submit documentation of the flow meter calibration and accuracy rating to the District using the Flow Meter Accuracy Report Form (Form 170). The Permittee, if preferred, may submit the report electronically by downloading the correct form from the District website, filling it out properly, and e-mailing it to [compliance@nwfwater.com](mailto:compliance@nwfwater.com).
8. The Permittee, by December 31, 2030, and at the time of permit renewal or modification shall provide a map showing areas where service is actually provided as well as the overall franchise area allocated to the utility by the county, Public Service Commission or other authorizing entity. Definable areas within a service area that are served by domestic potable wells shall be delineated as non-

served unless the area will be supplied by the utility within the term of the permit. The Permittee shall submit the map in digital format compatible with ESRI ArcGIS software, if available.

9. The Permittee, by July 31 every year, shall conduct and submit to the District the results of a comprehensive evaluation of water use practices in the Permittee's service area and a list of measures that provide for the enhancement of water conservation/efficiency measures, reduce water demand and water losses, and prevent exceedance of the authorized amounts. The list shall include but is not limited to:
  - a. The evaluation undertaken to identify/detect leaks and inaccurate flow meters and verify treatment losses;
  - b. The basis of the determinations made;
  - c. Other water conservation practices the Permittee determines are feasible to implement within a year of permit issuance or renewal;
  - d. Any water conservation/efficiency measures planned for future implementation; and,
  - e. Installation of equipment which supports conservation.

The Permittee shall include the measures implemented during the previous year. If the Permittee determines that any of the listed measures are no longer feasible, the report shall describe the specific reasons they cannot be implemented.

10. The Permittee shall ensure its Water Conservation and Efficiency Program achieves the goals listed below. The Permittee, by March 31 of each year and at the time of permit modification or renewal, shall report to the District its performance regarding each element of the Water Conservation and Efficiency Program during the previous calendar year.
  - a. Achieve and maintain total and real water losses less than or equal to 10 percent of the distribution system, unless the Permittee demonstrates using American Water Works Association (AWWA) methods that a higher loss rate is appropriate for the distribution system. The Permittee shall report water losses each year, compare estimated water losses to the goal(s), and briefly describe ongoing or planned water loss reduction measures.
  - b. Maintain average residential per capita daily water use of 110 gallons or less. The residential per capita water use shall be calculated as the amount of water used by residential dwelling units divided by the residential population served. The residential population served can be estimated as the number of residential dwelling units served multiplied by the average persons per household derived from US Census data. Adjustments to account for seasonal or tourist populations can be made, if adequately documented. The Permittee shall report a summary description of status regarding the per capita use goal.
  - c. Initiation or continued implementation and enhancement of a public education and information campaign to promote water conservation and efficiency. The campaign shall consist of activities such as informative billing, periodic mail outs to customers, website announcements, newspaper notices, etc. Public education and information efforts shall be implemented at least annually. The Permittee shall provide a description of the public education and information campaign. The Permittee shall utilize a strategy designed to regularly reach year-round and part-time residents and tourists. The campaign shall consist of newspaper notices and articles, periodic radio and television announcements, periodic mail-outs to customers and the posting of signs and informational brochures in the rooms of hotels, motels and rental property. The campaign shall be oriented to emphasize the program being implemented and water conservation in general, and on at least an annual basis, shall also specifically inform existing customers of ways to save water, ways to detect leaks, reduce demands, enhance efficiency, and detail the automatic irrigation shut-off requirement

of Chapter 373.62, Florida Statutes. The Permittee shall provide a description of the public education and information campaign to the District by March 31<sup>st</sup> of each year.

d. The Permittee shall submit a copy of its rate structure annually. The Permittee shall perform a rate structure evaluation with the intended purpose of creating or maintaining a structure to promote water use efficiency and discourage waste while providing for a life-line initial rate. Any refinements shall take into consideration the water use characteristics of the service area and provide financial incentives to customers to conserve and use water efficiently.

11. The Permittee, by March 31 of each year, shall report to the District the following information for the previous calendar year:

a.

Use Type	Average Number of Active Meter Connections	Annual Average Water Use (Gallons per Day)
1. Residential (also complete table below)		
2. Commercial and Industrial Uses		
3. Agricultural Uses		
4. Non-Residential Recreational/Aesthetic Uses		
5. Water Sold/Transferred to Other Utilities		
6. Institutional Uses (schools, hospitals, etc.)		
7. Fire Protection and Other Utility Uses		
8. Other _____ (describe)		
TOTAL (Add items 1 through 8)		

b.

Residential Water Service Category	Number of Metered Connections	Number of Dwelling Units	Population Served (if available)	Annual Average Metered Use (Gallons per Day)
1. Single Family Dwelling Units				
2. Multiple Family Dwelling Units				
3. Mobile Home Dwelling Units				
TOTAL (Add items 1 through 3)				

12. The Permittee shall submit to the District in a single electronic submittal the following information by January 31, April 30, July 31 and October 31 of each year:

Static water level measurements for monitor well SCC #8 (AAA4844) and all Floridan production wells conducted during the first two weeks of December, March, June, and September (e.g. measurements for January, February, and March shall be submitted by April 30) using a District-

approved water level measuring device. Water levels shall be taken following a 24-hour non-pumping period, as much as is practicable, reported as depth-to-water below a pre-defined measuring point. All measurements shall be taken from the same measuring point. If the measuring point is different from land surface elevation, then the Permittee shall provide the measuring point distance above or below land surface. All static water level reports shall include the date and time the well was turned off, date and time the measurement was taken, method and device used, and the water level measurement to 0.01 foot for steel/electric tape and 1.0 foot precision for airline methods, respectively. The Permittee, if utilizing the airline method, shall also report airline length, gauge reading, linear distance of the airline terminus from land surface, and a description of where the airline terminates (e.g. land surface, pump base, pressure gauge, etc.).

13. The Permittee shall collect water quality samples for laboratory analyses from BW #2 (AAA5173) and BW #4 (AAA5174) within the first two weeks of March, June, September, and December in each year. Prior to sampling, the Permittee shall purge a minimum of three well volumes and report, with each set of test results: the duration of purging, purge volume, and purge rates used. All sampling and analysis methodologies used shall conform to standards established in Chapter 62-160, F.A.C., Quality Assurance. Furthermore, all water quality analysis shall be conducted by a laboratory with National Environmental Laboratory Accreditation Program (NELAP) and Florida Department of Health Rule 64E-1, F.A.C., certification for the constituents of concern. The water quality analyses shall include the following constituents: chloride, sodium, and total dissolved solids. The Permittee shall submit results from tests by the last day of the month following the sampling. At the time of modification or renewal, the Permittee shall submit a summary and analysis of the water quality data collected for the wells for the entire period of record.
14. The Permittee, prior to May 1, 2031, shall evaluate and submit to the District the feasibility of providing reclaimed water within its service area to users that would provide for a direct reduction in groundwater withdrawals. The investigation shall be sufficiently detailed to document the findings of the determination. If determined technically, economically and environmentally feasible, the Permittee shall provide an implementation schedule for supplying the reclaimed water.
15. The Permittee shall conduct and submit to the District by May 1, 2031, a quantitative analysis of hydrologic monitoring results over the duration of the 5-year permit period to include hydrographs. Specifically, the evaluation shall address any observed impacts to Floridan aquifer water level(s) and water quality. The analysis shall evaluate impacts to water levels and water quality by analyzing available water level data, water quality data, pumping data, rainfall data, and hydrogeological data. The Permittee shall discuss any observable trends in the data and provide an evaluation of whether observed trends are a potential result of the Permittee's water use.
16. The Permittee shall not utilize water to fill or augment the level of water bodies for aesthetic purposes.
17. In the Water Resource Caution Area, new and expanded uses of the Floridan Aquifer System for golf course, recreation, or landscape irrigation, or other non-potable uses, are determined not to be consistent with the public interest and are prohibited under Section 40A-2.802(1)(b), F.A.C.
18. The Permittee shall encourage and provide for the efficient and non-wasteful use of water, and shall implement water conservation measures, including a proactive leak detection program, designed to enhance water use efficiency and reduce water demand and water losses.

### **Standard Conditions**

19. All water uses authorized by this permit shall be implemented as conditioned by this permit, including any documents incorporated by reference in a permit condition. The District may revoke this permit,

- in whole or in part, or take enforcement action, pursuant to sections 373.136 or 373.243, F.S., unless a permit modification has been obtained to address the noncompliance.
20. The Permittee shall immediately notify the District in writing of any previously submitted information that is later discovered to be inaccurate.
  21. This permit does not convey to the Permittee any property rights or privileges other than those specified herein, nor relieve the Permittee from complying with any applicable local government, state, or federal law, rule, or ordinance.
  22. The Permittee shall notify the District in writing within 30 days of any sale, transfer, or conveyance of ownership or any other loss of permitted legal control of the Project and/or related facilities from which the permitted water use is made. Where Permittee's control of the land subject to the permit was demonstrated through a lease, the Permittee must either submit documentation showing that it continues to have legal control or transfer control of the permitted system/project to the new landowner or new lessee. All transfers of ownership are subject to the requirements of section 40A-2.351, F.A.C. Alternatively, the Permittee may surrender the water use permit to the District, thereby relinquishing the right to conduct any activities under the permit.
  23. Nothing in this permit should be construed to limit the authority of the District to declare a water shortage and issue orders pursuant to Chapter 373, F.S. In the event of a declared water shortage, the Permittee must adhere to the water shortage restrictions, as specified by the District. The Permittee is advised that during a water shortage, reports shall be submitted as required by District rule or order.
  24. With advance notice to the Permittee, District staff with proper identification shall have permission to enter, inspect, observe, collect samples, and take measurements of permitted facilities to determine compliance with the permit conditions and permitted plans and specifications. The Permittee shall either accompany District staff onto the property or make provision for access onto the property.
  25. The Permittee may seek modification of any term of an unexpired permit. The Permittee is advised that section 373.239, F.S., and section 40A-2.331, F.A.C., are applicable to permit modifications.
  26. The Permittee shall mitigate any harm caused by withdrawals or diversions permitted herein on legal water uses, offsite land use, and water resources and associated environmental features which existed at the time of permit application. The District reserves the right to curtail permitted withdrawal and diversion rates if the withdrawal or diversion causes harm to legal uses of water, offsite land use, or water resources and associated environmental features that existed at the time of permit application.
  27. The Permittee shall not cause harmful saltwater intrusion. The District reserves the right to curtail permitted withdrawal rates if withdrawals cause harmful saline water intrusion.
  28. The Permittee's consumptive use of water as authorized by this permit shall not reduce a flow or level below any minimum flow or level established by the District or the Department of Environmental Protection pursuant to sections 373.042 and 373.0421, F.S. If the Permittee's use of water causes or contributes to such a reduction, then the District shall modify or revoke the permit, in whole or in part, unless the Permittee implements all provisions applicable to the Permittee's use in a District-approved recovery or prevention strategy.
  29. The Permittee shall mitigate any harm caused by withdrawals or diversions permitted herein on legal water uses, offsite land use, and water resources and associated environmental features which

existed at the time of permit application. Mitigation may include modification of the Permittee's pumping schedule (i.e., duration, withdrawal rates, time of day, etc.), the lowering of the affected pump(s) or the replacement of the well(s) including proper plugging and abandonment of the well(s) that is replaced. The Permittee, upon receipt of an allegation of interference, shall retain the services of an appropriate licensed professional to investigate the alleged interference. The Permittee shall ensure their chosen professional investigates any alleged interference within 48 hours of the allegation being made and provides the conclusions of the investigation to the entity alleging the impact within 72 hours of the allegation being made. If it is determined that the use of a well has been impaired as a result of the Permittee's operation, the Permittee shall complete the required mitigation within 30 days. The Permittee shall be responsible for the payment of services rendered by the licensed professional. The Permittee, within 30 days of any allegation of interference, shall submit a report to the District including the date of the allegation, the name and contact information of the party making the allegation, the result of the investigation made, and any mitigation action undertaken.

MEMORANDUM

TO: Northwest Florida Water Management District Governing Board

FROM: J. Breck Brannen, General Counsel

RE: Resolution Delegating Duties

DATE: May 20, 2026

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**Summary**

The attached resolution is a revised version of Resolution No. 811, which delegates specific powers and duties of the Governing Board in accordance with Florida Statutes to the Executive Director for the District’s regulatory activities, i.e. permitting and orders of enforcement. The revision is necessitated by Laws of Florida 2026-65, which becomes effective July 1, 2026 and mandates that notwithstanding section 373.229(4), Florida Statutes, the Governing Board may not approve a permit application by a large-scale data center without a hearing. Consequently, Resolution No. 811 needs to be revised to provide that the issuance of application denials and permits for large-scale data centers is not delegated to the Executive Director but remains solely reserved to the Governing Board.

**Recommendation**

It is the recommendation of District staff and District legal counsel that the Governing Board approve the attached resolution and enter it into the records of the District.

**RESOLUTION NO. 965  
RESOLUTION OF THE NORTHWEST  
FLORIDA WATER MANAGEMENT DISTRICT  
GOVERNING BOARD DELEGATING DUTIES  
PURSUANT TO SECTION 373.083, FLORIDA  
STATUTES**

WHEREAS, the NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT, an agency of the State of Florida (hereinafter the "DISTRICT"), was created pursuant to Section 373.069(1)(a), Florida Statutes, and exercises its statutory powers pursuant to Chapter 373, Florida Statutes; and,

WHEREAS, the DISTRICT is governed by a governing board (hereinafter called the "GOVERNING BOARD") as provided in Section 373.073, Florida Statutes; and,

WHEREAS, the GOVERNING BOARD is vested with certain powers and duties as provided in Section 373.083, Florida Statutes, and delegated certain powers and duties pursuant to Section 373.308, Florida Statutes; and,

WHEREAS, the GOVERNING BOARD may delegate certain powers and duties to its Executive Director or other DISTRICT staff, pursuant to Section 373.083(5), Florida Statutes; and,

WHEREAS, pursuant to Section 373.079(4)(a), Florida Statutes, the GOVERNING BOARD shall delegate to the Executive Director all of its authority to take final action on permit applications under Part IV of Chapter 373, Florida Statutes, or petitions for variances or waivers of permitting requirements under Part IV of Chapter 373, Florida Statutes; and, the GOVERNING BOARD must provide a process for referring a denial of such application or petition to the GOVERNING BOARD for the purpose of taking final action; and,

WHEREAS, the GOVERNING BOARD has previously delegated certain powers and duties to its Executive Director and other DISTRICT staff within the Division of Regulatory Services; and,

WHEREAS, the GOVERNING BOARD has determined that, in order to clarify and consolidate its delegations of powers and duties, it is in the best interest of the DISTRICT to withdraw such past delegations and replace them with the delegations set forth herein; and,

WHEREAS, all delegations not addressed in this Resolution shall remain unchanged.

NOW, THEREFORE, BE IT RESOLVED that the Governing Board of the Northwest Florida Water Management District hereby delegates powers and duties as follows:

1. The above recitals are incorporated herein as a part hereof.
2. Issuance of permits, under Chapters 40A-6, 40A-44, and 62-330, F.A.C., is delegated to the Executive Director pursuant to Section 373.079(4)(a), Florida Statutes.
3. Issuance of permit application denials, under Chapters 40A-6, 40A-44, and 62-330, F.A.C., is not delegated, but remains solely reserved to the GOVERNING BOARD.

4. Issuance of water use permits, under Chapter 40A-2, F.A.C., less than one million gallons average daily use is delegated to the Executive Director.

5. Issuance of water use permit application denials and permits equal to or greater than one million gallons average daily use and issuance of application denials and permits for large-scale data centers, under Chapter 40A-2, F.A.C., is not delegated, but remains solely reserved to the GOVERNING BOARD.

6. Issuance of water well permits, under Chapter 40A-3, F.A.C.; exemptions under Section 373.326, Florida Statutes; and water well contractor licenses, under Chapter 62-531, F.A.C., is delegated to the Executive Director.

7. Issuance of approval of petitions for variances, emergency variances, and waivers from Chapters 40A-1, 40A-2, 40A-3, 40A-6, 40A-44, 62-330, 62-531, and 62-532, F.A.C., shall be administered in accordance with Section 120.542, Florida Statutes, and Section 40A-1.1003, F.A.C., and is delegated to the Executive Director.

8. Issuance of denials of petitions for variances or waivers of permitting requirements under Part IV of Chapter 373, Florida Statutes, is not delegated, but remains solely reserved to the GOVERNING BOARD.

9. Emergency authorizations for Part IV under Section 373.439, Florida Statutes, are delegated to the Executive Director.

10. Issuance of orders to implement or enforce any provisions of Chapter 373, Florida Statutes, or regulations thereunder is delegated to the Executive Director.

**PASSED AND ADOPTED** this 10<sup>th</sup> day of June, 2026, A.D.

The Governing Board of the  
**NORTHWEST FLORIDA WATER  
MANAGEMENT DISTRICT**

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George Roberts, Chair

**ATTEST:**

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Nick Patronis, Secretary-Treasurer

MEMORANDUM

TO: Northwest Florida Water Management District Governing Board

FROM: J. Breck Brannen, General Counsel

RE: Legal Counsel Report

DATE: June 4, 2026

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The lawsuit styled ***Northwest Florida Water Management District v. Kenneth Sadler and Mildred Sadler, husband and wife***, in the Circuit Court in and for Washington County, Florida, has concluded. The lawsuit alleged continuing trespass and ejection for the Sadlers' placement and construction of, and failure to remove, certain improvements upon District-owned land. A hearing on the District's motion for summary judgment to require the Sadlers to remove the improvements from District-owned land was heard February 23, 2026. The Court ruled entirely in the District's favor and issued a Final Order requiring the Sadlers to remove their property from District-owned land within 90 days.

***Michelle Harpster, Petitioner, vs. Northwest Florida Water Management District, Respondent, and Garden Street Communities Southeast, LLC, Intervenor***, State of Florida Division of Administrative Hearings Case No. 25-6140

Petitioner challenged the District's issuance and later modification of an environmental resource permit issued to Permittee/Intervenor Garden Street Communities Southeast, LLC, for a residential development in Okaloosa County. The final hearing was held January 26 and 27 via Zoom. The ALJ issued his Recommended Order on April 23, 2026. The Recommended Order is in the District's and Intervenor's favor, ultimately stating "Based on the foregoing Findings of Fact and Conclusions of Law, it is RECOMMENDED that the District enter a final order approving Permit Number IND-091-307735-2, which is a modification to Permit Number IND-091-307735-1." The parties had until May 8, 2026, to file with the District any exceptions they had to the findings in the Recommended Order. No exceptions were filed. The administrative process will be concluded by the Governing Board issuing its Final Order at a public hearing on June 10, 2026, subject to appeal.